

## Project Learning Day Education Sessions

July 11, 2015 9-Noon

Iowa County Fair Grounds

**REGISTRATION DUE JULY 3**

### **DAIRY FITTING**

Bring a calf and you will clip it, show it and learn how to feed it! Learn from older youth exhibitors and 4-H Dairy volunteers. Practice the perfect top line and review how to show your calf. Bring all your fitting equipment—clippers, halters, brushes, sprays and a calf ready to be clipped, but calves will be available, too. This session will count as an educational program for the auction. (This session is not for Cloverbuds.)

### **CATS, CATS, CATS.....**

Join us for a session on cats. We will be talking about Taylor Swift's cat - what breed does she have and what does it look like? We will also be learning about various cat breeds, what does a responsible pet owner entail and how you can keep your kitty healthy.

### **DOG AWARENESS AND BASIC NEEDS**

This is an interactive class in which you will work directly with a "dog" to learn about awareness, greeting, and basic needs. You will get to listen to a dog's heart beat! Please do NOT bring your dog. Presenter: Lydia Rowley Limit 10 youth in grades 3-6

### **FABRIC WREATH**

If you can tie a knot, you can make this wreath using a wire frame and strips of fabric. It's a great decoration for your home or a gift for someone else. We will provide the frames and fabric (choose from Christmas, Halloween, Badger, Packer, or Pink/Purple) OR you can bring your own fabric (cutting instructions will be provided). Cost - \$5 for frame & fabric; \$2.50 for frame only. Limit to 10 4-Hers/session.

### **RECOGNIZING BEEF BYPRODUCTS**

Meat is not the only thing that you get from beef cattle. Other products are called "by-products." In this session you will learn about the many by-products of beef. You will also make your own suet cake for birds using beef by-products. This session will count as an educational program for the auction. Presenter: Morgan Vondra Limit 10 youth in grades 3-6

### **SWINE CARE and FEEDING**

Learn about the parts of a pig and how to feed your pig to gain weight. You will also practice how to mix rations and learn about the water and exercise that a show pig needs. Presenter: Sara Heisner Limit 10 youth in grades 3-6

### **SCIENCE AND CLOVERBUDS**

Two fun sessions are being offered for Cloverbuds. Each session provides for a fun opportunity for cloverbuds to learn about science and have fun with others. **Session II:** Popcorn Science; **Session III:** Science Fun Presenters: Beth Graber and Erin Sincox

### **HORSE JUDGING**

Wonder what makes one horse better than another? Learn all about horse judging with live models! If you want to learn more about horses, this is the session for you!

### **MAKING A HORSE LEAD ROPE**

Attention horse lovers, In this session, you will be making a lead rope using a kit supplied by the 4-H Equine Board. Instructor: Deena Vinger (Limit of 12)

### **ONCE I GROW 'EM, HOW DO I SHOW 'EM**

Do you wonder how to choose the best fruits and vegetables to exhibit at the fair? In this session Bill and Judy Mitchell will help you learn how what to look for in quality fruits and vegetables to exhibit and also learn how to prepare them to look their best for the judge.

## GOATS

Come and learn how to fit your goat for the fair. Tips on showmanship for both dairy and meat goats will be taught during this session. We will be reviewing breed characteristics from the last PLD. All are encouraged to attend. One mandatory goat class is required to show at the fair. Presented by Clare Heberlein and Cathy Wiesbrook

## DYNAMITE DAIRY PROMOTION IDEAS

Join some older dairy project members to learn about all things dairy. You will do a quiz on dairy products to earn awesome prizes, sample some dynamite dairy products, learn about the different foods cows eat, and get a chance to milk a cow! At the end of the session, you can eat your own ice cream sundae built from our dynamite sundae bar!

## SCALE MODELS and FARM DISPLAYS

Do you spend hours admiring the farm displays at the county fair? In this session Don Kreul will show you a farm display and explain how you can make one, too. Learn how to figure out the scale, where to get supplies, details to watch for and many other things.

**WORK DAY AT THE FAIR:** The Iowa County 4-H Leaders received some grant money to renovate and build new photography and art displays for the County Fair. Plan to be part of this session for one hour or for the whole morning and help make these displays. Adults are welcome to help, too. Bring work clothes and tools! Leaders: Paula Rider, Bill Mitchell, Don Kreul

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### Project Learning Day Registration ----- REGISTRATION DUE JULY 3

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

Club \_\_\_\_\_

#### 9:00-9:55 – Session One

- ONCE I GROW 'EM, HOW DO I SHOW 'EM?
- DAIRY FITTING
- DOG AWARENESS AND BASIC NEEDS
- CATS, CATS, CATS.....
- FABRIC WREATH
- WORK DAY AT THE FAIR
- HORSE JUDGING

#### 11:00-11:55 – Session Three

- DAIRY FITTING Continued from session 1)
- CLOVERBUDS –Science Fun
- FABRIC WREATH
- WORK DAY AT THE FAIR
- SCALE MODELS AND FARM DISPLAYS
- RECOGNIZING BEEF BYPRODUCTS
- DYNAMITE DAIRY PROMOTION IDEAS
- GOATS

#### 10:00-10:55 – Session Two

- DAIRY FITTING (Continued from session 1)
- WORK DAY AT THE FAIR
- SWINE CARE and FEEDING
- CLOVERBUDS—Popcorn Science
- MAKING A HORSE LEAD ROPE
- DYNAMITE DAIRY PROMOTION IDEAS

Return to the Extension Office by **July 3<sup>rd</sup>**. Some sessions have limits on the number of participants.  
UW-Extension Iowa County  
303 W. Chapel Street, Suite 1200  
Dodgeville, WI 53533

# The Clover Connection

June 2015



## IOWA COUNTY 4-H FAMILY NEWSLETTER

### LOOK INSIDE FOR.....

- Upcoming events
- 4-H Club News
- Day in the Arts
- Member in Good Standing
- Volunteer Orientation
- Swine ID
- Lamb ID
- MAQA
- 4-H Science Fair, Science Day, Robotics Day
- Cloverbud Day

This newsletter was mailed on  
**May 26, 2015**

**4-H...**

*4-You,  
4-Me,  
4-Fun,  
4-Life*

### JUNE

1	Mandatory Dog Meeting, 6:30 pm, Fairgrounds, MP
3	State Fair Livestock paper entries due to State Fair
4	Equine Board Meeting, HHS, 7 pm
6	Dairy Breakfast, Nelson Farm, Arena
7 – 9	4-H Camp, Upham Woods
7, 14, 21	Livestock Judging Practices, 6 pm, local farms TBD
8, 15, 22, 29	Dog Practices, 6:30 pm Fairgrounds
17	MAQA 1- 3 pm and 7-9 pm, HHS Building
17	State Fair Livestock Electronic Entries due to State Fair
18	4-H Science Day, 1-4 pm, HHS Building
18	Foods Review, 6:30 pm, HHS Building
22	4-H Leader's Association Meeting, 7 pm, HHS Building
22 – 25	4-H Youth Conference, UW-Madison Campus
24	Cloverbud Day, 9 am to 3 pm, Fairgrounds
25	Clothing Preview, 6:30 pm, HHS Building
26	Area Animal Science Days, Lafayette County
30	4-H Robotics Day, 1-4 pm, HHS Building
30	Sheep Show Camp, 9 am, Fairgrounds

### JULY

7	MAQA 1- 3 pm, HHS Building
7	Cattlemen's Steak Feed, Mike & Amy Robinson's Farm
11	Project Learning Day II, Fairgrounds
12	Farmer's Appreciation Day
20	Ambassador Banquet
26	Sunday Night Shooting Sports Practice
28	Science Fair, 5 – 7 pm, HHS Building

## NEWS FOR FAMILIES AND LEADERS

**4-H LEADERS' ASSOCIATION** --The next meeting will be held on **Monday, June 22<sup>nd</sup> at 7 pm in the HHS Center.** Agenda items: 2015-2016 Budget, 2016 Trips and Awards, 2015-2016- Charters, 2015 Iowa County Fair Updates and Plans. Will we see someone from every club at this meeting?

# **NEWS FOR FAMILIES AND LEADERS**

Dear 4-H Families,

My name is Erin Sincox and I am the Iowa County 4-H Intern this year. Some of you might recognize my name—I, myself, was a 10-year member of the Rockwell Mills 4-H Club right here in Iowa County. I am currently going to school at Edgewood College in Madison, WI, where I am studying to be a high school chemistry and physics teacher. I have just finished my fourth year and I have one more semester of classes and then I will student teach in the spring.

When I was in 4-H, I was especially involved in Foods and Dairy. I took opportunities presented to me to go to 4-H Camp, conferences like the WI 4-H Youth Conference and Citizenship Washington Focus, and showing Dairy Cattle and performing in musicals and plays at the State Fair. I also took on leadership roles in my club and at the county level.

I am so pleased to be back here and help out this wonderful organization and am very excited to work with all of you this summer! Please feel free to stop into the office and say ‘Hi’ sometime!

Erin Sincox  
2015 Iowa County 4-H Summer Intern

## **Code of Conduct Statement – “Member in Good Standing”**

The following policy statement was adopted by the Iowa County 4-H Leaders Association on Monday, January 26. This WILL be in effect for 2015. Contact the Extension Office or your 4-H Club leader with questions.

*To participate in the Iowa County Fair, receive a 4-H Graduation Scholarship, participate in a 4-H trip or represent Iowa County or Wisconsin on a 4-H Judging Team or at a 4-H speaking contest, Iowa County members must be “4-H Members in Good Standing”. To be a 4-H member in good standing, a member must attend at least four (4) 4-H Club Events (club meetings, fund raisers or community service activities) by August 1<sup>st</sup> of each year.”*

## **Foods Review**

Foods Review will be held on Thursday, June 18<sup>th</sup> at 6:30 pm in the Community Room at the Health & Human Services Building. An email will be sent out to all 4-Hers in the Foods project in May with more details.

## **Clothing Review**

Clothing Review will be held on Thursday, June 25<sup>th</sup> at 6:30 pm in the Community Room at the Health & Human Services Building. An email will be sent out to all 4-Hers in the clothing & consumer savvy project in May with more details.

**Project Learning Day – July 11, 2015 – Fairgrounds – 9 a.m. until Noon—see registration form at the front of the newsletter!**

## **Cloverbud Day – June 24, 2015 – Fairgrounds – 9 a.m. - 3 p.m.**

Cloverbuds will learn about sounds and pets on June 24<sup>th</sup>! Cloverbuds in grades K, 1 & 2 will have a day full of listening to many sounds, creating crafts, doing fun activities with pets, exploring nature, and sharing what they learn. Registrations are due June 16<sup>th</sup>. The registration page was printed in the previous newsletter (April/May).

Registration for **4-H Science Day and 4-H Robotics Day** was in the previous newsletter.

## **YOUTH COUNSELORS NEEDED FOR CLOVERBUD DAY**

Youth 6<sup>th</sup> grade and older are needed to serve as day camp counselors for 4-H Cloverbud Day on Wednesday, June 24 from 9 am to 3 pm. They would also need to attend an orientation before Cloverbud Day. Interested youth should contact Deb Ivey at 930-9850 or [debra.ivey@ces.uwex.edu](mailto:debra.ivey@ces.uwex.edu) by May 1.

**FARMERS APPRECIATION DAY** is scheduled for Sunday, July 12<sup>th</sup> at Harris Park. The theme is "30 Years of Celebrating Agriculture in our Community". 4-H clubs are invited to enter a float in the parade or to host a food or beverage booth at Harris Park. If you want to have a booth or a food stand, contact Matt Staver at Farmer's Savings Bank.

**4-H CLUB THEMED PLANT DISPLAY:** 4-H clubs are encouraged to prepare a potted plant/display for the Iowa County Fair. Premiums and merit awards will be awarded. The plants will be on display near the Poultry barn during the fair.

**ANNUAL STEAK FEED:** Mark your calendars for July 7<sup>th</sup>! The Iowa County Cattlemen's Association Annual Steak Feed will be held at Mike and Amy Robinson's Farm at 5057 State Road 39 east of Mineral Point.

## **CLUB NEWS**

The **Rewey Lucky Stars** want to thank all those who helped support their spaghetti supper. They were able to raise and donate \$500 to the American Red Cross.

### **COUNTY LINE 4-H CLUB NEWS submitted by Reporter Emily Graber**

April-- Pledges to the American and 4-H flags were led by the clover buds. Business helpers at the Mineral Point Care Center Bingo were Maddie Siegenthaler, Brady Palzkill, Payton Heins, and Emily Graber.

Emily Graber and Joey Robinson participated in State 4-H Quiz Bowl. The Clover Buds presented their candy bracelets and necklaces they made by learning to thread a needle and string the candy. Birthdays in April were Emily Graber. Demonstrations were given by Maddie Siegenthaler and Brady Palzkill on how to make mini snack pizzas. For our community service project, we made tie blankets for children in hospitals. Larry Steffes moved to adjourn the meeting and Logan Schmitz seconded.

May-- Mackenzie Ripp gave a report on the food fight for the food pantry. Mackenzie and Emily Graber helped at the food fight along with Mackenzie's mom, Michelle. Morgan James, Ella James, Brady Palzkill, Anastasia, Izzy, Jake, & Tucker Dannenberg helped with the Roadside Clean-up. Clover Buds presented their projects of magazine flowers and present toppers. Birthdays for the month are Anastasia Dannenberg and Jake Steffes. The Southwest Academy of Ballet Arts Youth Showtime group danced 4 songs. Emily Graber and Laurianna Dannenberg club members are part of the group. Joey Robinson gave a demonstration on sheep. Jake Steffes moved to adjourn the meeting and Jimmy Tibbits seconded.

### **COBB BUSY BADGERS NEWS submitted by reporter Brianna Kleist**

March-- The Cobb First Responders talked about to us about what they do. We were offered to be put in the back board and the pulse oximetry on our finger. Demonstrations were given by Reid Lundell on animal traps, Sydney Lundell gave us tips on Internet Safety and Alexandra Kleist showed us how to make a wrapped candle holder.

April-- Cyle Steffl talked about Walt Disney, Emily Ruchti gave us some tips of a house fire escape plan, Lillian Linscheid showed us how to grow a towel and Zach Tolzman talked about fire arm safety. Our program was 4-H trips and camp.

### **ROCKWELL MILLS NEWS submitted by reporter Grant James**

April—Pledges were led by Max Miller, Dawson Miller, and Grant James. The Smart family led a fun icebreaker activity. The minutes were approved by Kristin Keenan and Morgan Storkson. The treasurer's report was approved by Morgan Storkson and Jade Smart. Zach Dressler talked about the leaders and the ambassadors meetings, Riley Berning talked about Crestridge, and Kristen talked about the state quiz bowl. Our sympathies to our former club leader, Luella



Schutte, her sister had passed away. Clover buds made a sunflower art activity and shared it with the club. Jade talked and showed how a cloud rains and Faith Smart showed us how to make a projector for any electronic device.

May—Pledges were led by Andrea James, Colton James, and Lance James. The James family led a fun icebreaker. The minutes were approved by Morgan Storkson and Kristin Keenan. The treasurer's report was approved by Lance James and Cassidy Komplin. Blake Staplemenn talked about the CrestRidge activity of playing Bingo with the residents. Riley Berning talked about the ambassador Lock In held at the HHS building on Friday night, May 1st. Mike Brokish did the Hoards Dairyman judging with adults and kids of the club. Talks and demonstrations were given by: Colton James, who talked about his rock collection, Lance James talked about metal projects he made in his high school medals class, Grant James talked about his band instrument, the Bassoon; Andrea James talked about playing spring soccer; and Nolan James talked and demonstrated how his RC helicopter worked. The meeting was adjourned by Kristin Keenan and Riley Berning.

#### **FIVE POINT NEWS submitted by reporter Bethany Harman**

February—Pledges were led by Makayla Martin and Kennedy Stumpf. The club sang "Happy Birthday" to the following members who had birthdays this month: Zoey French, Wyatt Oxnem, Mitchell Aurit, Samantha Esch, and Tristan Jones. The Health Tip was given by Wyatt Oxnem, who shared, "Never light a fire without an adult". The Safety Tip was given by Sophia Hlavac, who stated, "Always lock the door before leaving the house". Lily McDonald talked about Project Learning Day and showed us a blanket and cupcakes that she made while she was there. Members were invited to stay after the meeting to decorate cookies and cupcakes that were provided by the Harman family.

#### **PLEASANT VIEW NEWS submitted by reporter Jorah Jacobson**

March—Pledges were led by Brooke Rhyner and Austin Heisner. The treasurer's report was approved by Trapper Nafzger and Faith Pilling seconded it, motion carried. The secretary's report was approved by Emily Cody and seconded by Danielle. We had a drawing for one more Blotz pig, which Justine Wiker won. We talked about fundraising opportunities. The meeting was adjourned on a motion from Faith Pilling and Seconded by Anthony Luu. Everyone bowled and at pizza after the meeting.

April--To start off the April meeting of Pleasant View 4-H Club we had an Easter Egg Hunt. We welcomed a new member, Emily Heisner. The kids in the dairy project will be in charge of the dairy promotion activity we do in June. Emily and Cy Heisner volunteered to help with it too.

## **CONGRATULATIONS**

Congratulations to our **4-H Members who are graduating from High School** this year – Rochelle Becker, Riley Berning, Alex Bisbach, Reo Bossert, Jake Brokish, Morgan Buckingham, Lyrica Daentl, Winndie Darrow, Jane Dickler, Diana Dochnahl, Zach Dressler, Garrett Esser, Kyle Faull, Bailey Fritsch, Laura Gray, Miranda Griffiths, Andie Hach, Molly Hendrickson, Hunter Hubbard, Kristin Keenan, Kassandra Koch, Nathan Limmex, Sydney Love, Jaylene McConnell, Jennifer Minter, Slade Norton, Carley Richards, Joseph Rule, John Sanders, Morgan Storkson, Colton Sullivan, Erica Thomas, Elizabeth Watrud, Austin Yager, Bianca Yager.

Congratulations to the **youth that participated in the State 4H Horse Project Speaking Competition, Horse Bowl & Hippology** on May 9th. Jessica Vinger, Alexa Weier, Zander & Zoey French participated in Horse Bowl & Hippology, Taylor Colin, Jenna Haack, and Jessica Vinger participated in the speaking competition. Jessica received a reserve champion in speech and top ten in Junior Interpretive Reading and Individual Demonstration. Taylor and Jenna receive a Reserve Champion in the Team Demonstration. Jenna received a Top Ten in the Senior Individual Demonstration and will be moving on to the National Competition at Quarter Horse Congress in October.

## **FOOD FIGHT RESULTS**

Congratulations to all the clubs that participated in the Food Fight in April to benefit the Iowa County Food Pantry. A total of 467 pounds of food and \$375 was raised. The winning large club was Country Cardinals with 1,000 pounds of food, and Cobb Busy Badgers was the winning small club with 560 pounds of food.

Thank you to all the 4-H members and adults who participated!

## **OLDER YOUTH**

The Iowa County 4-H Ambassadors participated in Dodgeville's Relay for Life on Friday, May 1, 2015 at Harris Park. The Ambassadors sold pies at the Relay and together with donations they raised \$550 for the American Cancer Society! Good Job Ambassadors!

### **4-H AMBASSADOR TEAM – APPLY NOW!**

Applications are now available for youth interested in serving on the Iowa County 4-H Ambassador Team. The 4-H Ambassador program is an opportunity for older youth to promote 4-H in Iowa County and around the area; to work as a group on community service projects; to develop leadership skills; and to enjoy social activities with other 4-H Ambassadors. Qualified individuals include any Iowa County 4-H member in grades 9<sup>th</sup>-13<sup>th</sup> who completed their 2014 4-H Record Book. All applicants must submit an application form and take part in the interview selection process.

4-H Ambassadors interviews will take place on **Monday, July 20<sup>th</sup>**. The newly selected 4-H Ambassador Team, 4-H Royalty, and "H" Team will be announced at the annual 4-H Ambassador Banquet that evening. Application forms can be found at the Extension Office or online at [www.iowa.uwex.edu](http://www.iowa.uwex.edu). If you wish to be considered for 4-H Royalty or the "H" Team, an additional questionnaire and adult recommendation are required. Applications are due **July 1<sup>st</sup>**!

## **AREA ANIMAL SCIENCES DAY**

**The Iowa County Dairy, Livestock and Horse Judging teams** will be participating at the Area Animal Science Day on Friday, June 26 in Lafayette County.

Youth have many opportunities to participate at Area Animal Sciences Day:

- **DAIRY** Dairy Judging and Dairy Showmanship—if interested call Laura Daniels at 513-0210
- **LIVESTOCK** Livestock Judging—contact Jeff Thomas at 574-7265 if interested.
- **HORSE** If you are interested in Horse Judging, contact Cheryl Hartman at 574-4245

## **DOGS**

**4-H DOG PROJECT MEMBERS:** If you have questions about the dog project contact Karolyn Levin, Dog Project Superintendent at 608-604-3375 or [karolynlevin@yahoo.com](mailto:karolynlevin@yahoo.com).

A mandatory dog project meeting is Monday, June 1 at 6:30 pm at the Iowa County fairgrounds. **DO NOT BRING YOUR DOG TO THIS MEETING.** Please complete your dog project application and vaccination form and bring it with you to this meeting.

### **DOG TRAINING BEGINS MONDAY, JUNE 8<sup>TH</sup> AT 6:30 PM AT THE IOWA COUNTY FAIRGROUNDS.**

The Iowa County Fair Dog Obedience, Showmanship, and Rally show will be Monday, August 17<sup>th</sup> at the Iowa County fairgrounds beginning at 5 pm.

The Iowa County Fair Dog Agility show will begin at 5:30 pm, September 3<sup>rd</sup> in front of the grandstand at the Iowa County fairgrounds.

The State 4-H Dog Show is **August 21-23** in West Bend, WI

## **Iowa County 4-H Raffle**

We have changed the raffle this year; we are not asking 4-H clubs to collect prizes from local businesses. We are giving away all cash prizes (and the load of gravel from Ivey Construction).

Raffle tickets are available to be picked up at the UW-Extension office. Raffle tickets are \$5 each; all money, stubs, and unsold tickets must be turned in to the Extension office by August 1<sup>st</sup>. The 4-H Leaders Association uses the funds raised from the raffle to support 4-H programs all year long.

## **HORSE**

Model Horse judging will take place on Monday, August 10<sup>th</sup> at 6:00 pm in the Health & Human Service Building in Dodgeville.

## **Iowa County Fair Season Ticket Information**

Note: 4H/FFA Youth Exhibitors will pay \$5 exhibitor fee for their season passes and will receive an exhibitor card as they have in the past once entry forms are complete.

**These advanced passes are just for non-youth exhibitors and adults.**

Advance Season Passes Prices Until Aug 1, 2015

Youth Season Pass (8-12 yrs): \$10

Adult Season Pass (13 yrs and up): \$25

These advanced season passes will save you \$5-\$15 for the 5 day event.

The 2015 Daily Gate Rates

Youth Daily Pass (8-12 yrs): \$3/day

Adult Daily Pass (13 yrs and up): \$8/day

To purchase these tickets:

1. Send a check or money order with the following information...
  - a. Number of passes and type of passes
  - b. Name and address and phone number of place to send passes
  - c. Mail to Iowa County Fair PO BOX 92 Mineral Point, WI 53565
2. If you would like a fair board member to attend a 4H or FFA event to sell these tickets. Please email [iowacountyfair@yahoo.com](mailto:iowacountyfair@yahoo.com) or call 608-987-3490
3. There will be scheduled office hours thru the summer. Please check our website, our Facebook page and call 608-987-3490 for a message of our dates.

When purchasing our advanced sale season passes, the buyer is responsible for passes, if passes are lost, stolen or destroyed before the event, Iowa County Fair holds no responsibility to replace passes. These advanced passes are only available at this price until Aug 1<sup>st</sup> 2015.

Any questions or more information visit [www.iowacountyfair.com](http://www.iowacountyfair.com) or [www.iowacountyfair.org](http://www.iowacountyfair.org), our Facebook page, email [iowacountyfair@yahoo.com](mailto:iowacountyfair@yahoo.com) or call 608-987-3490 and leave a message

## **SHOOTING SPORTS—Archery and Air Rifle**

**2015 Shooting Sports Project** meetings/practices for youth will be held beginning at 6 pm at the Fairgrounds on these dates:

**Sundays:** July 26, August 2, 9, 16 and 23

If you have questions, contact Marlene Alexander at 608-935-5382 or Don Kreul at 608-574-2693.



## LIVESTOCK

### **SHEEP SHOW CAMP**

Sheep show camp will be held on Tuesday June 30<sup>th</sup> from 9am until 2pm at the Iowa County Fairgrounds. Cost is \$10 for lunch and door prizes, contact Steve Barth by June 28<sup>th</sup> at [sunset@yousq.net](mailto:sunset@yousq.net) or 341-7113 if you plan to attend. Bring your freshly clipped animals to the show camp. An email was also sent to all sheep project members. Mike Robinson will be doing the clinic.

**MARKET ANIMAL RECORD FORM:** All youth selling steers, lambs, barrows or meat goats at the 2015 Iowa County Fair must complete a "Market Animal Record" form and turn it in the species superintendent **at weigh in at the 2015 fair to sell in the auction this year!** Youth will NOT be allowed to sell if they do not turn in a completed form and complete an educational program.

**LIVESTOCK JUDGING PRACTICES** will be held Sunday Nights on May 31<sup>st</sup> and in June (June 7, June 14, June 21) at 6:00 pm. Practice on May 31 will be held at Jeff Thomas' farm in Cobb, other locations to be determined. If you have any questions, call Jeff Thomas at 574-7265.

### **ATTENTION GOAT EXHIBITORS**

There will be 2 educational goat classes offered again next year, one is MANDATORY!!!! Youth must attend one of the two educational goat classes in order to show at the fair. For more information or questions about the goat project, call Clare Heberlein at 574-9829 or Cathy Wiesbrook at 574-1344.

## DAIRY

### **HIGH PROTEIN SHOW**

The Northeast Wisconsin High Protein Show will be held on Friday, June 19-20<sup>th</sup> at the Outagamie County Fairgrounds in Seymour. The show is open to all breeders of registered dairy cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey and Milking Shorthorn breeds. For Show Entry Information, contact Kelly Holewinski at [holega1@yahoo.com](mailto:holega1@yahoo.com) or (920)822-5472.

### **DAIRY JUDGING PRACTICES**

Dairy Judging practices will take place on Sundays in May & June at area farms. An email will be sent out to all dairy project members.

## STATE FAIR INFORMATION

Check the Wisconsin State Fair Website for information about the 2015 Wisconsin State Fair. <http://wistatefair.com/competitions/junior-livestock/>



### **MAQA(Meat Animal Quality Assurance)**

The Meat Animal Quality Assurance program (MAQA) is a Wisconsin-developed program that teaches quality assurance practices to Swine, Beef, and Sheep project members. **Anyone who plans on showing market hogs at Iowa County or Wisconsin State Fair MUST be MAQA certified.** The Extension Office will offer MAQA certification from 1 – 3 pm July 7. All swine exhibitors who need to be certified or re-certified need to attend one of these MAQA programs in order to exhibit at the fair. To register for an MAQA session, CONTACT THE EXTENSION OFFICE AT 930-9850 OR [muffy.swingen@iowacounty.org](mailto:muffy.swingen@iowacounty.org). **Youth MUST register in advance to attend a MAQA Session.**

Swine project members in grades 3-13 will need to be certified in MAQA every year. However, youth who are in age 12-14, grades 6-8 or (ages 15-18, grades 9-13 have the option to "test out" at 6 pm on June 17. Youth who plan to "test out" must pre-register with the Extension Office. The "Test Out" does NOT qualify as an educational program. Contact Deb Ivey about the "test out" option.



# At 4-H Family FUN DAY

Friday, July 17  
Governor Dodge State Park

Iowa County 4-H is teaming up with community partners to create awareness, intention and opportunity for people to live healthier lives outdoors. Join us on Friday, July 17<sup>th</sup> for an exciting and educational day of exploring the great outdoors at Governor Dodge State Park. We encourage youth along with their families to come and get active outside. Whether you like fishing, hiking, photography or sports, there is something for everyone to enjoy at this interactive and hands-on 4-H fun day! All ages welcome.

Cost is \$5 per youth (\$10 max per family). To register, complete this form for each family member attending and return it along with correct payment to the Extension Office by **July 6<sup>th</sup>**. The day will begin with registration from 9:00-9:30AM at Governor Dodge State Park and conclude at 3:00PM. Lunch, snacks and beverages will be provided.

**GET ACTIVE** outside. **LEARN** with your hands in the dirt. **RELAX** in the great outdoors. **PLAY** unplugged.

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

### Morning Sessions (Select 2)

- Bugs
- Fishing (2 Hour Activity - Counts as 2 Sessions)
- Hiking
- Nature Crafts
- Photography
- Service Project
- Sports and Recreation

### Afternoon Sessions (Select 2)

- Bugs
- Fishing (2 Hour Activity - Counts as 2 Sessions)
- Hiking
- Nature Crafts
- Photography
- Service Project
- Sports and Recreation
- Swimming (Lifeguard On Duty)

**Registration Form DUE July 6, 2015**

An EEO/Affirmative Action Employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

# **AUCTION EDUCATION PROGRAMS**

**ALL** exhibitors selling in the auction will attend one educational program and notify the Extension Office **prior to August 1**. This applies to those selling poultry, rabbits, beef, swine, sheep, goats, and cheese (top 6 Dairy animals.) Below are educational programs that will apply to this requirement.

Project Learning Day II	July 11; selected sessions
Livestock or Dairy Judging Team Practices	May, June
State FFA Judging Contest	Spring
MAQA Certification	February 14, June 17 & July 7
Badger Dairy Camp	June, UW-Madison campus
Youth Livestock Show Camp	June , West Allis
Sheep Show Camp	June , Fairgrounds
County Project Meetings	Summer, as scheduled
Carcass Shows	Summer, as scheduled

FFA Members -- you are responsible to have your FFA Advisor notify the Extension Office if you have completed any educational programs.

## **Iowa County 4-H Science Fair Registration Form**

Tuesday, July 28<sup>th</sup> from 5-7 PM

The Iowa County 4-H Program is pioneering a science fair to showcase science-related 4-H projects. Present results of your work in the form of an experiment, infographic, report, display board, or model that you have created. This work should be related to some of your 4-H projects; for example, you may test the effects of different leavening products (e.g. baking soda and baking powder) on cookies you will bring to the fair. There is science all around you—go out there and explore it!

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Project Type (please circle):

MODEL      COLLECTION      OBSERVATION      DEMONSTRATION      EXPERIMENT

Project

Title: \_\_\_\_\_

Brief

Description: \_\_\_\_\_

*\*Please return to the Iowa County Extension Office, 303 W. Chapel St. Dodgeville, WI 53533 by **Tuesday, July 14<sup>th</sup>**.*

*\*\*If you would like to participate, but don't know where to start, a practice session will be offered on Thursday, July 16<sup>th</sup> to get ideas, try out experiments, and see an example of a science fair station.*

Any questions, please contact Deb Ivey ([debra.ivey@ces.uwex.edu](mailto:debra.ivey@ces.uwex.edu)) or Erin Sincox ([uwintern@iowacounty.org](mailto:uwintern@iowacounty.org)).



# IOWA COUNTY UNIVERSITY EXTENSION

303 West Chapel Street  
Dodgeville WI 53533



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**4-H...**  
4-You,  
4-Me,  
4-Fun,  
4-Life

An EEO Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension Office at 608 930-9850

## ***THE CLOVER CONNECTION*** **IOWA COUNTY 4-H FAMILY NEWSLETTER**

### **IOWA COUNTY 4-H LEADERS COUNCIL**

- President – Shelly Osterndorff – 2015
- Vice President – Bill Mitchell
- Secretary – Morgan Fitzsimmons - 2015
- Treasurer – Muffy Swingen - 2016
- Directors - Heidi Tiber - 2015
- Christine James - 2016
- Jon Osterndorff – 2017
- Deena Vinger – 2017

- Youth – Kari Brokish, Alex Harman,  
Riley Berning, Carley Rider
- Fall Forum Youth Rep – Zach Dressler, Jake  
Brokish, Debbie Heth
- Fall Forum Adult Rep – Don Kreul

### **Register for 4-H programs by fax or e-mail:**

**FAX:** 930-9795  
**E-mail:** [debra.ivey@ces.uwex.edu](mailto:debra.ivey@ces.uwex.edu)

### **UNIVERSITY of WISCONSIN EXTENSION**

303 W. Chapel Street  
Dodgeville WI 53533  
Phone (608) 930-9850  
FAX (608) 930-9795

- Deb Ivey, 4-H Youth Development Agent
- Melissa Doyle, 4-H Program Advisor
- Erin Sincox, 4-H Summer Intern
- Ruth Schriefer, Family Living Agent
- Paul Ohlrogge, Community Resource Development Agent
- Gene Schriefer, Agriculture Agent
- Muffy Swingen, Department Assistant
- Donna Peterson, Nutrition Program Coordinator

<http://iowa.uwex.edu/4h>

Office Hours: Monday through Friday, 8:00 a.m. to 4:30 p.m. There is also a phone with voice mail available nights and weekends and a drop box by the flag pole.