

# The Clover Connection



August 2014

## IOWA COUNTY 4-H FAMILY NEWSLETTER

### LOOK INSIDE FOR.....

- Iowa county Fair Information
- 4-H Raffle
- 2014-2015 Ambassadors
- Dog and Shooting Sports Project Dates
- Iowa County Youth at Wisconsin State Fair
- 2014-15 4-H Trip Information

This newsletter was mailed on July 28, 2014

*4-H...100 Years of Growing Wisconsin Leaders*

### AUGUST

1	County Fair Entries Due
2	Dog Obedience & Showmanship, 9 am, Fairgrounds
3, 10, 17	Sun. Night Shooting Sports Practices, Fairgrounds
7	Equine Board Meeting, 7 pm, HHS Building
7, 21	Thurs. Night Shooting Sports Practices, Fairgrounds
13	Model Horse Judging, HHS Building
13	Ambassador Meeting, 7 pm, HHS Building
15	4-H Scholarship Applications Due
20	Raffle stubs & money due to Extension Office
24	County Fair Set-Up
25	County Fair Face-to-Face Judging
28 – Sept. 1	Iowa County Fair

### SEPTEMBER

2	Fair Clean Up, 6:30 pm, Fairgrounds
11-14	State 4-H Horse Expo
22	Leader's Association Meeting
24	Iowa County Fair Evaluation Meeting

### OCTOBER

1	Record Books due to Extension Office
5 –11	National 4-H Week
7	Record Book Review, 4-7 pm, HHS
15	Trip Applications Due

### November

1	Trip Interviews
1	4-H Achievement Night
14-16	Centennial Gala, Wisconsin Dells

If you cannot find your newsletter, it is available on the UW-Extension webpage at <http://iowa.uwex.edu/>

# **NEWS FOR FAMILIES AND LEADERS**

**4-H PROGRAM ADVISOR:** My name is Melissa Doyle and I am extremely excited to serve as the 4-H Program Advisor. I'm really looking forward to meeting and working with all of you!

I graduated from the University of Wisconsin – Madison, where I double majored in Agricultural and Applied Economics and Life Sciences Communications and recently completed an M.S. in Life Sciences Communication. Throughout my college years, I was very active in many agricultural based organizations and held numerous internship positions. I previously interned at the Wisconsin 4-H Foundation, where I helped promote 4-H and raise funds for the 100,000 youth members that participate in the Wisconsin 4-H program. And I was the Iowa County 4-H Summer Intern for two summers.

It feels great to be back in my home community, as I was once an active Iowa County 4-Her myself! I was a member of the Jonesdale Jays 4-H Club for 14 years and was involved in various projects such as sheep, swine, photography, foods, leadership, flowers, and many more! I also had the honor of serving as the 2006 Iowa County 4-H Queen, 2009 Iowa County Fairest of the Fair, and the Vice President of the Wisconsin 4-H Youth Leader Council.

4-H has truly played an important role in my life. It has opened so many doors and allowed me to grow as leader. I have had the chance to interact with tons of wonderful people and have made friendships and memories that will last forever. 4-H is a world of endless opportunities and has definitely helped make me the person I am today!

In the coming year, I will work with the Ambassadors, livestock projects, Achievement Night, Day in the Arts, 4-H Camp and other 4-H activities. I am available to attend your 4-H meetings and events and look forward to brainstorming new and exciting ideas to incorporate into the 4-H program. I will be working alongside Deb Ivey and other Extension Agents in the UW-Extension Office. If you ever have any questions, comments, or concerns regarding the 4-H program, please don't hesitate to stop by the office and see me. Feel free to email me at [Melissa.doyle@ces.uwex.edu](mailto:Melissa.doyle@ces.uwex.edu), or call me at (608)930-9850.

**4-H LEADERS' ASSOCIATION:** The next meeting will be held on **Monday, September 22<sup>nd</sup> at 7 pm in the HHS Center**. Each 4-H club should send a representative to this meeting to learn how to re-enroll in 4-H using 4-H Online. It will be easy! We will discuss the 2014 Iowa County Fair, approve the 2014-2015 Budget, review raffle proceeds, as well as discuss several other 4-H issues.

**IOWA COUNTY 4-H RAFFLE:** Be sure to sell all your raffle tickets! Your 4-H club will receive a portion of the sales and the rest of the money supports 4-H camp, project supplies, awards, trips, scholarships and more. The top prizes this year include gift certificate for a load of gravel from Ivey Construction, cash prizes and many others. Last year there were over 300 prizes given away! 4-H clubs and the 4-H Leaders Association uses the funds raised from the raffle to support 4-H programs all year long.

New! Check out ***Iowa County 4-H*** on Facebook! Like us to watch for program updates and other important information.



**Safe Sitter Course:** Upland Hills Health is offering Safe Sitter® Courses this summer, for children 11 & up. The next course is August 25<sup>th</sup> from 8 am – 3 pm. More information is available at [www.uplandhillshealth.org/events](http://www.uplandhillshealth.org/events) or call 930-7165

# DON'T FORGET YOUR 4-H RECORD BOOK

**4-H RECORD BOOKS** nominated for special awards, project award nomination forms, secretary books, and dairy promotion books must be returned to the Extension Office by Monday, October 1. Check with your 4-H Club leader to find out when books are due for your 4-H club.

Try not to think about your 4-H record book as a mundane, outdated chore or something you do at the last minute. Think of your 4-H book as a way to help you:

- Learn how to organize and set reasonable goals
- Recognize what you learned in your 4-H projects;
- Explain what you've learned;
- Keep track of costs of your projects;
- Gather information needed to apply for awards and scholarships;
- Complete applications and resumes for jobs and college
- Qualify for trips and the ambassador program



Start early! Find time to work on your 4-H record book today! Record books are due in September to your 4-H club leader.

**Project and Club Leaders mark your calendars! Record book review will be held from 4-7 pm on Tuesday, October 7.** Come for all or part of this time. Remember many hands make light work and it is a wonderful way to learn about record books and the great things our youth learn in their projects.

## **THANK YOU**

A big thank you to our July 19<sup>th</sup> Project Learning Day Presenters: Sean & Angela Brown, Carissa Brooks, Clare Heberlien, Cathy Wiesbrook, Ron Kean, Deb Ivey, Beth Graber, Verna Batchelor, Ruth Schriefer, Ann McDonald, Kristin Lynch, Carol Getman, Muffy Swingen, Deena Vinger, Greg Wilson, Diana Dochnahl, Bailey Fritsch, Brenna Ramsden, Melissa Doyle, Debbie Heth.

Wal-Mart for providing funds for Cloverbuds, Shooting Sports activities, and Cloverbud Activities for Project Learning Day through their Volunteerism Always Pays Grant program.

## **CONGRATULATIONS**

To all the participants at the Area Animal Sciences Day in Horse, Livestock and Dairy events (<http://www.uwex.edu/ces/4h/events/animalscience.cfm>). Special congratulations to the Livestock Teams who participated at State Livestock Judging. Watch the September newsletter for names and pictures and go to <http://www.uwex.edu/ces/4h/events/State4-HLivestockEvaluationContest.cfm> for results.

**AMBASSADORS:** The 2014 4-H Ambassador Banquet was held on Wednesday, July 23<sup>rd</sup>. There are outstanding youth representing Iowa County as ambassadors to the 4-H program! This year's judges were Larry McNeill, Kallee Satern, and Jackie McCarville.

**CONGRATULATIONS to the members of the 2014-2015 Ambassador Team are:** Riley Berning, Brooke Bowser, Kari and Jacob Brokish, Zach Dressler, Kristin Keenan, and Elizabeth Watrud of Rockwell Mills, Lyrica Daentl, Bailey Fritsch, and Zach Tolzman of Cobb Busy Badgers, Diana Dochnahl, Alex Harman, Alaina Pierick, Kennedy and Madison Stumpf of Five Point, Natalie Elfering, Paige Gaffney, Kelsee and Kauy Fargo of Mounds View, Kate Hebgen, and Katie Ramsden of Country Cardinals, Molly Hendrickson of Blue Ribbon, Haakon Schriefer, Morgan and Katie Fitzsimmons of Pleasant View, Megan and Steven Blume of Jonesdale Jays, Martina Steffes and Anastasia Dannenberg of County Line.

**King and Queen:** Riley Berning and Lyrica Daentl

**Members of the 2013-2014 "4-H Team":** Head – Alex Harman, Heart – Bailey Fritsch, Hands – Molly Hendrickson, Health – Elizabeth Watrud

## **BRING IT BACK REPORTS**

Hello! My name is Lara Daentl, and I am an eleven year member of the Cobb Busy Badger 4-H Club. The day after Thanksgiving I had the opportunity to fly to Atlanta, Georgia, to attend National 4-H Congress. I had a blast being able to meet youth from all 50 states plus Puerto Rico . While on this trip, I got to do many different things. I was able to tour the Coca-Cola Factory and Museum, attended an exciting workshop on how to make flubber, and attended another educational workshop learning about all of the different types of agriculture across the United States. We also worked in a local cemetery helping to restore it and donated money to a Habitat for Humanity House that 4-H generously is donating to a deserving Atlanta family. I even learned Hawaii's state dance from the Hawaiian delegates, and in return, we taught them our state dance, the polka! Lots of fun! My favorite part about this trip was getting to learn new things about 4-H programs on a national level and create friendships with other 4-Hers! I had an absolute blast, and I highly would recommend this trip to **ALL** 4-Hers! Now that my years in 4-H are coming to an end, this was a great trip to wrap up my 4-H experience. Please take advantage of all of the opportunities in 4-H that you can. I promise you will enjoy every minute of your 4-H experiences, trips, and opportunities!

Last month, I had the opportunity to go on the Citizenship Washington Focus Trip. It was a nine-day trip packed full of new knowledge, new friendships, and new experiences. After a 20 hour bus ride we had reached Washington D.C. While in Washington D.C., we toured the Washington, Lincoln, Jefferson, WWI, Korea, and WWII memorials, as well as going to Mount Vernon, the Smithsonian Institutions, and the Capital. The group of Wisconsin delegates had the opportunity to meet our Senators; Senator Baldwin and Senator Johnson. When meeting with them we were able to ask questions and converse with our Senators. This is rare opportunity as well as many other informational opportunities are once in a life time. You too can experience this if you go on the CWF trip. **Kennedy Stumpf**

Hi, my name is **Madison Stumpf** and I am a member of the Five-Point 4-H Club. I had a chance to go on the 4-H Youth Conference trip to UW-Madison this past June. I had a great time meeting many great people and trying new things. We stayed in the Sellery Hall and walked to almost all of our activities. We got to enjoy dorm food in Gordon Hall and the food was actually very good. The first thing I did was took a tour of the capitol. The next morning we all had a service project. My project was fixing up bikes for the community of Madison. That afternoon I went windsurfing. I had perfect weather and had a ton of fun. The next day I had a seminar on medical careers. It was really interesting. I got to go on the med flight-landing pad and learned how to check blood pressure. My final seminar was financial and life planning. My favorite part of the trip was learning how to windsurf! I had a lot of fun and highly recommend this trip!

On June 2014, I went to Washington DC with about 50 other delegates from Wisconsin for the week. One of my favorite spots to visit was the Iwo Jima Memorial. Another cool thing we saw was the twilight tattoo, which was a reenactment of all the wars the United States has been in. We learned a lot about our government, and how it works. We had committees where we created a bill and my bill was about paying college athletes. This was the best trip I've been on and was very informative as to how our government works. Zach Tolzman—Cobb Busy Badgers

## **CLUB NEWS**

The June meeting of the Five Point 4-H Club for 2014 was held called to order by Vce-President, Alex Harman. The pledge to the American flag was led by Garrett Judd and the 4-H pledge was led by Rachel McGauley. The treasurer's report was read by Alaina Pierick and the secretary's report was read by Emma Niemeier. Roll call was answered by your favorite summer activity. The health tip was given by Bethany Harman and the safety tip was given by Miah Lemanski. In old business, we acknowledged all the members that participated in the Food Review. Bethany Harman, Diana Dochnahl, and Lily McDonald all received special merits. Thank you to all members who helped out at the Horse Mount in Montfort. It was a great fundraiser. 4-H camp was held June 9-11th. Attending from our club were McKenna Niemeier, Bethany Harman, Mitchell Aurit, and MacKenzie Aurit. In new business, we reminded members of the upcoming club camping at Blackhawk Lake in July. We also reminded members of the raffle tickets that we need to sell. We will also be making a float for Farmers Appreciation Day. We voted to donate \$250.00 to the Farmers Appreciation Day event. Happy birthday was sung to all the June birthday members. Talks and demonstrations were given by Lily McDonald and McKenna Niemeier. We celebrated June Dairy month by serving ice-cream cones. The next Five Point 4-H meeting will be July 20th at 6:00 with Cloverbuds meeting at 5:30. Submitted by Madison Stumpf, Reporter.

Our July meeting we took roll call by your favorite pizza. Evelyn Hendrick led the pledge of allegiance, and Baily Lawinger led the 4-H pledge. We had no old business. In new business, the Blum, Nafzger and Aschliman families will be coordinating the Dairyland Dare fundraiser. The Blum and Nafzger families will be coordinating the food stand fundraiser at the fair. Barn decorations will be done before our August meeting at 5:30. Elle, Katie, and Morgan will be designing the decorations. The Pizza Hut Fundraiser will be on Monday, September 22<sup>nd</sup>. We will be cleaning up the fairgrounds on September 2<sup>nd</sup> at 6:30 pm. Please do not forget that you have to give a talk or demonstration to receive project awards. Danielle Blum did a demonstration on how to make homemade bubbles. Submitted by Jorah Jacobson, Reporter.

## **DOGS**

The Iowa County Fair Dog Obedience, Showmanship, and Rally show will be Saturday, August 2<sup>nd</sup> at the Iowa County fairgrounds beginning at 9 am.

The Iowa County Fair Dog Agility show will begin at 5:30 pm, August 28<sup>th</sup> in front of the grandstand at the Iowa County fairgrounds.

## **SHOOTING SPORTS—Archery and Air Rifle**

Project meetings/practices for youth will be held on these dates:

**Sundays:** August 3, 10 and 17

**Thursdays:** August 7 and 21

**County Fair Shoot—**Friday, August 29, 3- 6 pm

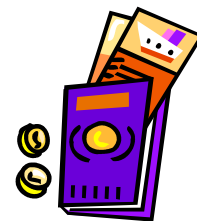
# **TRIP OPPORTUNITIES FOR OLDER YOUTH**

Each year, Iowa County 4-H sponsors a variety of fun and exciting trips for youth in 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grades. The same application will be completed for all trips. **Trip application forms are available in the Extension Office and on our website (<http://iowa.uwex.edu/>) and are due on October 15, 2014.** No late applications will be accepted. Complete instructions for these applications are included with the forms. Trip interviews will be conducted on **Saturday, November 1, 2014.** The 4-H Leaders Association provides financial support for these trips.

**Space Camp (application required, no interview) –10-15 youth—approximately \$500—Selected 6<sup>th</sup>-8<sup>th</sup> grade youth spend 5 days in April** in Huntsville, Alabama at the US Space and Rocket Center as part of the 4-H Missions in Space program. This is a fun-filled weekend where participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center and learn about astronauts. Iowa County 2014 Participant: Austin Heisner

**State 4-H and Youth Conference (application required, no interview)—10-15 youth approximately—Approximately \$200--**Selected youth spend 4 days on the UW-Madison campus (2015 dates June 22-25) where they choose to participate in a variety of seminars, tours, general assemblies, and recreational activities. Youth must be in 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, or 10<sup>th</sup> grades as of October 1, 2014. Iowa County 2014 Participants: Anastasia Dannenberg, Noah Lawinger, Haakon Schriefer, Madison Stumpf

**Iowa County Educational Leadership Trip (ICE-T) (application and interview required)—approximately \$500--** Four day/three night trip to a location to be chosen by the participants. The focus will be on education and service. Youth must be in 8<sup>th</sup>, 9<sup>th</sup>, or 10<sup>th</sup> grades as of October 1, 2014.



**Citizenship Washington Focus (Application and interview required) --Approximately \$1000 – June and July dates to be announced.** Selected youth attend a week-long program at the National 4-H Center outside of Washington, D. C. to learn about citizenship and government, along with opportunities to observe firsthand the culture, history and attractions of Washington. Participants must be in 10<sup>th</sup> - 12<sup>th</sup> grades as of October 1, 2014. 2014 Participants: Lyrica Daentl, Zach Tolzman, Kennedy Stumpf

**National 4-H Congress (Application and interview required) --Approximately \$900 --** National 4-H Congress will be held November 27- December 1, 2016 in Atlanta, Georgia. Delegates participate in self-development seminars, tours and a service project, while exchanging ideas with youth from across the country. Participants must be in 10<sup>th</sup>-12<sup>th</sup> grade at time of selection with a maximum age of 18 as of January 1, 2015.

**4-H Key Award (Application and interview required) --** This state level award is sponsored by Wisconsin Farm Bureau and its affiliates, and provides special recognition to 4-H members who have demonstrated consistent growth in their club program, who have developed their leadership abilities; and who have been helpful in their club and community. 2014 Recipients: Debbie Heth, Nicole Gies, Mallory Stanek

**National 4-H Conference (Application and interview required)** This conference is future focused with emphasis on youth giving input on future direction that 4-H takes at the national level. Only six youth from Wisconsin are selected each year to attend this working conference held at the National 4-H Youth Conference Center in Chevy Chase, Maryland. Participants must be in 10<sup>th</sup>-12<sup>th</sup> grade at time of selection.

# **WISCONSIN STATE FAIR**

Over 100 Iowa County 4-H and FFA youth will display the efforts of their hard work at the Wisconsin State Fair from July 31 – August 10 at the State Fairgrounds in West Allis. These youth will exhibit beef, sheep, swine, and dairy as well as woodworking, photography, clothing, art work, ceramics and scale models. Below is a list of the youth that will have an exhibit or are participating at the State Fair. If you notice a familiar name or just want to support our young people, be sure to find their exhibit at the fair and congratulate them on their efforts.

**Dairy Exhibitors-July 31-August 3** –Kari Brokish, Jake Brokish, Sean Brown, Nathan Daniels, Anastasia Dannenberg, Kylie Esser, Carly Gilbertson, Laura Gray, Molly Hendrickson, Sydney Love, Kris Nelson, Callie Norton, Katie Olson, Samantha Richards, Brent Rider, Carley Rider, Jaynie Rule, Joey Rule, Morgan Storkson, Kennedy Stumpf, Madison Stumpf, Carissa Tolzman, Zach Tolzman, Elizabeth Watrud, Jonathon Wolynec, Bianca Yager,

**Goat Exhibitor- July 31-August 3** -- Debbie Heth

**Beef Exhibitors-August 4 - 7** – Elizabeth Buckhaus, Sarah Buckhaus, Kaury Fargo, Kelsee Fargo, Morgan Fitzsimmons, Bree Gaffney, Paige Gaffney, Dakota James, Savannah Lawinger, Victoria Leix, Lauren May, Kelly Ramsden, Brittany Rhyner, Weston Satern, Haakon Schriefer, Maddie Siegenthaler, Ross Siegenthaler, Colton Sullivan, Andrea Trost, Kyle Vondra

**Swine Exhibitors- August 4 - 7** – Steven Blume, Nathan Daniels, Bailey Dolphin, Jordyn Dolphin, Matt Doney, Kaury Fargo, Kelsee Fargo, Kathryn Fitzsimmons, Bailey Fritsch, Mariah Ginter, Victoria Leix, Brady Palzkill, Tori Palzkill, Danny Pittz, Paula Pittz, Scott Pittz, Halie Schmitz, Logan Schmitz, Maggie Schubert, Jake Steffes, Carly Tibbits, Kyle Vondra, Jacob Yelinek, Haley Yelinek

**Sheep Exhibitors- August 4 - 7** – Bailey Berget, Wesley Berget, Megan Blume, Steven Blume, Malorie Johnson, Clarisa Lindholm, Boone Schmitz, & Reid Suddeth

**Horse Exhibitor—August 9-10—**Taylor Colin

**Youth Expo Non-Animal Exhibits in the Youth Expo Hall** (north of the cattle barns)-**July 31 – August 10**—Austin Alexander, Brooke Bowser, Tayler Bowser, Blake Butteris, Lara Daentl, Lyrica Daentl, Jacob Gardner, Nicole Gies, Skylar Garthwaite, Bethany Harman, Alex Harman, Evelyn Hendrick, Debbie Heth, Kylie Kreul, Brianna Kleist, McKenzie Kolb, Ethan Kuhls, Tasha Limmex, Tiffany Limmex, Emma Niemeier, Lydia Rowley, Alyssa Roelli, Melissa Seman, Mallory Stanek, Jessica Wolynec, Audrey White.

**4-H Photography in the Youth Expo Hall** (north of the cattle barns) -- **July 31 – August 10**—Tayler Bowser, Carly Haack, Megan Thomas

**4-H Clothing Preview in the Youth Expo Hall** (north of the cattle barns) —**August 4-7**—Laura Gray

**State Youth Leader Council** –Debbie Heth

**Adult Facilitators:** Jon Osterndorff, Laura Daniels, Tammy and Jenny Rule, Lori and Jacquie Gray, Gerry Dannenberg, Ruth Schriefer

# **DAIRY**

**DEATON DAIRY SPORTSMANSHIP AWARD:** Denise Deaton-Tolzman, Scott, Carissa and Zach Tolzman would like to announce the Deaton Dairy Sportsmanship Award which will be presented at the 2014 Iowa County Fair. A personalized chair will be awarded to at least one Iowa County Dairy exhibitor who exhibits a strong interest in the Dairy project and has contributed to the Iowa County Dairy project. Strong consideration will be given to individuals who will graduate from 4-H or FFA in 2014 and have contributed to the Iowa County Dairy project. Applications are available in the Extension Office and here: <http://iowa.uwex.edu/2014/07/23/deaton-dairy-sportsmanship-award/> Mailed applications are due by August 26 to Deb Ivey at the Extension Office, 303 West Chapel, Dodgeville, WI 53533. Applications can also be submitted to the 4-H Office at the Fairgrounds on Thursday, August 28 and no later than 9 am, Friday, August 29.

**IOWA COUNTY FAIR** Current fair information is posted at <http://iowacountyfair.com/>

## ***Description of Judging Methods***

**Danish Judging Method** – This judging method is the traditional system whereby all exhibits of the same lot number are presented simultaneously to the judge. The judge evaluates each exhibit but is permitted to give a maximum 25% ribbons within each group (blue, red, white and yellow). Exhibitors do not need to be present for this type of judging.

**Conference Judging Method** – All exhibits within a lot number are presented simultaneously, evaluated, and awarded ribbons as in Danish Judging, but the exhibitor or their representative must be available to present the exhibit. The judge asks questions pertaining to the exhibit and awards ribbons accordingly, without regard to Danish system percentages.

**Face-to-Face Judging Method** – This type of judging allows for more flexibility on the part of the judge and the exhibitor. Exhibitors bring all their exhibits in that department to be judged at one time and talks to the judge about the exhibits. Exhibits are not compared with other exhibits in the same lot number, but judged on their own merit. The judge may award the ribbon and premium which he/she believes is appropriate without regard to Danish system percentages.

**FACE TO FACE and CONFERENCE JUDGING EXPERIENCE:** Youth who exhibit in **Department 24 Mechanical Sciences - Class D Robotics and Class E Scale Models (including dioramas-farm displays), Department 25 Food Preservation, Department 26 Clothing Construction, and Department 20, Class A only, Photography**—will have face-to-face judging at this year's Iowa County Fair. **Department 18, Class G Ceramics** will be conference judged. This judging will take place on Monday, August 25 at the Fairgrounds. Youth should report to the Youth Building at the Fairgrounds with their entries anytime between 12:30 pm and 5:30 pm on Monday, August 25. Exhibitors will meet individually with the judge and discuss their entries. If you are setting up a diorama, you can set it up any between 11 am and 5:30 pm and the judge will review it beginning at 12:30 PM. Exhibits will remain at Fair through Monday, September 1<sup>st</sup>.

**FAIR SET-UP: Sunday, August 24<sup>th</sup> starting at 6:30 pm. at the fairgrounds.** Volunteers from all 4-H clubs and FFA chapters are invited to help, but the following clubs are assigned to help with set up:

Bloomfield Buddies  
Five Point  
Mounds View

Cobb Busy Badgers  
Jonesdale Jays  
Section Line

Country Cardinals  
Kountry Kousins  
Up and Over



**FAIR CLEAN –UP – Tuesday, September 2<sup>nd</sup> starting at 6:30 p.m. at the fairgrounds.** Volunteers from all 4-H clubs and FFA chapters are invited to help, but the following clubs are assigned to help with clean up:

Blue Ribbon  
Coon Rock  
Rockwell Mills

Clyde Go Getters  
Pleasant View  
Pumpkin Ridge

County Line  
Rewey Lucky Stars

**4-H CLUB THEMED PLANT DISPLAY:** 4-H clubs are encouraged to prepare a potted plant/display for the Iowa County Fair. Premiums and merit awards will be awarded. The plants will be on display near the Poultry barn or outside the Fair House during the Fair. Clubs planning to exhibit plants should fill out a fair entry for the club.

**IOWA COUNTY FAIR YOUTH TALENT SHOWCASE:** Bring your talent to the grandstand on Friday, August 29<sup>th</sup> starting at 6:00 pm. You will be performing on stage in front of the grandstand. Singing, dance, demonstrations, piano, instrumental, speeches, and vocal solos/groups are all welcome to participate. **Please contact Beth Graber with any questions and to enter your talent 987-4555(home), 987-2210 (work) or [bgrab@amfam.com](mailto:bgrab@amfam.com);**

**FAIR SEASON TICKETS (for those who do not exhibit) are available for \$25 (adults) and \$10 (youth) until August 15<sup>th</sup>.** Season passes will cost \$40 after August 15<sup>th</sup>. Call 608-987-3490 or e-mail [iowacountyfair@yahoo.com](mailto:iowacountyfair@yahoo.com) or send a check or money order along with how many passes you need of each kind to Iowa County Fair, PO Box 92, Mineral Point WI 53565.

**MODEL HORSE SHOW:** Wednesday, August 13<sup>th</sup> at Health and Human Services Building from 6-9 p.m. Judging will start at 6:00 p.m.; you can start to set-up at 5:00 p.m.

**EDUCATIONAL DISPLAYS:** The Iowa County Farm Bureau will sponsor monetary awards for the top 3 clubs (\$50, \$40, \$30) with educational displays in any building during the Iowa County Fair.

**BARNYARD OLYMPICS:** All youth are invited to participate at 9 am on Monday, September 1<sup>st</sup> in the Sheep/Goat Barn.

**MARKET ANIMAL RECORD FORM:** All youth selling steers, lambs, barrows, gilts or meat goats at the 2014 Iowa County Fair must complete a "Market Animal Record" form and turn it in the species superintendent **at weigh-in at the 2014 fair to sell in the auction this year!** Youth will NOT be allowed to sell if they do not turn in a completed form and complete an educational program.

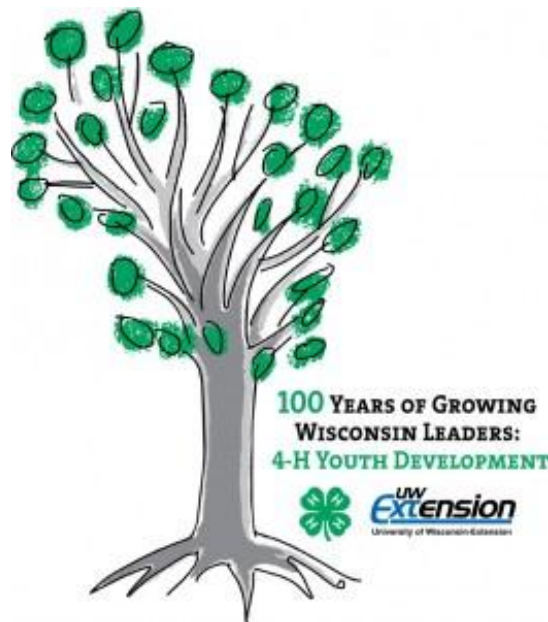
- **Health Inspections—** Please note a quote from the 2014-2015 Iowa County Fairbook: "Veterinarian will check animals for disease status. Animals will be sent home if they exhibit contagious, infectious, or communicable diseases." Have your vet or project leader check your animals before you bring them to the fair.
- Swine Exhibitors: The Health regulations state that "all swine shall be accompanied by an Intrastate Health Certificate. . .Be sure to bring this paper with you to the fair!
- 4-H Clubs MUST call the Extension Office no later than Monday, August 18<sup>th</sup> and report the **number of dairy cattle** their club members actually plan to bring to the fair. Dairy exhibits are to use no more than a 6" pack of bedding in their displays.
- LIVESTOCK will be released at 3 p.m. on Monday, September 1<sup>st</sup>. **Entries in the Youth Building will be released at 3:30 p.m.**

- Cloverbud Judging is on Sunday, August 31<sup>st</sup> at 1:30 P.M. A schedule for Cloverbuds will be sent to those youth. Parents, please have your child at the Fair House at least 30 minutes early.
- The Beef Extravaganza for all youth will take place at 10 a.m. on Sunday, August 31<sup>st</sup>. Stop by the Schimming Building and enjoy the action.
- Sloan Equipment is sponsoring herdsmanship awards as follows:
  - \$100 to top 4-H Club or FFA for Dairy Herdsmanship
  - \$100 to top 4-H Clubs or FFAs for Goat Herdsmanship
  - \$100 to top 4-H Clubs or FFAs for Sheep Herdsmanship
  - \$100 to top 4-H Clubs or FFAs for Swine Herdsmanship
  - \$100 to top 4-H Clubs or FFAs for Beef Herdsmanship
- Dodgeville Agri-Service sponsors a \$25 to the second high placing 4-H Club or FFA for Dairy Herdsmanship
- Danco Prairie FS also sponsors herdsmanship awards for 4-H clubs or FFAs in each species: dairy, sheep, swine, goat, and beef. Superintendents consider these characteristics:
  - general appearance and neatness
  - conduct of exhibitors
  - storage of feed and equipment
  - cleanliness
- **BIOSECURITY AT THE FAIR**—Protect yourself and others from disease while at the fair. Always wash your hands before eating and avoid eating meals in the barns, if possible. When washing your hands, prevent foodborne illness by washing hands with warm, soapy water for **20 seconds**.
- **4-H Animal Welfare** – Livestock exhibitors should be aware of the fact that animal welfare rights groups have been known to come to county livestock events. Therefore, it is imperative that we show all general audiences at these livestock events that 4-H Club members care for the livestock we raise and show. The following is a list of guidelines that should be helpful in preventing any misconceptions that the public may have about the way we raise livestock. The proper care of our animals should receive our primary attention.
  1. Provide fresh, clean water to all animals at all times
  2. Keep your pens clean and dry with good bedding at all times
  3. Be aware of animal comfort zones (temperature, space, etc.)
  4. Sort and load animals safely and with concern for them.
  5. Train animals to be handled at a young age before the fair. This will make them easier to lead and more manageable at the show.
  6. Arrange for veterinary care in case of an emergency
- All Goat and Sheep exhibitors are welcome to participate in the Goat and Sheep Costume class and Goat Agility Class on Monday, September 1st at 1 p.m. in the Goat/Sheep Building.
- **POULTRY EXHIBITORS:** Be sure to have health papers for your birds taken care of before the fair. If you have questions, call Mike Blume (608) 574-5044 or Tami Bowser (608) 967-2297.

## Livestock Auction Marketing Tips

- Contact people who have helped you raise your animal; feed salesmen, neighbors, breeders, These people have a vested interest in your project and will likely be enthusiastic about supporting your animal at the auction.
- There are businesses in Iowa County that might not know about the auction. Call them, send them a letter or a post card, or send them a copy of the flyer that is in the Fairbook. Your personal contact asking a business to support the auction could make a big difference.
- Iowa County Meat Animal Auction will be held on Saturday, August 30<sup>th</sup> beginning at 4 p.m. The rotation for the selling in the 2014 auction is as follows: Rabbits, Cheese (dairy and goat exhibitors), Poultry, Goats, Market Lambs, Steers, Barrows
- **All youth who are selling animals are needed to help with the auction as indicated below. All exhibitors are expected to help!**
- **Auction Set-up**, Saturday, August 30<sup>th</sup>, 1 p.m., Swine and Small Animal Exhibitors
- **Auction Take Down**, Saturday, August 30<sup>th</sup>, 8 p.m. Dairy, Sheep and Beef Exhibitors
- Exhibitors will be allowed to **sell one (1) animal—large or small**. For example, 1 meat poultry OR 1 beef steer OR 1 pig OR 1 goat, OR Cheese, etc. Dairy will still select the top 6 dairy animals for the sale.
- **Attention Livestock project members planning on selling an animal at the fair:** COOL forms--You will sign a COOL affidavit before or at the fair to be passed on to the buyer of your animal at the livestock auction.
- Fair superintendents are adult and youth volunteers who work with youth and adult exhibits at the Iowa County Fair. But many volunteers are needed for the fair to operate successfully.

**The 2014 Iowa County Fair Evaluation** meeting to provide feedback and praise to the Iowa County Fair Board will be held at 7 pm on Wednesday, September 24 in the Exhibit Building at the Fairgrounds.



# UNIVERSITY OF WISCONSIN-EXTENSION

303 West Chapel Street  
Dodgeville WI 53533



University of Wisconsin-Extension

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

**NON-PROFIT  
U.S. POSTAGE  
PAID  
Dodgeville, WI 53533  
Permit No. 65**

ADDRESS SERVICE REQUESTED

**4-H.....  
100 Years of  
Growing  
Wisconsin Leaders**

An EEO Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension Office at 608 930-9850

## ***THE CLOVER CONNECTION*** **IOWA COUNTY 4-H FAMILY NEWSLETTER**



### **IOWA COUNTY 4-H LEADERS COUNCIL**

President – Shelly Osterndorff – 2015  
Vice President – Bill Mitchell  
Secretary – Morgan Fitzsimmons - 2014  
Treasurer – Muffy Swingen - 2015  
Directors - Heidi Tiber - 2015  
Christine James - 2015  
Jon Osterndorff – 2014  
Kathy Fargo – 2014

Youth – Zach Dressler, Jake Brokish,  
Alex Harman, Riley Berning, Carley Rider  
State Youth Leader Council Rep – Lara Daentl &  
Debbie Heth  
Fall Forum Adult Rep – Paula Daentl and Jackie Heth

### **Register for 4-H programs by fax or e-mail:**

**FAX:** 930-9795

**E-mail:** [debra.ivey@ces.uwex.edu](mailto:debra.ivey@ces.uwex.edu)

### **UNIVERSITY of WISCONSIN EXTENSION**

303 W. Chapel Street  
Dodgeville WI 53533  
Phone (608) 930-9850  
FAX (608) 930-9795

Deb Ivey, 4-H Youth Development Agent  
Brenna Ramsden, 4-H Summer Intern  
Melissa Doyle, 4-H Program Advisor  
Ruth Schriefer, Family Living Agent  
Paul Ohlrogge, Community Resource Development Agent  
Gene Schriefer, Agriculture Agent  
Muffy Swingen, Department Assistant  
Donna Peterson, Nutrition Program Coordinator

<http://iowa.uwex.edu/4h>

Office Hours: Monday through Friday, 8:00 a.m. to 4:30 p.m. There is also a phone with voice mail available nights and weekends and a drop box by the flag pole.