

# The Clover Connection



February/March 2015

IOWA COUNTY 4-H FAMILY NEWSLETTER

## LOOK INSIDE FOR.....

- Upcoming events
- 4-H Club News
- Day in the Arts Registration
- Volunteer Orientation
- Steer ID
- Swine ID
- Lamb ID
- MAQA
- Scholarship Information
- State Fair Information

This newsletter was mailed on  
**February 2, 2015**

**4-H...**

*4-You,  
4-Me,  
4-Fun,  
4-Life*

## FEBRUARY

1 Ambassador Meeting  
2, 10, 26 Livestock Quiz Bowl, HHS Building, 6:30 pm  
5, 12, 19, 26 Horse Bowl, HHS Building, 6:30 pm  
7 State Dairy Quiz Bowl  
14 State Meats Contest, Madison  
14 Project Learning Day, HHS Building, 9 am - noon  
14 4-H Volunteer Orientation, HHS Building 12:30 – 2 pm  
15 4-H Foundation Scholarships Due

## MARCH

1 Ambassador Meeting  
1 Day in the Arts, Belmont High School, 1 pm  
2 Beginners Livestock Judging Practice, HHS 7 pm  
5,12,19,26 Horse Bowl Practice, HHS Building, 6:30 pm  
7 State Livestock Quiz Bowl  
21 Iowa County Fair Steer ID, Fairgrounds 9 – 11 am  
23 Annual 4-H Leader Training, HHS Building, 6:30 pm  
30 Beginners Livestock Judging Practice, HHS 7 pm

## APRIL

2 Equine Board Meeting, HHS, 7 pm  
2, 9, 16, 23, 30 Horse Bowl Practice, HHS, 6:30 pm  
19, 26 Sun. Night Shooting Sports Practices  
25 County Fair Lamb ID, Fairgrounds, 9-Noon

**Remember to sign-up for  
Project Learning Day and  
Day in the Arts!**

## NEWS FOR FAMILIES AND LEADERS

The following policy statement was adopted by the Iowa County 4-H Leaders Association on Monday, January 26. This WILL be in effect for 2015. Contact the Extension Office or your 4-H Club leader with questions.

### **Code of Conduct Statement - "Member in Good Standing"**

*To participate in the Iowa County Fair, receive a 4-H Graduation Scholarship, participate in a 4-H trip or represent Iowa County or Wisconsin on a 4-H Judging Team or at a 4-H speaking contest, Iowa County members must be "4-H Members in Good Standing". To be a 4-H member in good standing, a member must attend at least four (4) 4-H Club Events (club meetings, fund raisers or community service activities) by August 1<sup>st</sup> of each year."*

**LEADERS' ASSOCIATION MEETING**--The next meeting will be held on **Monday, March 23 at 6:30 pm** in the Health and Human Services Building. **This will be the ANNUAL LEADER TRAINING. Each club MUST have a representative present. The theme for the training is "4-H...The Road to Retention."**

### **2015 4-H CAMP—SURVIVOR—JUNE 7-9**

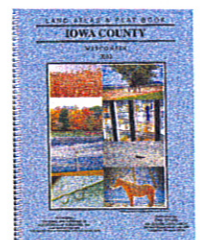
It's time to register for camp! 4-H camp is a co-educational program for youth grades 3-6 (as of January 1). Iowa County campers attend with Lafayette and Green County 4-H members for 3 days of experiences in a wide variety of activities. Join fellow 4-H members for this great opportunity to meet new friends, develop leadership and cooperation skills and learn about our natural world in a safe environment with trained leaders. Wholesome meals are included. Food and milk is plentiful!

Applications will be e-mailed to all youth in 3<sup>rd</sup>-6<sup>th</sup> grade. Applications are also available in the Extension Office or at <http://iowa.uwex.edu/> and are due on May 1.

### **CHAPERONES NEEDED FOR 4-H CAMP**

Any interested adults who would like to attend 4-H Camp this year at Upham Woods, please contact Melissa Doyle at 930-9850 or [melissa.doyle@ces.uwex.edu](mailto:melissa.doyle@ces.uwex.edu). Camp dates are June 7-9, 2015.

**2013 Plat Books** are now available to be purchased for \$30.00 from the 4-H Leader's Association. These make great Christmas Gifts! This is a major fundraiser for the 4-H Leader's Association, so please spread the word to others who may find these useful. They are available at the Extension office and In the Courthouse at the Register of Deeds Office.



New! Check out **Iowa County 4-H** on Facebook! Like us to watch for program updates, and other important information.



## **Make your contribution by volunteering! JOIN 4-H – Even as an adult!**

Volunteers play a vital role in the ongoing growth and development of youth in the 4-H Youth Development program. Some roles include:

- Work with adults and youth to lead 4-H clubs, activities and events
- Help plan and conduct events
- Develop and evaluate 4-H Youth Development programs
- Contribute through promoting and supporting 4-H
- Lead workshops to share knowledge with young people
- Chaperone field trips and leadership conferences

### **How to Volunteer**

Volunteering is a privilege. All that's needed is a desire to provide quality educational programs and experiences with youth. For more information, contact Deb Ivey at the Iowa County UW-Extension Office at 608-930-9850.

The next volunteer orientations in Iowa County are listed below. Please call or email Muffy to register at 930-9850 or [muffy.swingen@iowacounty.org](mailto:muffy.swingen@iowacounty.org) or the session might be cancelled.

**Saturday, February 14<sup>th</sup>**  
**Tuesday, May 12<sup>th</sup>**

**12:30 - 2 p.m. – Health & Human Services Bldg.**  
**6:30 - 8 p.m. – Health & Human Services Bldg.**

Don't wait! Call now and sign up to become a part of the 4-H Family!

## **OLDER YOUTH SCHOLARSHIPS**

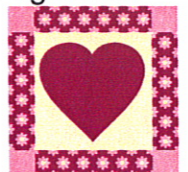
### **4-H FOUNDATION SCHOLARSHIP**

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2015. To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2015-2016 school year.

Scholarship applications will consist of a one page resume, a one page cover letter, a list of 4-H projects in which the applicant participated in order of importance to the 4-Her, and a recent photo of the 4-Her working on a 4-H project or at a 4-H event. More information is available here: <http://wis4hfoundation.org/support-4-h/538-2/> Cover letters, resumes and project lists (a total of three pages) and one photo must be received by the Wisconsin 4-H Foundation on or before March 15, 2015. Call or email the Wisconsin 4-H Foundation with questions 608.262.1597 or [info@wis4hfoundation.org](mailto:info@wis4hfoundation.org)

### **IOWA COUNTY HCE SCHOLARSHIP**

Iowa County HCE (Home & Community Education, formerly Extension Homemakers) will again be offering scholarships for students planning to enroll or who are presently enrolled in a program that benefits families or communities. Applicants must be an Iowa County resident or attend a school in Iowa County. He/she also needs to be a relative of an Iowa County HCE member or an Iowa County 4-Her. They must successfully complete the fall 2015 semester. Applications can be picked up at the UW-Extension office, or on our website at [www.uwex.edu/ces/cty/iowa/](http://www.uwex.edu/ces/cty/iowa/)



**DAIRY PROMOTION BOARD SCHOLARSHIPS:** The Wisconsin State Fair Dairy Promotion Board will award three \$1,000 scholarships, for use during the second semester of the 2015-16 school year, to third or fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities. Two additional \$1,000 scholarships will be made available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science. The application is available at <http://wistatefair.com/competitions/dairy-promo-board/> Application deadline is Friday, March 27, 2015. For more information, contact Katy Katzman at: (262) 903-6727 or [katzman@idcnet.com](mailto:katzman@idcnet.com).

## **CONGRATULATIONS**

**Brianna Kleist** was chosen to attend 4-H Youth Conference. We missed her name in the last newsletter.

## **CLUB NEWS**

The **Rockwell Mills** January meeting was called to order at 7:32 pm. The Pledge of Allegiance was led by Allison Tiber, the 4-H Pledge by Isabella Lockard, and the Conservation Pledge by Owen Tiber. Lance James talked about the December activity at CrestRidge which involved decorating cookies for the holidays; the January activity was canceled due to illnesses at the facility. Morgan Storkson talked about the Cookie/Fruit project, Grant James talked about bell ringing, and Kristin Keenan talked about the Ambassadors. Izzy Lockard did a talk/demonstration sharing about the American Girl Doll bus trip to the store in Chicago. Submitted by Grant James - Reporter

The **Rewey Lucky Stars** held their monthly meeting on December 14<sup>th</sup> @ 1:00. This meeting was an exciting meeting, as we wrapped presents for the two families we adopted, decorated Christmas cookies, made Christmas cards and went around the village of Rewey singing Christmas carols & delivering the cookies to various residents. We also had a surprise visit from Santa, which everyone told them what they wanted. Our next meeting is scheduled for January 11<sup>th</sup> at 5:30.

The December 15th Christmas party and meeting of the **County Line 4-H club** met at 6:00pm at the Hope Lutheran Church in Mineral Point. We started out doing crafts, decorating cookies, and playing games. The club members made ornaments for the residents at the Mineral Point Care Center and also signed Christmas cards to hand out to them. The new officers were introduced and project awards were handed out. Our meeting was adjourned and we ended the evening playing some rounds of bingo.

**WOULD YOU LIKE TO BE A COUNTY FAIR JUDGE?** The 2015 Fair Judges Training Webinar will be held on March 3<sup>rd</sup> at 6:00 p.m. This program is for new county fair judges as well as judges that would like to be updated on the general principles of what it takes to judge at Wisconsin County Fairs. Some of the topics to be covered are: The Basics of Judging at the County Fair, Steps to becoming a Judge, Expectations of Judges, and the Types of Judging such as conference and face-to-face. Participants will be able to connect in their homes with an internet connection with the audio done as a Wisline via the phone. Registration costs \$15 and is due on February 23. Contact Muffy or Deb for registration information.



## AREA ANIMAL SCIENCES DAY

Lafayette County will host Area Animal Science Days in Darlington on **Friday, June 26, 2015**. Mark this date on your calendars now!

## SHOOTING SPORTS—Archery and Air Rifle

Certification class for shooting sports volunteers (Archery and Rifle) will be held in Lodi on April 10-11. Registration information is due on March 27 and is available here:

<http://fyi.uwex.edu/wi4hshooting sports/events/southern-area-certification-workshop/> Contact the Extension Office for more information and a registration form. Volunteers also need to attend volunteer orientation in Iowa County.



**2015 Shooting Sports Project** meetings/practices for youth will be held at the Fairgrounds on these dates:

**Sundays:** April 19 and 26, May 3, 10 and 17, July 26, August 2, 9, 16 and 23

Air rifle and Archery project members will receive a letter in April with more information.

## DOGS

The 4-H Dog Obedience, Rally and Showmanship Show will be held on **Monday, August 17** at the Fairgrounds. The show will begin at 5 pm.

The State 4-H Dog Show is August 21-23 in West Bend, WI.

## LIVESTOCK

### **COUNTY FAIR STEER ID – *\*\*\*Please note new location!!!\*\*\****

Steer ID for the Iowa County Fair is scheduled for **Saturday, March 21** at the Fairgrounds from 9:00 a.m. to 11 am. ALL steers to be shown at County Fair will need to be identified at this time. No recent castrations, steers must be healed over – NO BULLS!! **Steers identified for State Fair MUST attend Steer ID on March 21. There are NO exceptions for State Fair Steers.** Contact Jarred Searls at 608-393-3735 or Scott Gaffney at 608-924-1029 with questions.

### **LIVESTOCK JUDGING PRACTICES FOR BEGINNERS**

There will be 2 meetings for 4-H members interested in Livestock Judging who are in their first or second year of judging. Meetings will be held in room #1001 at the Health & Human Services Building in Dodgeville from 7 to 8 pm on Monday, March 2 and Monday, March 30. Practices at local farms will be held in May and June. More information will follow in the next newsletter

### **ATTENTION GOAT EXHIBITORS**

There will be 2 educational goat classes offered again next year, one is MANDATORY!!!! Youth must attend one of the two educational goat classes in order to show at the fair. For more information or questions about the goat project, call Clare Heberlein at 574-9829 or Cathy Wiesbrook at 574-1344.

## **IOWA COUNTY FAIR LAMB IDENTIFICATION will be held on Saturday, April 25.**

Everyone who plans to exhibit sheep at the Iowa County Fair MUST identify their lambs or bring their State Fair identification papers to the Fairgrounds on April 25. State Fair ID papers will NOT be accepted after April 25.

## **SWINE IDENTIFICATION**

Due to a recent announcement by Dr. Paul McGraw, state veterinarian at the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP), Iowa County will not be identifying swine by driving from farm to farm.

Swine ID for 2015:

- From May 1-25, youth must self-identify their swine for the Iowa County Fair.
- Youth must submit identification photos and the appropriate paperwork for their swine to the Extension office by May 26, 2015 in order to exhibit at the Iowa County Fair.
- The Iowa County Fair will be a terminal show for **all** swine. All swine that are exhibited will go to market; no swine can be taken home from the fair.

Youth enrolled in the swine project will receive a packet of information from the Extension Office which will include the Iowa County Fair swine self-identification information. Please contact your veterinarian with specific questions regarding PEDv.

**MARKET ANIMAL RECORD FORM:** All youth selling steers, lambs, barrows or meat goats at the 2015 Iowa County Fair must complete a "Market Animal Record" form and turn it in the species superintendent **at weigh in at the 2015 fair to sell in the auction this year!** Youth will NOT be allowed to sell if they do not turn in a completed form and complete an educational program.

## **DAIRY**

There will be a **MANDATORY** meeting for all 2015 **State Fair Dairy** exhibitors at 7:30 pm on Tuesday, April 14 in the Upper Meeting Room at the Courthouse. If the member exhibiting at the state fair can't attend, a parent or other family member must be there.

## **HORSE**

**HORSE BOWL:** Practices are held at 6:30 pm on the 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> Thursdays at the HHS Building in Dodgeville. Contact Lorrie Schriefer at 935-2313 for more information.

**HORSE TACK SALE:** The Iowa County 4-H Horse Project is hosting a Tack Sale from 10 am to 2 pm on Sunday, March 22 at the Dodgeville Middle School in Dodgeville, WI. Commercial and individual vendors are invited to participate. For information or an exhibitor contract, call Deena Vinger at 608-574-5453 or [dvinger@rv3d.com](mailto:dvinger@rv3d.com)

**2015 WISCONSIN 4-H HORSE ASSOCIATION HANDBOOK:**

<http://www.uwex.edu/ces/4h/onlinpro/HorseHandbook.cfm>



## **STATE FAIR INFORMATION**

Check the Wisconsin State Fair Website for information about the 2015 Wisconsin State Fair.



<http://wistatefair.com/competitions/junior-livestock/>

### **2015 WISCONSIN STATE FAIR MARKET ANIMAL IDENTIFICATION**

**New for 2015!** Youth interested in showing market beef, sheep or swine at the 2015 Wisconsin State Fair will need to get their animal projects DNA/RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) by the respective Wisconsin State Fair eligibility deadlines.

For more information, click here:

[http://www.wistatefair.com/pdfs/competitions/year\\_round/2015 Market Animal Identification.pdf](http://www.wistatefair.com/pdfs/competitions/year_round/2015_Market_Animal_Identification.pdf)

You can request a DNA/RFID tag identification by going to the WLIC website at [www.wiid.org](http://www.wiid.org)

Wisconsin State Fair DNA/RFID identification deadlines (postmark):

Sheep: Monday - May 11, 2015

Swine: Monday - May 11, 2015

### **MAQA(Meat Animal Quality Assurance)**

The Meat Animal Quality Assurance program (MAQA) is a Wisconsin-developed program that teaches quality assurance practices to Swine, Beef, and Sheep project members. **Anyone who plans on showing market hogs at Iowa County or Wisconsin State Fair MUST be MAQA certified.** The Extension Office will offer MAQA certification from **1 – 3 pm and 7- 9 pm on June 17 and July 7.** All swine exhibitors who need to be certified or re-certified need to attend one of these MAQA programs in order to exhibit at the fair. To register for an MAQA session, CONTACT THE EXTENSION OFFICE AT 930-9850 OR [muffy.swingen@iowacounty.org](mailto:muffy.swingen@iowacounty.org). **Youth MUST register in advance to attend a MAQA Session.**

Swine project members in grades 3-13 will need to be certified in MAQA every year. However, youth who are in the intermediate age group (age 12-14, grades 6-8) or the advanced age group (ages 15-18, grades 9-13) have the option to “test out” at 6 pm on July 7. Youth who plan to “test out” must pre-register with the Extension Office. The “Test Out” does NOT qualify as an educational program. Contact Deb Ivey for more information about the “test out” option.

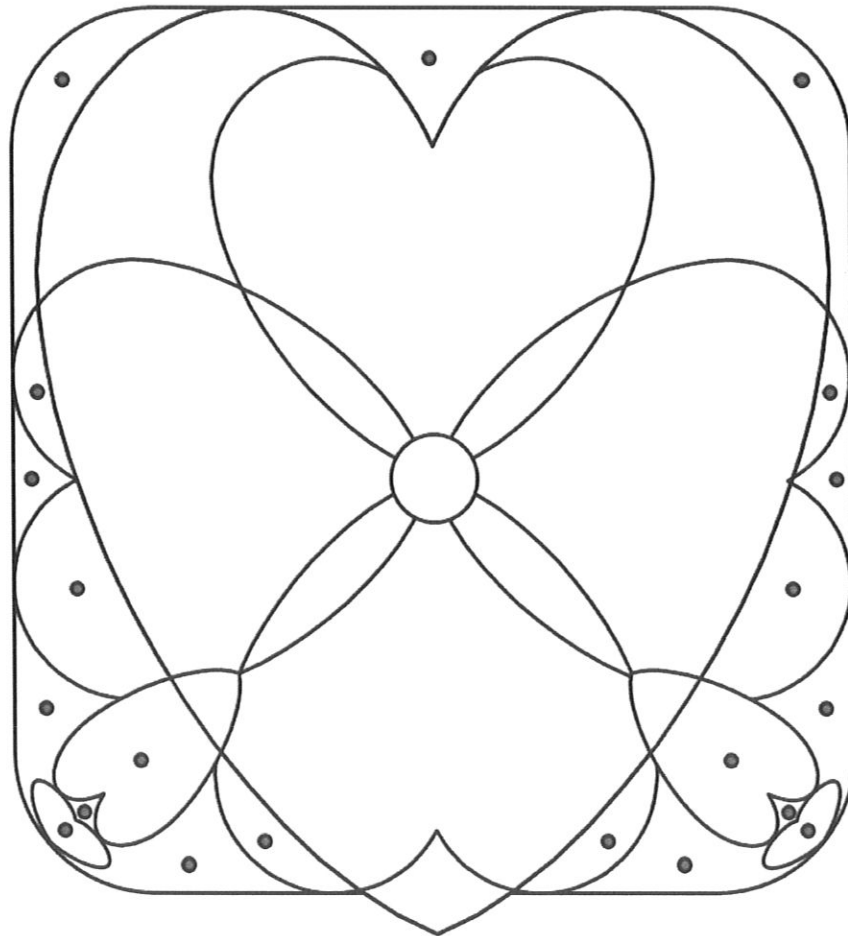
# **AUCTION EDUCATION PROGRAMS**

**ALL** exhibitors selling in the auction will attend one educational program and notify the Extension Office **prior to August 1**. This applies to those selling poultry, rabbits, beef, swine, sheep, goats, and cheese (top 6 Dairy animals.) Below are educational programs that will apply to this requirement.

Project Learning Day I & II	February 14; July 11; selected sessions
Livestock Quiz Bowl Practices	December, January & February
Livestock Quiz Bowl Contest	March
Dairy Quiz Bowl Practices	December & January
Dairy Quiz Bowl Contest	February
Livestock or Dairy Judging Team Practices	May, June
State FFA Judging Contest	Spring
MAQA Certification	February 14, June 17 & July 7
Badger Dairy Camp	June, UW-Madison campus
Youth Livestock Show Camp	June , West Allis
Sheep Show Camp	June , Fairgrounds
County Project Meetings	Summer, as scheduled
Carcass Shows	Summer, as scheduled

**FFA Members -- you are responsible to have your FFA Advisor notify the Extension Office if you have completed any educational programs.**

**HAPPY  
VALENTINE'S  
DAY!**



**color the spaces with no dot red.**

**● leave the spaces with a dot white.**



# 4-H Day in the ARTS

IOWA/LAFAYETTE COUNTY

**March 1, 2015 • Belmont Community School • 1:00PM**

The Iowa/Lafayette County 4-H Day in the Arts program will be held on Sunday, March 1<sup>st</sup> at the Belmont Community School beginning at 1pm. The categories for members are similar to last year - music, public speaking, demonstrations, photography, art, drawing and painting, and crafts. Members will be able to participate in each of these categories and will receive participation and/or merit ribbons. Visual arts projects and photography exhibits must be 2014-15 project work and cannot have been exhibited at the 2014 Iowa or Lafayette County Fairs. Please read the guidelines for each category.

**ENTRIES ARE LIMITED TO A TOTAL OF 2 ENTRIES PER CATEGORY**

**For example:** Music Category - One vocal solo, one dance

Communication Arts Category - One demonstration, one poster

Photography Category - One or two entries

Art, Crafts, and Drawing and Painting Category - One craft, one drawing

## **MUSIC**

- Members are **limited to** participation in **one large group and/or one small group/solo** performance for a total of two music entries.
- Large group ensembles (5 or more participants) should limit themselves to a maximum of 20 minutes to present a performance, including set-up and takedown. Solos, duets, and small groups are limited to 5 minutes.
- Accompaniments for any musical performance or folk dance performance may or may not be provided by 4-H club members and may or may not be adults.
- If a tape or CD is used to provide musical accompaniment, bring appropriate player for the music.
- Members must provide the judge with a copy of the music.



**Vocal Ensembles/Duets/Solos** - A vocal performance is singing with or without accompaniment and with or without costuming.

**Instrumental Ensembles/Duets/Solos** - An instrument performance is an instrumentalist(s) playing standard musical instruments, with or without costuming or staging.

**Novelty Ensembles/Duets/Solos** - A novelty performance is a singer(s) or instrumentalist(s), in any combination of singing or playing. The performers must express themselves vocally and/or instrumentally, or they may combine vocal and instrumental music. The major emphasis of the production must be musical expression; stage movements and stage mechanics should only support the musical expression and be incidental. Pantomiming to records does not give opportunity for musical expression on the part of the participants. It is not permitted.

**Dance Groups/Duets/Solos** - A dance performance is a dancer(s) doing dances to music provided by any type of instrumental group or recording.

## **COMMUNICATION ARTS**

- Members are limited to participating in two communication arts with a maximum of one entry in each category; i.e. one poem and one original speech or one prose and one demonstration, etc.

**Demonstrations** - May be individual or team demonstration. Time limit: 3-5 minutes for youth 7<sup>th</sup> grade and under; 5-8 minutes for youth 8<sup>th</sup> grade and older.

**Interpretive Reading of Prose** - Includes stories, play cuttings, narratives, and anything else not written as a poem. Time limit: 2-4 minutes for youth 7<sup>th</sup> grade and under; 5-8 minutes for youth 8<sup>th</sup> grade and older.

**Interpretive Reading of Poetry** - May be an original poem, either in verse form or open-ended. Time limit: 2-4 minutes for youth 7<sup>th</sup> grade and under; 5-8 minutes for youth 8<sup>th</sup> grade and older.

**Illustrated Talk** - Should be written by speaker and illustrated with charts, posters, etc. Time limit: 2-3 minutes for 3<sup>rd</sup>-5<sup>th</sup> graders; 3-5 minutes for 6<sup>th</sup>-8<sup>th</sup> graders; 5-8 minutes for 9<sup>th</sup> graders and older.

**Poster** - Should promote 4-H or a 4-H activity/event; display on 14" x 22" poster board; any medium. On the back, include name, grade, club, and date. Posters may be kept for display throughout the year.

**Promotional Display** - Should promote 4-H or a 4-H activity/event; size limit of 21" x 32", designed to stand up; may include brochures, pictures, and other promotional materials. Displays may be kept for use throughout the year.

**Radio or TV Commercial** - Participant prepares a 30, 60, or 90-second commercial promoting 4-H or a 4-H activity/event. Product props may be used. Prepare a convincing presentation, which includes a catchy introduction, reasons to be part of 4-H or this activity/event, and a summary of what you want the audience to remember. Commercials may be recorded to be played on the radio during National 4-H Week. Time limit: Maximum 90 seconds.

**Any Other Public Speaking** - Participants may present individually or in a group. Prior to starting the presentation, participants should introduce the presentation.

**Cloverbud 4-H Pledge Speaking** - Cloverbuds will recite the 4-H Pledge from memory. They will be critiqued through the use of voice, expression, and memory.



**Group Improvisation or Lip Syncing** - Group performance with music that does not involve singing. Time limit: 20 minutes.

## **PHOTOGRAPHY**

- Members are limited to two Photography entries.
- Participants must be enrolled in the Photography project.
- Photos must have been taken in this project year.
- Photos must be mounted or matted/framed and should NOT include captions.

## **ART, CRAFTS, AND DRAWING AND PAINTING**

- Members are limited of a total of two art, craft, drawing, and/or painting entries.
- Participants must be enrolled in the Arts and Crafts or Drawing and Painting project.
- Members are limited to presenting up to two pieces from the categories listed below.
- Exhibits must be matted, framed, or otherwise ready for display.
- Exhibits must have been completed in this project year.
- Exhibits must be labeled with your name, club, grade, title or description of the exhibit.

**Art** - Any original work.

**Crafts** - Items that followed/used a pattern, kit, directions, mold, picture, or example.

**Drawing and Painting** - Any original work.



## 2015 Iowa/Lafayette County 4-H Day in the Arts Registration

*March 1, 2015 • Belmont Community School • 1:00PM*

**Music:** Members are **limited to** participation in **one large group and/or one small group/solo performance** for a total of **2** entries in this category.

Club Music Presentation     Small Group Presentation     Individual Presentation

<b>4-H Club</b>	County	
	Director or Group Leader	Phone
	Address	
<b>Small Group or Solo</b>	Name(s)	Grade:
	County	Phone

Type of Presentation: <input type="checkbox"/> Vocal <input type="checkbox"/> Instrumental (list instrument): _____	
<input type="checkbox"/> Dance <input type="checkbox"/> Musical Performance	
Piano Needed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Total Amount of Time Needed for Performance:
<b>Title of Presentation:</b>	
Time Preference in Program: <input type="checkbox"/> Early <input type="checkbox"/> Late <input type="checkbox"/> No Preference	

**Communication Arts:** Members are **limited to** participation in a total of **2** entries in this category.

Name:	County:
Address	
Phone:	Grade:
Title or Topic:	

Please check category you wish to enter:

- |  |   |
|--|---|
| <input type="checkbox"/> Demonstration         | <input type="checkbox"/> Interpretive Reading of Prose  |
| <input type="checkbox"/> Illustrated Talk      | <input type="checkbox"/> Interpretive Reading of Poetry |
| <input type="checkbox"/> Poster                | <input type="checkbox"/> Promotional Display            |
| <input type="checkbox"/> Radio Commercial      | <input type="checkbox"/> TV Commercial                  |
| <input type="checkbox"/> Group Improvisation   | <input type="checkbox"/> Cloverbud Pledge Speaking      |
| <input type="checkbox"/> Other Public Speaking |   |



**Photography:** Members are **limited to** participation in a total of **2** entries in this category.

Name	Grade
County	Entries: 1 or 2 (circle)      Phone

**Art, Crafts, and Drawing and Painting:**

Members are **limited to** participation in a total of **2** entries in this category.

Name	Grade
County	Entries: 1 or 2 (circle)      Phone
Category (Include a simple description; i.e. drawing, ceramics, painting, etc.)	

Do you require an accommodation for a disability to participate in this program:     Yes     No

**Return by February 20<sup>th</sup> to:**    [muffy.swingen@iowacounty.org](mailto:muffy.swingen@iowacounty.org) or  
**UW-Extension Iowa County**  
**303 West Chapel Street, Dodgeville, WI 53533**

# IOWA COUNTY UNIVERSITY EXTENSION

303 West Chapel Street  
Dodgeville WI 53533



NON-PROFIT  
U.S. POSTAGE  
PAID  
Dodgeville WI 53533  
Permit No. 65

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

ADDRESS SERVICE REQUESTED

**4-H...**  
4-You,  
4-Me,  
4-Fun,  
4-Life

An EEO Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension Office at 608 930-9850

## ***THE CLOVER CONNECTION*** **IOWA COUNTY 4-H FAMILY NEWSLETTER**

### **IOWA COUNTY 4-H LEADERS COUNCIL**

President – Shelly Osterndorff – 2015  
Vice President – Bill Mitchell  
Secretary – Morgan Fitzsimmons - 2015  
Treasurer – Muffy Swingen - 2016  
Directors - Heidi Tiber - 2015  
Christine James - 2016  
Jon Osterndroff – 2017  
Deena Vinger – 2017

Youth – Kari Brokish, Alex Harman,  
Riley Berning, Carley Rider  
Fall Forum Youth Rep – Zach Dressler, Jake  
Brokish, Debbie Heth  
Fall Forum Adult Rep – Don Kreul

### **Register for 4-H programs by fax or e-mail:**

**FAX:** 930-9795

**E-mail:** [debra.ivey@ces.uwex.edu](mailto:debra.ivey@ces.uwex.edu)

### **UNIVERSITY of WISCONSIN EXTENSION**

303 W. Chapel Street  
Dodgeville WI 53533  
Phone (608) 930-9850  
FAX (608) 930-9795

Deb Ivey, 4-H Youth Development Agent  
Melissa Doyle, 4-H Program Advisor  
Ruth Schriefer, Family Living Agent  
Paul Ohlrogge, Community Resource Development Agent  
Gene Schriefer, Agriculture Agent  
Muffy Swingen, Department Assistant  
Donna Peterson, Nutrition Program Coordinator

<http://iowa.uwex.edu/4h>

Office Hours: Monday through Friday, 8:00 a.m. to 4:30 p.m. There is also a phone with voice mail available nights and weekends and a drop box by the flag pole.

TTY Relay System 711