

# The Clover Connection



August 2015

## IOWA COUNTY 4-H FAMILY NEWSLETTER

### LOOK INSIDE FOR.....

- Iowa County Fair Information
- State Fair Participants
- 2016 Trip Information
- 4-H Raffle
- 2015-2016 Ambassadors
- Dog and Shooting Sports Project Dates

This newsletter was mailed on  
**July 31, 2015**

**4-H...**  
*4-You,  
4-Me,  
4-Fun,  
4-Life*

### AUGUST

1	Fair Entries Due
6 – 16	Wisconsin State Fair
2,9,16,23	Sunday Night Shooting Sports Practices, Fairgrounds
10	Model Horse Judging, HHS Building, 6:00 pm
12	Science Film Night, HHS Building
15	4-H Scholarship Applications Due
17	Dog Obedience & Showmanship, Fairgrounds, 5:00 pm
21 – 23	State Dog Show, West Bend WI
30	County Fair Set-Up, Fairgrounds, 6:30 pm
31	Face-to-Face Judging, Fairgrounds, 12:30 to 5:30 pm

### SEPTEMBER

3-7	Iowa County Fair
8	Fair Clean Up, 6:30 pm, Fairgrounds
17-20	State 4-H Horse Expo
21	Leader's Association Meeting
23	Iowa County Fair Evaluation Meeting, 7 pm, Fairgrounds

### OCTOBER

1	Record Books due to Extension Office
4 – 10	National 4-H Week
7	Record Book Review, 4-7 pm, HHS
12	Trip Applications Due
24	Trip Interviews
24	4-H Achievement Night

**PLEASE NOTE** – The Extension Office phone # is 608-930-9850. Our number changed when we moved from the courthouse, and the old number has been disconnected.

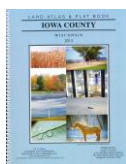
**Be sure to sell and buy tickets for the IOWA COUNTY 4-H RAFFLE!** The 4-H Leaders Association uses the funds raised from the raffle to support 4-H programs all year long including camp, trips, awards, scholarships, project supplies and more. Contact Deb or Muffy at 608-930-9850 to get some tickets.

## **NEWS FOR FAMILIES AND LEADERS**

**4-H LEADERS' ASSOCIATION:** The next meeting will be held on **Monday, September 21<sup>st</sup> at 7 pm in the HHS Center.** Each 4-H club should send a representative to this meeting to learn more about using 4-H Online. We will discuss the code of conduct, comment on the 2015 Iowa County Fair, review raffle proceeds, finalize Achievement Day plans and discuss other 4-H issues.

### **Iowa County 4-H Raffle**

The Iowa County 4-H leaders will distribute \$1700 in cash and a load of gravel from Ivey Construction in the raffle this year. Tickets are still being sold. Contact Muffy or Deb or Erin 930-9850 or [muffy.swingen@iowacounty.org](mailto:muffy.swingen@iowacounty.org) to get your ticket(s) for only \$5 each!



**2013 Plat Books** Plat books are now available to be purchased for \$30.00 from the 4-H Leader's Association. These make great gifts! This is a major fundraiser for the 4-H Leader's Association, so please spread the word to others who may find these useful. They are available at the Extension office and In the Courthouse at the Register of Deeds Office.

**2016 TRIP APPLICATIONS:** Applications for 2016 trips will be due on October 12 and interviews will be on October 24. More information is later in the newsletter and at [iowa.uwex.edu](http://iowa.uwex.edu).

## **DON'T FORGET YOUR 4-H RECORD BOOK**

**4-H RECORD BOOKS** nominated for special awards, project award nomination forms, secretary books, and dairy promotion books must be returned to the Extension Office by Monday, October 1. Check with your 4-H Club leader to find out when books are due for your 4-H club.

Try not to think about your 4-H record book as a mundane, outdated chore or something you do at the last minute. Think of your 4-H book as a way to help you:

- Learn how to organize and set reasonable goals
- Recognize what you learned in your 4-H projects;
- Explain what you've learned;
- Keep track of costs of your projects;
- Gather information needed to apply for awards and scholarships;
- Complete applications and resumes for jobs and college
- Qualify for trips and the ambassador program



Start early! Find time to work on your 4-H record book today! Record books are due in September to your 4-H club leader.

**Project and Club Leaders mark your calendars! Record book review will be held from 4-7 pm on Wednesday, October 7.** Remember many hands make light work and it is a wonderful way to learn about record books and the great things our youth learn in their projects.

## **THANK YOU**

A big thank you to our July 11<sup>th</sup> Project Learning Day Presenters: **Sean & Angela Brown, Clare Heberlein, Cathy Wiesbrook, Erin Sincx, Jake Brokish, Zach Dressler, Jorah Jacobson, Morgan Vondra, Lydia Rowley, Sara Heisner, Ruth Schriefer, Jessica and Deena Vinger, Jackie and Debbie Heth, Bill and Judy Mitchell, Don Kreul, Bailey Fritsch.**

Many thanks to the many businesses and individuals who helped make the first 4-H Family Fun Day a success: **Kate's Bait, Wal-Mart, Kwik Trip, Farm and Fleet, New Horizons Supply Co-op, Governor Dodge State Park, Pizza Hut, Tom, Julia and Alex Harman, Austin Alexander, Don Kreul, Melissa Doyle, Jake and Kari Brokish, Katie Fitzsimmons, Bill Mitchell, Erin Sincx, Zach Dressler, Lyrica Daentl, Marita Hellad, Gayle Stewart,** and the 50 people who participated!

*Iowa County 4-H Groups,*

*On behalf of the Iowa Co. Food Pantry I would like to thank you for your donation of 536 pounds of food, paper products, laundry soap, dish soap, shampoo and bar soap, plus \$350 in cash donations to our Food Pantry. We are so blessed to have you as partners.*

*Your support helps us to continue in our mission and to assist those in our community.*

*The generous support of individuals like you makes it possible for our Organization to exist and to make the community a great place to live.*

Thank you again for your support!! Michelle Friedrich, Special Service Coordinator, SW CAP

## **CONGRATULATIONS**

**Brianna Kleist**, Cobb Busy Badgers; **Faith Smart**, Rockwell Mills 4-H; **Jalene Pierick**, Five Point 4-H; **Katie Fitzsimmons**, Pleasant View 4-H; and **Martina Steffes**, County Line 4-H, for representing Iowa County at Wisconsin 4-H & Youth Conference in Madison on June 22<sup>nd</sup>-25<sup>th</sup>

One of Iowa County's older youth, **Debbie Heth** of Pleasant View 4-H, also served on the Youth Leader Council, which is the group that largely puts this conference together.

## **OLDER YOUTH**

**AMBASSADORS:** The 2015 4-H Ambassador Banquet was held on Monday, July 20th. This year's judges were Nicole Bettner, Danielle Brown, and Jim Massey.

**CONGRATULATIONS to the members of the 2015-2016 Ambassador Team are:** Zach Tolzman, Cobb Busy Badgers 4-H; Nathan Daniels and Kate Ramsden, Country Cardinals 4-H; Anastasia Dannenberg, Maddie Sigenthaler, and Martina Steffes, County Line 4-H; Alex Harman, Five Point 4-H; Natalie & Noelle Elfering, Kauy & Kelsee Fargo, and Bree & Paige Gaffney, Mounds View 4-H; Morgan & Katie Fitzsimmons, Jorah Jacobson, and Haakon Schriefer, Pleasant View 4-H; Carley Rider, Rewey Lucky Stars 4-H; Kari Brokish, Brooke Bowser, and Jade Smart, Rockwell Mills 4-H.

**King and Queen:** Zach Tolzman and Morgan Fitsimmons

**Members of the 2015-2016 “4-H Team”-** Health- Alex Harman, Hands- Kari Brokish, Heart- Katie Fitzsimmons, and Head- Haakon Schriefer.



## **AREA ANIMAL SCIENCE DAY RESULTS**

**Iowa County Livestock Judging Team Participants:** Brady Durni, Bree Gaffney, Kelly Gaffney, Skylar Garthwaite, Brady Palzkill, Joey Robinson, Logan Schmitz, Blaine Springer, Brandon Springer, Colin Steffl, Cade Steffes, Emma Steffes, Larry Steffes, Regan Suddeth, Morgan Vondra, and Kyle Vondra, Bailey Fritsch, Paige Gaffney, Eric Heisner, Brittany Rhyner, Haakon Schriefer, Martina Steffes, and Jake Steffes.

- **Individual Placings Junior Division:** 1st Place - Morgan Vondra, 3rd Place - Logan Schmitz, 5th Place - Brady Palzkill, 7th Place - Kelly Gaffney, 8th Place - Bree Gaffney, and 10th Place - Emma Steffes.
- **Individual Placings Senior Division:** 1st Place - Haakon Schriefer, 2nd Place - Brittany Rhyner, 5th Place - Bailey Fritsch, 7th Place - Martina Steffes, and 9th Place - Jake Steffes.
- **1st Place Junior Livestock Judging Team Members:** Logan Schmitz, Brady Palzkill, Kelly Gaffney, and Morgan Vondra.
- **1st Place Senior Livestock Judging Team Members:** Bailey Fritsch, Martina Steffes, Haakon Schriefer, and Brittany Rhyner.





**Iowa County Dairy Judging Team Participants:** Charlie Richards, Kennedy Stumpf, Laura Gray, Kylie Esser, Anastasia Dannenberg, Nathan Daniels, Emi McCarville, Natalie Giddings, Julia Searls, Justin James

### **Individual Placings Senior Division**

Brown Swiss - 7th Place, Charlie Richards  
Holstein - 10th Place, Laura Gray  
Jersey - 8th Place, Charlie Richards  
5th Place, Anastasia Dannenberg  
Senior Reasons - 10th Place, Charlie Richards  
Senior Overall Individual - 10th Place, Charlie Richards  
Senior Team - 5th Place

### **Individual Placings Junior Division**

Junior Reasons - Blue ribbon  
7th Overall - Julia Searls  
Jr Team - 7th Place (of 13 teams)

## **DOGS**

**4-H DOG PROJECT MEMBERS:** If you have questions about the dog project, contact Karolyn Levin, Dog Project Superintendent at 608-604-3375 or karolynlevin@yahoo.com.

The State 4-H Dog Show is **August 21-23** in West Bend

## **SHOOTING SPORTS—Archery and Air Rifle**

**2015 Shooting Sports Project** meetings/practices for youth will be held beginning at 6 pm at the Fairgrounds on these **Sundays--** August 2, 9, 16 and 23.

If you have questions, contact Marlene Alexander at 608-935-5382 or Don Kreul at 608-574-2693.

## **Science Movie Night Series: The Good, The Bad, and The Ugly**

Come join us at the Health and Human Services building for one more night this summer and enjoy screenings of popular, science-related movies! All are invited, so pass on the word to your family and friends! Some movies may have “deeper” themes and may not be suited for young children. Please view at your discretion.

*The Good:* Our last movie, Interstellar, will be shown on **Wednesday, August 12<sup>th</sup> from 6-9 PM**. This PG-13 rated, Oscar winning film dives into the beyond and uses real science to justify this Sci-Fi flick. With actors like Matthew McConaughey, Jessica Chastain, Anne Hathaway, and Michael Caine, you can't miss the emotional story of scientists trying to find an alternate world to inhabit. We will prelude the movie with a short introduction of Einstein's theories of general and special relativity and see how the ideas play out on screen. Snacks and beverages will be provided.

# **TRIP AND AWARD OPPORTUNITIES FOR OLDER YOUTH**

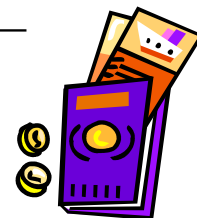
Each year, Iowa County 4-H sponsors a variety of fun and exciting trips for youth in 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grades. The same application will be completed for all trips. **Trip application forms are available in the Extension Office and on our website (<http://iowa.uwex.edu/>) and are due on October 12, 2015.** No late applications will be accepted. Complete instructions for these applications are included with the forms. Trip interviews will be conducted on **Saturday, October 24, 2015**. The 4-H Leaders Association provides financial support for these trips.

**Space Camp (application and interview required) –10-15 youth—approximately \$525—**Selected 6<sup>th</sup>-8<sup>th</sup> grade youth travel from April 21-25 to Huntsville, Alabama at the US Space and Rocket Center as part of the 4-H Missions in Space program. This is a fun-filled weekend where participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center and learn about astronauts. Iowa County 2015 Participants: Dana Hanson, Bethany Harman, Lydia Rowley

**State 4-H and Youth Conference (application and interview required)—10-15 youth-- Approximately \$230--**Selected youth spend 4 days on the UW-Madison campus (June 20-23) where they choose to participate in a variety of seminars, tours, general assemblies, and recreational activities. Youth must be in 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, or 10<sup>th</sup> grades as of October 1, 2015. Iowa County 2015 Participants: Katie Fitzsimmons, Brianna Kleist, Jalene Pierick, Faith Smart, Martina Steffes,

**Leadership Washington Focus (application and interview required)—** Approximately \$1100— Five to six day trip for middle school youth that includes an Amtrak train ride, D.C. sites and leadership experiences. Youth must be in 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> grades as of October 1, 2015.

**Western Spirit Experience (application and interview required)—1-2 youth -- Approximately \$1500--** Youth must be in 8<sup>th</sup>, to 12<sup>th</sup> grades as of October 1, 2015. Participate in educational activities and service projects in National Parks between WI and Montana on a 10 day trip. **Tentative dates in late June and early July.**



**Citizenship Washington Focus (Application and interview required) --Approximately \$1200 – June and July dates to be announced.** Selected youth attend a week-long program at the National 4-H Center outside of Washington, D. C. to learn about citizenship and government, along with opportunities to observe firsthand the culture, history and attractions of Washington. Participants must be in 10<sup>th</sup> - 12<sup>th</sup> grades as of October 1, 2015. 2015 Participants: Kari Brokish, Natalie Elfering, Morgan Fitzsimmons, Jade Smart

**National 4-H Congress (Application and interview required) --Approximately \$1100 --** National 4-H Congress will be held November 25- November 29, 2016 in Atlanta, Georgia. Delegates participate in self-development seminars, tours and a service project, while exchanging ideas with youth from across the country. Participants must be in 10<sup>th</sup>-12<sup>th</sup> grade at time of selection with a maximum age of 18 as of January 1, 2016. 2015 Participants: Lyrica Daentl, Alex Harman, Kennedy Stumpf

**4-H Key Award (Application and interview required) --** This state level award is sponsored by Wisconsin Farm Bureau and its affiliates, and provides special recognition to 4-H members who have demonstrated consistent growth in their club program, who have developed their leadership abilities; and who have been helpful in their club and community. 2015 Recipients: Jake Brokish, Lyrica Daentl, Bailey Fritsch, Molly Hendrickson

**National 4-H Conference (Application and interview required) –Approximately \$1100--**This conference is future focused with emphasis on youth giving input on future direction that 4-H takes at the national level. Only six Wisconsin youth are selected each year to attend this working conference held at the National 4-H Youth Conference Center in Chevy Chase, Maryland. Participants must be in 10<sup>th</sup>-12<sup>th</sup> grade at time of selection.

# **LIVESTOCK**

**2015 BEEF JUDGE:** Jarred Searls and Scott Gaffney, beef superintendents, report that Brain Thill is the beef judge this year.

**MARKET ANIMAL RECORD FORM:** All youth selling steers, lambs, gilts, barrows or meat goats at the 2015 Iowa County Fair must complete a "Market Animal Record" form and turn it in the species superintendent **at weigh in at the 2015 fair to sell in the auction this year!** Youth will NOT be allowed to sell if they do not turn in a completed form and complete an educational program.

**IOWA COUNTY FAIR** <http://iowacountyfair.com/>



**FACE TO FACE JUDGING EXPERIENCE:** Youth who exhibit in Department 18, Class G Ceramics, Department 24 Mechanical Sciences - Class D Robotics and Class E Scale Models (including dioramas-farm displays), Department 18 Cultural Arts-Class A, B, C, D, E, Leathercraft, Department 31 Communications, and Department 33, Youth Leadership and Self-

Determined-will have face-to-face judging at this year's Iowa County Fair. This judging will take place on Monday, August 31 at the Fairgrounds. Youth should report to the Youth Building at the Fairgrounds with their entries anytime between 12:30 pm and 5:00 pm on Monday, August 31. Exhibitors will meet individually with the judge and discuss their entries. If you are setting up a diorama, you can set it up any between 11 am and 5:30 pm and the judge will review it beginning at 12:30 PM. Exhibits will remain at Fair through Monday, September 7<sup>th</sup>.

**FAIR SET-UP: Sunday, August 30<sup>th</sup> starting at 6:30 pm. at the fairgrounds.** Volunteers from all 4-H clubs and FFA chapters are invited to help, but the following clubs are asked to help with set up:

Blue Ribbon	Circle A	Clyde Go Getters
County Line	Pleasant View	Rewey Lucky Stars
Rockwell Mills	Up and Over	

**FAIR CLEAN –UP – Tuesday, September 8<sup>th</sup> starting at 6:30 p.m. at the fairgrounds.** Volunteers from all 4-H clubs and FFA chapters are invited to help, but the following clubs are asked to help with clean up:

Bloomfield Buddies	Cobb Busy Badgers	Country Cardinals
Five Point	Jonesdale Jays	Kountry Kousins
Mounds View	Section Line	

**EDUCATIONAL DISPLAYS:** The Iowa County Farm Bureau will sponsor monetary awards for the top 3 clubs (\$50, \$40, \$30) with educational displays in any building during the Iowa County Fair.

**MODEL HORSE SHOW:** Wednesday, August 10<sup>th</sup> at Health and Human Services Building from 6-9 p.m... Judging will start at 6:00 p.m.; you can start to set-up at 5:00 p.m.

**4-H CLUB THEMED PLANT DISPLAY:** 4-H clubs are encouraged to prepare a potted plant/display for the Iowa County Fair. Premiums and merit awards will be awarded. The plants will be on display near the Poultry barn or outside the Fair House during the Fair. Clubs planning to exhibit plants should fill out a fair entry for the club.

**IOWA COUNTY FAIR YOUTH TALENT SHOWCASE:** Bring your talent to the grandstand on Sunday, September 6 from 3:30 to 5:30 pm. Youth will be performing on stage in front of the grandstand. Singing, dance, demonstrations, piano, instrumental, speeches, and vocal solos/groups are all welcome to participate. **Please contact Beth Graber with any questions and to enter your talent 987-4555(home), 987-2210 (work) or [bgrab@amfam.com](mailto:bgrab@amfam.com)**

**FAIR SEASON TICKETS (for those who do not exhibit) are available for \$25 (adults) and \$10 (youth) until August 15<sup>th</sup>.** Season passes will cost \$40 after August 15<sup>th</sup>. Call 608-987-3490 or e-mail [iowacountyfair@yahoo.com](mailto:iowacountyfair@yahoo.com) or send a check or money order along with how many passes you need of each kind to Iowa County Fair, PO Box 92, Mineral Point WI 53565.

**EDUCATIONAL DISPLAYS:** The Iowa County Farm Bureau will sponsor monetary awards for the top 3 clubs (\$50, \$40, \$30) with educational displays in any building during the Iowa County Fair.

**BARNYARD OLYMPICS:** All youth are invited to participate at 9 am on Monday, September 7<sup>th</sup> in the Sheep/Goat Barn.

**MARKET ANIMAL RECORD FORM:** All youth selling steers, lambs, barrows, gilts or meat goats at the 2015 Iowa County Fair must complete a "Market Animal Record" form and turn it in the species superintendent **at weigh-in at the 2015 fair to sell in the auction this year!** Youth will NOT be allowed to sell if they do not turn in a completed form and complete an educational program.

**Health Inspections—** Please note a quote from the 2014-2015 Iowa County Fairbook: "Veterinarian will check animals for disease status. Animals will be sent home if they exhibit contagious, infectious, or communicable diseases." Have your vet or project leader check your animals before you bring them to the fair.

**Swine Exhibitors:** The Health regulations state that "all swine shall be accompanied by an Intrastate Health Certificate. . .Be sure to bring this paper with you to the fair!"

**4-H Clubs and FFAs MUST call** the Extension Office no later than Monday, August 24<sup>th</sup> and report the **number of dairy cattle** their club members actually plan to bring to the fair. Dairy exhibits are to use no more than a 6" pack of bedding in their displays.

LIVESTOCK will be released at 3 p.m. on Monday, September 7<sup>th</sup>. **Entries in the Youth Building will be released at 3:30 p.m.**

**Cloverbud Judging** is on Sunday, September 6<sup>th</sup> at 1:30 P.M. A schedule for Cloverbuds will be sent to those youth. Parents, please have your child at the Fair House at least 30 minutes early.

**The Beef Extravaganza** for all youth will take place at 10 a.m. on Sunday, September 6<sup>th</sup>. Stop by the Schimming Building and enjoy the action.

**BIOSECURITY AT THE FAIR—**Protect yourself and others from disease while at the fair. Always wash your hands before eating and avoid eating meals in the barns, if possible. When washing your hands, prevent foodborne illness by washing hands with warm, soapy water for **20 seconds**.

**HERDSMANSHIP AWARDS** are presented to 4-H Clubs and FFAs based on these characteristics: general appearance and neatness of the display, conduct of exhibitors, storage of feed and equipment and general cleanliness of the display area.



- Dodgeville Agri-Service sponsors a \$25 to the second high placing 4-H Club or FFA for Dairy Herdsmanship
- Sloan Equipment is sponsoring herdsmanship awards as follows:
  - \$100 to top 4-H Club or FFA for Dairy Herdsmanship
  - \$100 to top 4-H Clubs or FFAs for Goat Herdsmanship
  - \$100 to top 4-H Clubs or FFAs for Sheep Herdsmanship
  - \$100 to top 4-H Clubs or FFAs for Swine Herdsmanship
  - \$100 to top 4-H Clubs or FFAs for Beef Herdsmanship
- Danco Prairie FS also sponsors herdsmanship awards for 4-H clubs or FFAs in each species: dairy, sheep, swine, goat, and beef.

**4-H Animal Welfare** – Livestock exhibitors want to show all general audiences at these livestock events that 4-H Club members care for the livestock we raise and show. The following is a list of guidelines that should be helpful in preventing any misconceptions that the public may have about the way we raise livestock. The proper care of our animals should receive our primary attention.

1. Provide fresh, clean water to all animals at all times
2. Keep your pens clean and dry with good bedding at all times
3. Be aware of animal comfort zones (temperature, space, etc.)
4. Sort and load animals safely and with concern for them.
5. Train animals to be handled at a young age before the fair. This will make them easier to lead and more manageable at the show.
6. Arrange for veterinary care in case of an emergency

**All Goat and Sheep exhibitors** are welcome to participate in the Goat and Sheep Costume class and Goat Agility Class on Monday, September 7<sup>th</sup> at 1 p.m. in the Goat/Sheep Building.

**POULTRY EXHIBITORS:** Be sure to have health papers for your birds taken care of before the fair and bring the certification form with you. If you have questions, call Mike Blume (608) 574-4772.

**Iowa County Meat Animal Auction** will be held on Saturday, September 5<sup>th</sup> beginning at 4 p.m. The rotation for the selling in the 2015 auction is as follows: Goats, Rabbits, Cheese (dairy and goat exhibitors), Poultry, Market Lambs, Steers, Barrows

Exhibitors will be allowed to **sell one (1) animal—large or small**. For example, 1 meat poultry OR 1 beef steer OR 1 pig OR 1 goat, OR Cheese, etc. Dairy will still select the top 6 dairy animals for the sale

### **Livestock Auction Marketing Tips**

- Contact people who have helped you raise your animal; feed salesmen, neighbors, breeders, These people have a vested interest in your project and will likely be enthusiastic about supporting your animal at the auction.
- There are businesses in Iowa County that might not know about the auction. Call them, send them a letter or a post card, or send them a copy of the flyer that is in the Fairbook. Your personal contact asking a business to support the auction could make a big difference.

**Attention Livestock project members planning on selling an animal at the fair:** COOL forms-- You will sign a COOL affidavit before or at the fair to be passed on to the buyer of your animal at the livestock auction.

**All youth who are selling animals are needed to help with the auction as indicated below. All exhibitors are expected to help!**

- **Auction Set-up**, Saturday, September 5<sup>th</sup>, 1 p.m., Swine and Small Animal Exhibitors
- **Auction Take Down**, Saturday, September 5<sup>th</sup> 8 p.m. Dairy, Sheep and Beef Exhibitors

**The 2015 Iowa County Fair Evaluation** meeting to provide feedback and praise to the Iowa County Fair Board will be held at 7 pm on Wednesday, September 23 in the Exhibit Building at the Fairgrounds.

## **Iowa County Fair Season Ticket Information**

Note: 4H/FFA Youth Exhibitors will pay \$5 exhibitor fee for their season passes and will receive an exhibitor card as they have in the past once entry forms are complete. **These advanced passes are just for non-youth exhibitors and adults.**

Advance Season Passes Prices Until Aug 15, 2015  
Youth Season Pass (8-12 yrs): \$10  
Adult Season Pass (13 yrs and up): \$25

**The 2015 Daily Gate Rates**  
Youth Daily Pass (8-12 yrs): \$3/day  
Adult Daily Pass (13 yrs and up): \$8/day

Iowa County Fair Season Passes are also available for sale at the following locations: **Point Foods, Farmer's Savings Bank, Mound City Bank, Livingston State Bank, American Family Insurance in Mineral Point, and at the UW-Extension office in Dodgeville.**

To purchase these tickets:

1. Send a check or money order with the following information...
  - a. Number of passes and type of passes
  - b. Name and address and phone number of place to send passes
  - c. Mail to Iowa County Fair PO BOX 92 Mineral Point, WI 53565
2. If you would like a fair board member to attend a 4H or FFA event to sell these tickets. Please email [iowacountyfair@yahoo.com](mailto:iowacountyfair@yahoo.com) or call 608-987-3490
3. There will be scheduled office hours thru the summer. Please check our website, our Facebook page and call 608-987-3490 for a message of our dates.

When purchasing our advanced sale season passes, the buyer is responsible for passes, if passes are lost, stolen or destroyed before the event, Iowa County Fair holds no responsibility to replace passes. These advanced passes are only available at this price until Aug 1<sup>st</sup> 2015.

Any questions or more information visit [www.iowacountyfair.com](http://www.iowacountyfair.com) or [www.iowacountyfair.org](http://www.iowacountyfair.org), our Facebook page, email [iowacountyfair@yahoo.com](mailto:iowacountyfair@yahoo.com) or call 608-987-3490 and leave a message

# **IOWA COUNTY YOUTH AT THE 2015 WISCONSIN STATE FAIR**

Over 100 Iowa County 4-H and FFA youth will display the efforts of their hard work at the Wisconsin State Fair from August 6-16 at the State Fairgrounds in West Allis. These youth will exhibit beef, sheep, swine, and dairy as well as woodworking, photography, clothing, art work, rockets and scale models. Below is a list of the youth that will have an exhibit or are participating at the State Fair. If you notice a familiar name or just want to support our young people, be sure to find their exhibit at the fair and congratulate them on their efforts.

**Dairy Exhibitors-August 6- 9** –Kari Brokish, Jake Brokish, Nathan Daniels, Anastasia Dannenberg, Kylie Esser, Sawyer Gough, Laura Gray, Molly Hendrickson, Jorah Jacobson, Ethan Kuhls, Sydney Love, Emma Niemeier, Samantha Richards, Brent Rider, Carley Rider, Jaynie Rule, Joey Rule, Kailey Stevens, Kennedy Stumpf, Madison Stumpf, Zach Tolzman, Elizabeth Watrud, Bianca Yager,

**Goat Exhibitors- August 6-9** -- Katie Fitzsimmons, Abigayle Shannon

**Beef Exhibitors-August 10-13** – Tea Bossert, Sarah Buckhaus, Kaury Fargo, Kelsee Fargo, Bree Gaffney, Paige Gaffney, Hunter Hubbard, Payton Lawinger, Savannah Lawinger, Lauren May, Brittany Rhyner, Brooke Rhyner, Maddie Siegenthaler, Ross Siegenthaler, Andrea Trost

**Swine Exhibitors- August 10-13** – Megan Blume, Steven Blume, Nathan Daniels, Matt Doney, Kaury Fargo, Kelsee Fargo, Kathryn Fitzsimmons, Morgan Fitzsimmons, Bailey Fritsch, Skylar Garthwaite, Mariah Ginter, Brady Palzkill, Tori Palzkill, Danny Pittz, Paula Pittz, Scott Pittz, Boone Schmitz, Halie Schmitz, Logan Schmitz, McKenize Schmitz, Maggie Schubert, Cade Steffes, Jake Steffes, Carly Tibbits, Kyle Vondra, Morgan Vondra, Haley Yelinek

**Sheep Exhibitors- August 10- 13**–Wesley Berget, Megan Blume, Steven Blume, Morgan Fitzsimmons, Malorie Johnson, Nicole Johnson, Clarisa Lindholm, Boone Schmitz, Logan Schmitz, Reid Suddeth

**Youth Expo Non-Animal Exhibits in the Youth Expo Hall** (north of the cattle barns)-- **August 6-16**—Mitchell Aurit, Danielle Blume, Reo Bossert, Brooke Bowser, Lara Daentl, Laney Evans, Emily Graber, Laura Gray, Carly Haack, Dana Hanson, Bethany Harman, Alex Harman, Eric Heisner, Molly Hendrickson, Evelyn Hendrick, Nathan Limmex, Tasha Limmex, Tiffany Limmex, Kyla Lindsey, Lily McDonald, Lucas Oyen, Elizabeth Tisch, Audrey White, Stephanie Wilson, Jessica Wolanec

**4-H Photography in the Youth Expo Hall** (north of the cattle barns) -- **August 6 - 16**— Brooke Bowser, Jane Dickler, Dana Schmitz

**Adult Facilitators:** Jon Osterndorff, Laura Daniels, Tammy Rule, Shelly Osterndorff, Gerry Dannenberg, Erin Sincox



## **IOWA COUNTY UNIVERSITY EXTENSION**

303 West Chapel Street  
Dodgeville WI 53533



Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

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**4-H...**  
4-You,  
4-Me,  
4-Fun,  
4-Life

An EEO Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension Office at 608 930-9850

## ***THE CLOVER CONNECTION*** **IOWA COUNTY 4-H FAMILY NEWSLETTER**

### **IOWA COUNTY 4-H LEADERS COUNCIL**

President – Shelly Osterndorff – 2015  
Vice President – Bill Mitchell  
Secretary – Morgan Fitzsimmons - 2015  
Treasurer – Muffy Swingen - 2016  
Directors - Heidi Tiber - 2015  
Christine James - 2016  
Jon Osterndorff – 2017  
Deena Vinger – 2017  
Youth – Kari Brokish, Alex Harman,  
Riley Berning, Carley Rider  
Fall Forum Youth Rep – Zach Dressler, Jake  
Brokish, Debbie Heth

Fall Forum Adult Rep – Don Kreul

### **Register for 4-H programs by fax or e-mail:**

**FAX:** 930-9795

**E-mail:** [debra.ivey@ces.uwex.edu](mailto:debra.ivey@ces.uwex.edu)

### **UNIVERSITY of WISCONSIN EXTENSION**

303 W. Chapel Street  
Dodgeville WI 53533  
Phone (608) 930-9850  
FAX (608) 930-9795

Deb Ivey, 4-H Youth Development Agent  
Melissa Doyle, 4-H Program Advisor  
Erin Sincox, 4-H Summer Intern  
Ruth Schriefer, Family Living Agent  
Paul Ohlrogge, Community Resource Development Agent  
Gene Schriefer, Agriculture Agent  
Donna Peterson, Nutrition Program Coordinator  
Muffy Swingen, Department Assistant

<http://iowa.uwex.edu/4h>

Office Hours: Monday through Friday, 8:00 a.m. to 4:30 p.m. There is also a phone with voice mail available nights and weekends and a drop box by the flag pole.

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