

# The Clover Connection

July 2015



## IOWA COUNTY 4-H FAMILY NEWSLETTER

### LOOK INSIDE FOR.....

- Iowa County Fair Information
- Farmer's Appreciation Day
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- 2015-2016 Ambassadors
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- Clothing Review Results

This newsletter was mailed on  
**July 2, 2015**

**4-H...**

*4-You,  
4-Me,  
4-Fun,  
4-Life*

### JULY

6, 13, 20, 27 Dog Practices, Fairgrounds  
7 MAQA 1- 3 pm, HHS Building  
8 Ambassador Applications Due  
11 Project Learning Day II, Fairgrounds  
12 Farmer's Appreciation Day  
14 Cattlemen's Steak Feed, Mike & Amy Robinson's Farm  
16 4-H Science Fair Preparation, 4-6 pm, HHS Building  
17 Come Alive Outside, 4-H Family Fun Day, Governor Dodge  
20 Ambassador Interviews and Banquet  
22 Science Film Night, HHS Building  
25 MP Boer Goat Show, Iowa County Fairgrounds  
26 Sunday Night Shooting Sports Practice  
28 4-H Science Fair, 5 – 7 pm, HHS Building  
29 Science Film Night, HHS Building

### AUGUST

1 Fair Entries Due  
6 – 16 Wisconsin State Fair  
2,9,16,23 Sunday Night Shooting Sports Practices, Fairgrounds  
10 Model Horse Judging, HHS Building, 6:00 pm  
12 Science Film Night, HHS Building  
15 4-H Scholarship Applications Due  
17 Dog Obedience & Showmanship, Fairgrounds, 5:00 pm  
21 – 23 State Dog Show, West Bend WI  
30 County Fair Set-Up, Fairgrounds, 6:30 pm  
31 Face-to-Face Judging, Fairgrounds, 6:30 pm

### SEPTEMBER

3-7 Iowa County Fair

**DON'T FORGET TO SIGN UP FOR PROJECT LEARNING DAY! REGISTRATION DEADLINE JULY 3RD**

Registration Information was in the June Newsletter.

### REMEMBER

**IOWA COUNTY FAIR ENTRIES ARE DUE ON AUGUST 1.  
USE THE 2014-2015 FAIRBOOK**

# **NEWS FOR FAMILIES AND LEADERS**

**INTERNATIONAL 4-H VISITORS:** The Daentl Family is hosting a Norwegian IFYE student, Marita, from Thursday, June 25, to Saturday, July 18. The Shannon Family will be hosting a Japanese LABO student, Shungo, from Sunday, July 25<sup>th</sup> to Saturday, August 22<sup>nd</sup>. Contact these families to have their guest visit your 4-H club meetings and activities.

Daentl Family-- [robert.paula@frontier.com](mailto:robert.paula@frontier.com) or 608-623-2731  
Shannon Family -- [mjssps@hotmail.com](mailto:mjssps@hotmail.com) or 608-574-9797

**FARMERS APPRECIATION DAY** is scheduled for Sunday, July 12<sup>th</sup> at Harris Park. The theme is "30 Years of Celebrating Agriculture in our Community." 4-H clubs are invited to enter a float in the parade or to host a food or beverage booth at Harris Park. Contact Melissa at 608-930-9850 or ([melissa.doyle@ces.uwex.edu](mailto:melissa.doyle@ces.uwex.edu)) if your club wants to host a booth or have a float.

**4-H CLUB THEMED PLANT DISPLAY:** 4-H clubs are encouraged to prepare a potted plant/display for the Iowa County Fair. Premiums and merit awards will be awarded. The plants will be on display near the Poultry barn or outside the Youth Building during the fair.

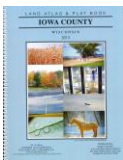
## **Iowa County 4-H Raffle**

The Iowa County 4-H leaders will distribute \$1700 in cash and a load of gravel from Ivey Construction in the raffle this year.

Raffle tickets are available to be picked up at the UW-Extension office. Raffle tickets are \$5 each; all money, stubs, and unsold tickets must be turned in to the Extension office by August 1<sup>st</sup>. The 4-H Leaders Association uses the funds raised from the raffle to support 4-H programs all year long.



**ANNUAL STEAK FEED:** Mark your calendars for July 14<sup>th</sup>! The Iowa County Cattlemen's Association Annual Steak Feed will be held at Mike & Amy Robinson's Farm at 5057 State Road 39 east of Mineral Point.



2013 Plat Books Plat books are now available to be purchased for \$30.00 from the 4-H Leader's Association. These make great gifts! This is a major fundraiser for the 4-H Leader's Association, so please spread the word to others who may find these useful. They are available at the Extension office and In the Courthouse at the Register of Deeds Office.

## **OLDER YOUTH**

**2016 TRIP APPLICATIONS:** Applications for 2016 trips will be due on October 1. Watch the August newsletter for more information. There will be two NEW trips offered in 2016.

**The 4-H Ambassador Banquet** will be held on Monday, July 20 at 7 pm at the HHS Building. All Ambassadors will be recognized. Parents and the 4-H Leaders Council are invited to attend!

## **4-H CLUB NEWS**

### County Line 4-H club June Meeting

The June meeting for the County Line 4-H club was called to order by President Maddie Siegenthaler. Pledges to the American and 4-H flag were led by the Clover Buds. Secretary's report was approved by Anastasia Dannenberg and seconded by Joey Robinson. Clover Buds presented their evening project of a decorated pop can with the saying on it you are the best POP. Demonstrations were given and birthdays recognized. Emma Steffes motioned to adjourn the meeting and Jimmy Tibbits seconded. Reporter, Emily Graber

#### Rockwell Mills 4H Club June 2015 Minutes:

The meeting began with the pledge of allegiance by Hunter Yeazle, the 4-H pledge and the Conservation pledge by Riley Berning. Riley shared the icebreaker activity which involved members tearing off pieces of toilet paper squares and sharing that many things about themselves. The May minutes approved by Noah Lawinger and Riley Berning. The treasurer's report was approved by Nolan James and Colton James. Riley Berning and Jake Brokish talked about the dairy breakfast and Riley talked about the recent ambassadors meeting. Noah did a talk and demonstration about the wood shelf he made and Riley Berning talked about the crab he made out of various medal pieces. A reminder to please be aware of 4H member in good standing requirements. Clover buds shared their sun catcher art projects they made with real flowers pressed in plastic. The meeting was adjourned by Riley Berning and Nolan James. Submitted by Grant James, reporter

## **THANK YOU**

Thank you to **Alex Harman, Nathan Limmex, Lyrica Daentl, Kari Brokish, Tiffany Limmex, Zach Tolzman, Jade Smart, Jake Brokish, Sally Hanson, Shelly Osterdorff, Heidi Tiber, Beth Graber, Jon Osterdorff, Erin Sincox, and Melissa Doyle** for serving as chaperones and counselors at 4-H camp. The campers enjoyed the "Survivor" theme.

Thank You! to **Beth Graber, Deb Ivey, Melissa Doyle, Jorah Jacobson, Lydia Rowley, Lyrica Daentl** and **Clarissa Lindholm** for helping with Cloverbud Day Camp.

## **CONGRATULATIONS**

**Debbie Heth** for representing Iowa County on the State 4-H Youth Leader Council.

**Brianna Kleist, Faith Smart, Martina Steffes, Katie Fitzsimmons, and Jalene Pierick** for representing Iowa County at 4-H Youth Conference. Erin Sincox was their chaperone.

**Lyrica Daentl** received the Elizabeth Salter-Eby Memorial Scholarship in the amount of \$500 from the Wisconsin 4-H Foundation. Congratulations Lyrica!

## **DOGS**

**4-H DOG PROJECT MEMBERS:** If you have questions about the dog project, contact Karolyn Levin, Dog Project Superintendent at 608-604-3375 or karolynlevin@yahoo.com.

The State 4-H Dog Show is **August 21-23** in West Bend, WI

## **SHOOTING SPORTS—Archery and Air Rifle**

**2015 Shooting Sports Project** meetings/practices for youth will be held beginning at 6 pm at the Fairgrounds on these **Sundays**-- July 26, August 2, 9, 16 and 23.

If you have questions, contact Marlene Alexander at 608-935-5382 or Don Kreul at 608-574-2693.

## **Clothing Preview**

The 2015 Clothing Preview was held on Thursday, June 25<sup>th</sup> at the Health and Human Services Building in Dodgeville. There were 28 entries made or purchased by exhibitors. Special awards were presented to:

Special Merit, Consumer Savvy: Diana Dochnahl, Five Point 4-H; Piper Garthwaite, Blue Ribbon 4-H; Bethany Harman, Five Point 4-H; Lily McDonald, Five Point 4-H; Alyssa Roelli, County Line 4-H

Special Merit, Garment for Another: Alyssa Roelli, County Line 4-H

Special Merit, Junior Honor Court: Leah Elliott, Circle A 4-H; Laney Evans, Mounds View 4-H; Brianna Kleist, Cobb Busy Badgers; Lily McDonald, Five Point 4-H

Special Merit, Senior Honor Court: Diana Dochnahl, Five Point 4-H

## **FOODS REVIEW**

Twelve of Iowa County's 4-H Foods project members participated in the 4-H Foods Review on Thursday, June 18 at the Health and Human Services Building in Dodgeville.

Special awards were presented to:

Class A—Marissa Cleary, County Cardinals 4-H Club for her Fruit Kabobs

Class B—Alyssa Roelli, County Line 4-H Club for her Cheesy Lasagna

Class C—Elisa Weier, Five Point 4-H Club for her Berry Cheesecake Dessert

Class D—Diana Dochnahl for her meal with table setting for two

Other participants in the 2015 Foods Review were: Piper & Skylar Garthwaite, Blue Ribbon 4-H; Ryan James, Clyde Go Getters 4-H; Bethany Harman, Owen & Lily McDonald, Jalene Pierick and Alexa Weier, all from Five Point 4-H.

## **HORSE**

Model Horse judging will take place on Monday, August 10<sup>th</sup> at 6:00 pm in the Health & Human Service Building in Dodgeville.

## **4-H SCIENCE FAIR**

Are you interested in having a science demonstration stand at the upcoming 4-H Science Fair, but don't know what to do?

Well, we are here to help! On **Thursday, July 16<sup>th</sup> from 4-6 P.M. at the Iowa County Health and Human Services Building**, we will be having a Science Fair preparation night. Bring your ideas and our 4-H Intern and future high school science teacher, Erin Sincox, will assist you in all your planning needs! A sample demonstration will be given and we will talk about what makes a successful science stand. We will go through the things you will need to do and steps you need to take to make sure *your* 4-H Science Fair stand is fun and educational. A registration form for the Science Fair is at the end of this newsletter. Sign up today!

## **Science Movie Night Series: The Good, The Bad, and The Ugly**

Come join us at the Health and Human Services building for three nights this summer and enjoy screenings of popular, science-related movies! All are invited, so pass on the word to your family and friends! Some movies may have "deeper" themes and may not be suited for young children. Please view at your discretion.

*The Ugly*: Our first movie, Fed Up, will be shown on **Wednesday, July 22<sup>nd</sup> from 6-9 PM**. This PG rated, critically acclaimed documentary opens the eyes of its viewers to the food industry and shows the science behind some of the added chemicals in foods. Join us for an activity after the screening to see what you can do to make our kids, our families, and our generation healthier!

*The Bad*: Our second movie, The Core, will be shown on **Wednesday, July 29<sup>th</sup> from 6-9 PM**. This PG-13 rated, laughably dramatic movie about having to realign the Earth's magnetic core is our intern and future science teacher, Erin Sincox's, favorite "bad" science movie. Take part in a discussion after the screening to learn about science misconceptions in popular culture. Snacks and beverages will be provided.

*The Good*: Our last movie, Interstellar, will be shown on **Wednesday, August 12<sup>th</sup> from 6-9 PM**. This PG-13 rated, Oscar winning film dives into the beyond and uses real science to justify this Sci-Fi flick. With actors like Matthew McConaughey, Jessica Chastain, Anne Hathaway, and Michael Caine, you can't miss the emotional story of scientists trying to find an alternate world to inhabit. We will prelude the movie with a short introduction of Einstein's theories of general and special relativity and see how the ideas play out on screen. Snacks and beverages will be provided.

## **LIVESTOCK**

**MARKET ANIMAL RECORD FORM:** All youth selling steers, lambs, gilts, barrows or meat goats at the 2015 Iowa County Fair must complete a "Market Animal Record" form and turn it in the species superintendent **at weigh in at the 2015 fair to sell in the auction this year!** Youth will NOT be allowed to sell if they do not turn in a completed form and complete an educational program.

## **ATTENTION GOAT EXHIBITORS**

There will be 2 educational goat classes offered again this year, one is MANDATORY!!!! Youth must attend one of the two educational goat classes in order to show at the fair. For more information or questions about the goat project, call Clare Heberlein at 574-9829 or Cathy Wiesbrook at 574-1344.

## **STATE FAIR INFORMATION**

Check the Wisconsin State Fair Website for information about the 2015 Wisconsin State Fair. <http://wistatefair.com/competitions/junior-livestock/>



## **MAQA(Meat Animal Quality Assurance)**

The Meat Animal Quality Assurance program (MAQA) is a Wisconsin-developed program that teaches quality assurance practices to Swine, Beef, and Sheep project members. **Anyone who plans on showing market hogs at Iowa County or Wisconsin State Fair MUST be MAQA certified.** The Extension Office will offer MAQA certification from **1 – 3 pm July 7**. All swine exhibitors who need to be certified or re-certified need to attend one of these MAQA programs in order to exhibit at the fair. To register for an MAQA session, CONTACT THE EXTENSION OFFICE AT 930-9850 OR [muffy.swingen@iowacounty.org](mailto:muffy.swingen@iowacounty.org). **Youth MUST register in advance to attend a MAQA Session.**

## **AUCTION EDUCATION PROGRAMS**

**ALL** exhibitors selling in the auction will attend one educational program and notify the Extension Office **prior to August 1**. This applies to those selling poultry, rabbits, beef, swine, sheep, goats, and cheese (top 6 Dairy animals.) Below are educational programs that will apply to this requirement.

Project Learning Day II  
State FFA Judging Contest  
MAQA Certification  
Badger Dairy Camp  
County Project Meetings  
Carcass Shows

July 11; selected sessions  
Spring  
February 14, June 17 & July 7  
June, UW-Madison campus  
Summer, as scheduled  
Summer, as scheduled

## **CLOVERBUD DAY**

Many Iowa County Cloverbuds participated in day of sounds and animals held at the Iowa County Fairgrounds on June 24.

Thank you to Lydia Rowley, Jorah Jacobson, Melissa Doyle, and Lyrica Daentl for helping at Cloverbud Day. Thanks to Deb Ivey and Beth Graber for planning and leading activities.



# **IOWA COUNTY FAIR**

**IOWA COUNTY FAIR ENTRIES are due on August 1 to Iowa County Fair, P.O. Box 92, Mineral Point, WI 53565 Use the 2014-2015 Fairbook.**

## **NO LATE ENTRIES ACCEPTED AND NO CHANGES TO ENTRIES!**

Fair information and forms are also available on the UW-Extension website (<http://iowa.uwex.edu>), the Iowa County Fair website(<http://iowacountyfair.com>), and from your leaders.

**4H/FFA Youth Exhibitors** will pay \$5 exhibitor fee for their season passes and will receive an exhibitor card as they have in the past once entry forms are complete.

**FAIR SET-UP: Sunday, August 30<sup>th</sup> starting at 6:30 pm. at the fairgrounds.** Volunteers from all 4-H clubs and FFA chapters are invited to help, but the following clubs are asked to help with set up:

Blue Ribbon	Circle A	Clyde Go Getters
County Line	Pleasant View	Rewey Lucky Stars
Rockwell Mills	Up and Over	

**FAIR CLEAN –UP – Tuesday, September 8<sup>th</sup> starting at 6:30 p.m. at the fairgrounds.** Volunteers from all 4-H clubs and FFA chapters are invited to help, but the following clubs are asked to help with clean up:

Bloomfield Buddies	Cobb Busy Badgers	Country Cardinals
Five Point	Jonesdale Jays	Kountry Kousins
Mounds View	Section Line	

**4-H CLUB THEMED PLANT DISPLAY:** 4-H clubs are encouraged to prepare a potted plant/display for the Iowa County Fair. Premiums and merit awards will be awarded. The plants will be on display near the Poultry barn or outside the Fair House during the Fair. Clubs planning to exhibit plants should fill out a fair entry for the club.

**EDUCATIONAL DISPLAYS:** The Iowa County Farm Bureau will sponsor monetary awards for the top 3 clubs (\$50, \$40, \$30) with educational displays in any building during the Iowa County Fair.

**FACE TO FACE JUDGING EXPERIENCE:** Youth who exhibit in Department 18, Class G Ceramics, Department 24 Mechanical Sciences - Class D Robotics and Class E Scale Models (including dioramas-farm displays), Department 18 Cultural Arts-Class A, B, C, D, E, Leathercraft, Department 31 Communications, and Department 33, Youth Leadership and Self-Determined-will have face-to-face judging at this year's Iowa County Fair. This judging will take place on Monday, August 31 at the Fairgrounds. Youth should report to the Youth Building at the Fairgrounds with their entries anytime between 12:30 pm and 5:00 pm on Monday, August 31. Exhibitors will meet individually with the judge and discuss their entries. If you are setting up a diorama, you can set it up any between 11 am and 5:30 pm and the judge will review it beginning at 12:30 PM. Exhibits will remain at Fair through Monday, September 7<sup>th</sup>.

**MODEL HORSE SHOW:** Wednesday, August 10<sup>th</sup> at Health and Human Services Building from 6-9 p.m... Judging will start at 6:00 p.m.; you can start to set-up at 5:00 p.m.

**Reminder--the Horse Show will be held on Sunday, September 6 in the Horse Arena west of the Grandstand.**

**IOWA COUNTY FAIR YOUTH TALENT SHOWCASE:** Bring your talent to the grandstand on Sunday, September 6 from 3:30 to 5:30 pm. Youth will be performing on stage in front of the grandstand. Singing, dance, demonstrations, piano, instrumental, speeches, and vocal solos/groups are all welcome to participate. **Please contact Beth Graber with any questions and to enter your talent 987-4555(home), 987-2210 (work) or [bgrab@amfam.com](mailto:bgrab@amfam.com)**

## IT'S ALMOST FAIR SEASON!

- It is the exhibitor's responsibility to learn about the deadlines, workshops, activities, and requirements necessary for exhibiting in any project area. Be sure to **read and follow the rules in the fair book for each project** that you plan to exhibit in. These rules explain how many entries you can have per project, what size displays are to be, where to attach tags, what additional information is needed, etc. Failure to follow these guidelines may result in disqualification or a lower placing. Be sure to read the Animal Health Regulations as well as the General Rules and Regulations for All Exhibitors in the front of the premium book.
- Clothing Preview, Foods Review and Model Horse judging are held before the fair. Clothing Preview and Model Horse exhibits must be brought to the fair for display or they will not receive premiums.
- All county fair exhibits must be current work. This means the exhibit has been prepared between October of 2014 and August of 2015.
- Exhibitors will be allowed to **sell one (1) animal—large or small**. For example, 1 meat poultry OR 1 beef steer OR 1 pig OR 1 goat, OR Cheese, etc. Dairy selects the top 6 dairy animals for the cheese sale.
- **ALL** exhibitors selling in the auction will attend **one educational program** and notify the Extension Office **prior to August 1**. This applies to those selling poultry, rabbits, beef, swine, sheep, goats, and cheese (top 6 dairy animals.) **ONLY** identified educational programs will apply.
- **ALL** beef, sheep, swine and goat exhibitors selling at the auction **must** submit a completed a Market Animal Project Record Form for each species to be shown at the fair **TO BE ELIGIBLE TO SELL IN THE AUCTION**. The Market Animal Project Record Form must be turned in to the species superintendent at weigh in/check in by the time the scale is closed.
- Fair superintendents are adult and youth volunteers who work with youth and adult exhibits at the Iowa County Fair. But many volunteers are needed for the fair to operate successfully. **Helpers are needed to assist at judging day on September 3, to set up displays, to work with special activities, and to supervise the building. Let Deb or Muffy know if you want to help.**



The Fair Feedback meeting to provide feedback and praise to the Iowa County Fair Board about the 2015 Fair will be held at 7 pm on Wednesday, September 23 in the Exhibit Building at the Fairgrounds.





# **Iowa County 4-H Science Fair Registration Form**

Tuesday, July 28<sup>th</sup> from 5-7 PM

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Project Type (please circle):

MODEL      COLLECTION      OBSERVATION      DEMONSTRATION      EXPERIMENT

Project

Title: \_\_\_\_\_

Brief Description: \_\_\_\_\_

*\*Please return to the Iowa County Extension Office, 303 W. Chapel St. Dodgeville, WI 53533 by **Tuesday, July 14<sup>th</sup>**.*

Any questions, please contact Deb Ivey ([debra.ivey@ces.uwex.edu](mailto:debra.ivey@ces.uwex.edu)) or Erin Sincx ([uwintern@iowacounty.org](mailto:uwintern@iowacounty.org)).

## **IOWA COUNTY 4-H CAMPERS, COUNSELORS AND ADULTS**



# FAIR ENTRY EXAMPLE

Below is an example of the correct way to complete a fair entry form if you are selling a pig at the fair, entering a vegetable and entering a knitted scarf.

If you need help filling out your entry forms, ask a project leader or club leader for help.

## IOWA COUNTY FAIR JUNIOR DIVISION (4-H and FFA Youth) ENTRY FORM

Iowa County Fair Mineral Point WI

August 29-September 2, 2013

Entries Must be Postmarked by August 1

**NO LATE ENTRIES ACCEPTED!**

(form is available on website: iowacountyfair.org or photocopy as needed)

EXHIBITOR NO. (for office use)
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Exhibitor Name \_\_\_\_\_ Grade just completed \_\_\_\_\_

Sample Fair Entry

Youth may exhibit only in the departments where they have carried year long projects.

	Dept.	Class	Lot No.	Description
Swine	3	A	1	Market Barrow
Market Barrow	3	B	2	Showmanship, Grades 5-6
Showmanship	3	C	1	Market Barrow for Auction
Auction	3	D	1	Carcass Class
Carcass				
Plant Science	14	B	1	Carrots (3)
Vegetable				
Knitting	227	A	2	Scarf
Grades 3-5				

Be sure to enter these classes!

## CLOVERBUD CORNER

### SUNCATCHER STARS

You will need pipe cleaner or chenille sticks cut in half and clear tri-beads



Put a bead on a pipe cleaner. Bend the end back over the beads so they don't fall off.

Fill the whole pipe cleaner with beads. Twist another pipe cleaner around the middle of the finished pipe cleaner. Put beads on it as well. Keep adding pipe cleaners and beads!

# **IOWA COUNTY UNIVERSITY EXTENSION**

303 West Chapel Street  
Dodgeville WI 53533



Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

**NON-PROFIT  
U.S. POSTAGE  
PAID  
Dodgeville WI 53533  
Permit No. 65**

ADDRESS SERVICE REQUESTED

**4-H...**  
4-You,  
4-Me,  
4-Fun,  
4-Life

An EEO Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension Office at 608 930-9850

## ***THE CLOVER CONNECTION*** **IOWA COUNTY 4-H FAMILY NEWSLETTER**

### **IOWA COUNTY 4-H LEADERS COUNCIL**

President – Shelly Osterndorff – 2015  
Vice President – Bill Mitchell  
Secretary – Morgan Fitzsimmons - 2015  
Treasurer – Muffy Swingen - 2016  
Directors - Heidi Tiber - 2015  
Christine James - 2016  
Jon Osterndorff – 2017  
Deena Vinger – 2017

Youth – Kari Brokish, Alex Harman,  
Riley Berning, Carley Rider  
Fall Forum Youth Rep – Zach Dressler, Jake  
Brokish, Debbie Heth  
Fall Forum Adult Rep – Don Kreul

### **Register for 4-H programs by fax or e-mail:**

**FAX:** 930-9795

**E-mail:** [debra.ivey@ces.uwex.edu](mailto:debra.ivey@ces.uwex.edu)

### **UNIVERSITY of WISCONSIN EXTENSION**

303 W. Chapel Street  
Dodgeville WI 53533  
Phone (608) 930-9850  
FAX (608) 930-9795

Deb Ivey, 4-H Youth Development Agent  
Melissa Doyle, 4-H Program Advisor  
Erin Sincox, 4-H Summer Intern  
Ruth Schriefer, Family Living Agent  
Paul Ohlogge, Community Resource Development Agent  
Gene Schriefer, Agriculture Agent  
Muffy Swingen, Department Assistant  
Donna Peterson, Nutrition Program Coordinator

<http://iowa.uwex.edu/4h>

Office Hours: Monday through Friday, 8:00 a.m. to 4:30 p.m. There is also a phone with voice mail available nights and weekends and a drop box by the flag pole.