

2016 IOWA COUNTY 4-H PROJECT LEARNING DAY
Health and Human Services Building
303 W. Chapel Street, Dodgeville
Saturday, February 13, 2016

8:45-9:00 – Registration

9:00-9:55 – Session One

10:00-10:55 – Session Two

11:00-11:55 – Session Three

Session 1 -- 9:00 to 9:55 a.m.

CORN, COWS & WISCONSIN AGRICULTURE

The 4-H Ambassadors invite you to learn more about Wisconsin's leading agricultural industry. This interactive session will cover agricultural facts, an introduction to dairy, livestock and meat judging, a variety of hands-on activities, and an opportunity to explore the latest agricultural technologies. Come ready to participate and interact with others!

GREAT GLOBS OF GLUTEN

Have you ever wondered how pancakes, pie crusts, biscuits, cookies, cakes and breads can have so many of the same ingredients and yet turn out so differently? Come to this session to become a food scientist and learn about the secret ingredient "gluten". Please bring a medium-sized mixing bowl, a wooden spoon and a kitchen towel.

PERFECTING PINTERST

Bring your creativity to the table for this hands-on craft session. Join the 4-H Ambassadors for an interactive session exploring Pinterest, a visual discovery tool used to find ideas for all your projects and interests. Participants will have the opportunity to design and create a fun craft project for the home. Limit: 12 participants

Cost to cover project expenses: \$5

SHOOTING SPORTS, WILDLIFE & FORESTRY

Learn how you can participate in and be a youth leader in archery, air rifle, wildlife, and forestry. Try some hands-on activities and wildlife and forestry games that provide for an easy understanding and appreciation of how nature works. Session led by Washington County 4-H Shooting Sports Leaders.

MEAT ANIMAL QUALITY ASSURANCE (MAQA) — 9:00am to 11:00am--Continues in Session 2

Learn about animal care and management and how to talk to people about agriculture in this 2-hour session. The focus this year is on Animal Care and Management and will **qualify as an educational program for the Iowa County Fair Auction. This also meets the MAQA requirements for swine exhibitors.** Limit: 40 participants

Session 2 -- 10:00–10:55 a.m.

CLOVERBUDS — 10:00am to 12:00pm--Continues in Session 3

Join Iowa County 4-H Cloverbud Leader, Beth Graber, and the 4-H Ambassadors in this session for the youngest and newest 4-Hers. If you want to make fun art projects, play games, and learn more about 4-H then this is the session for you! All 4-Hers 2nd grade and younger are invited to join this 2-hour session.

GREAT GLOBS OF GLUTEN

Have you ever wondered how pancakes, pie crusts, biscuits, cookies, cakes and breads can have so many of the same ingredients and yet turn out so differently? Come to this session to become a food scientist and learn about the secret ingredient “gluten”. Please bring a medium-sized mixing bowl, a wooden spoon and a kitchen towel.

INTRO TO SEWING

Come to a sewing class with Cathy Wiesbrook and Clare Heberlein! Learn the basics of a sewing machine and try your hand – or foot – out on a machine. This interactive session will serve as a great introduction for beginning sewers and provide participants with creative project ideas for the fair.

Limit: 12 participants

PERFECTING PINTERST

Bring your creativity to the table for this hands-on craft session. Join the 4-H Ambassadors for an interactive session exploring Pinterest, a visual discovery tool used to find ideas for all your projects and interests. Participants will have the opportunity to design and create a fun craft project for the home. Limit: 12 participants. **Cost to cover project expenses: \$5**

WOODWORKING 101 — 10:00am to 12:00pm--Continues in Session 3

Join tech ed teacher, Justin Doyle, and the 4-H Ambassadors in learning the basics of woodworking. This 2-hour session will cover material selection, tool usage, design and finishing techniques, safety procedures, and other tips and tricks to use while woodworking. You'll even have the opportunity to take home your own woodworking project. Limit: 15 participants

Cost to cover project expenses: \$5

MEAT ANIMAL QUALITY ASSURANCE (MAQA) — 9:00am to 11:00am--Continued from Session 1

Learn about animal care and management and how to talk to people about agriculture in this 2-hour session. See complete description in Session 1.

Session 3 -- 11:00–11:55 a.m.

CLOVERBUDS — 10:00am to 12:00pm--Continued from Session 2

All 4-Hers 2nd grade and younger are invited to join this 2-hour session. See description in Session 2.

CORN, COWS & WISCONSIN AGRICULTURE

The 4-H Ambassadors invite you to learn more about Wisconsin's leading agricultural industry. This interactive session will cover agricultural facts, an introduction to dairy, livestock and meat judging, a variety of hands-on activities, and an opportunity to explore the latest agricultural technologies. Come ready to participate and interact with others!

FABRIC FOR FASHION

If you've ever taken time to read the labels in your clothes, you'll probably find the fiber content (cotton, polyester, acrylic, etc.) and the care method (machine wash, tumble dry). What you don't see is the way the fibers were put together to make the fabric. Join this session to learn more about wovens, knits, and nonwovens, how they are made and what they can be used for.

GOATS

All are invited to come and learn more about the goat project with Clare Heberlein and Cathy Wiesbrook! Goat confirmation and how a judge selects a winning entry will be the focus of this session. It will be a great refresher class for an experienced exhibitor, and an excellent class for a beginner looking to learn more. **This qualifies as one of the mandatory classes required to exhibit in the goat project.**

SHOOTING SPORTS, WILDLIFE AND FORESTRY

Learn how you can participate in and be a youth leader in archery, air rifle, wildlife, and forestry. Try some hands-on activities and wildlife and forestry games that provide for an easy understanding and appreciation of how nature works. Session led by Washington County 4-H Shooting Sports Leaders.

WOODWORKING 101 — 10:00am to 12:00pm--Continued from Session 2

Learn the basics of woodworking in this 2-hour session. See complete description in Session 2.

Project Learning Day Registration Saturday, February 13, 2016 Health and Human Services Building

Name _____

Phone _____

Address _____

Club _____

9:00-9:55 – Session One (select one)

_____ CORN, COWS & WI AGRICULTURE

_____ GREAT GLOBS OF GLUTEN

_____ PERFECTING PINTEREST

_____ SHOOTING SPORTS

_____ MAQA (continues in session 2)

11:00-11:55 – Session Three (select one)

_____ CLOVERBUDS (continued from session 2)

_____ COWS, CORN & WI AGRICULTURE

_____ FABRIC FOR FASHION

_____ GOATS

_____ SHOOTING SPORTS

_____ WOODWORKING 101
(continued from session 2)

10:00-10:55 – Session Two (select one)

_____ CLOVERBUDS (continues in session 3)

_____ GREAT GLOBS OF GLUTEN

_____ INTRO TO SEWING

_____ PERFECTING PINTEREST

_____ WOODWORKING 101 (continues in session 3)

_____ MAQA (continued from session 1)

Return to the Extension Office by **February 5th**. Some sessions have limits on the number of participants. Parents and leaders are invited to sit in on sessions and observe. There is a separate session for Cloverbuds, but they are invited to attend any of the sessions.

UW-Extension Iowa County | 303 W. Chapel Street, Suite 1200 | Dodgeville, WI 53533

The Clover Connection



January 2016

IOWA COUNTY 4-H FAMILY NEWSLETTER

LOOK INSIDE FOR.....

- 2016 4-H Intern Information
- 4-H Club Officer Training
- Meat Animal Quality Assurance (MAQA)
- 4-H Volunteer Orientation
- Livestock Learning Webinars
- Meats Judging
- 4-H Foundation Scholarships
- Dairy Scholarships

This newsletter was mailed on 1/5/16



JANUARY

11	Dairy Project Meeting, 7:30 pm, HHS Building
19	4-H Volunteer Orientation, 6 – 8:30 pm, HHS Building
24	Annual Horse Kick-Off Meeting, 1 pm, HHS Building
25	4-H Leaders Association Meeting, 7 pm, HHS Building
28	State Teams and Groups Applications Due
30	State Dairy Quiz Bowl

FEBRUARY

13	Project Learning Day, 9-noon, HHS Building
20	State 4-H Meats Judging
22	4-H Volunteer Orientation, 6 – 8:30 pm, HHS Building

MARCH

5	State Livestock Quiz Bowl and Skillathon
15	4-H Foundation Scholarships Due
TBD	Iowa County Fair Steer ID
28	4-H Leaders Association Meeting, 6:30 pm., HHS Building
28	Annual Leader Training, 6:30 pm, HHS Building
TBD	Day in the Arts, 1 pm, Mineral Point High School

PLEASE NOTE – The Extension Office phone # is 608-930-9850. Our number changed when we moved from the courthouse, and the old number has been disconnected.

Reminder –

To participate in the Iowa County Fair, receive a 4-H Graduation Scholarship, participate in a 4-H trip or represent Iowa County or Wisconsin on a 4-H Judging Team or at a 4-H speaking contest, Iowa County members must be "4-H Members in Good Standing". To be a 4-H member in good standing, a member must attend at least four (4) 4-H Club Events (club meetings, fund raisers or community service activities) by August 1st of each year."

SEEKING APPLICATIONS FOR THE SUMMER 4-H INTERN

The Iowa County Extension Office has one paid 4-H Internship opening beginning on or about May 16 through about August 26, 2016. This limited term position is full-time (35 hours per week). Primary job duties include assisting with the 4-H program in Iowa County and working with adult and youth volunteers in the implementation of educational programs. Qualified applicants must possess organizational, leadership, and communication skills, access to transportation adequate for the job responsibilities and the flexibility to work some weekends and evenings. Minimum age is 21 by June 1, 2016. 4-H experience is a plus. Wage--\$8.50 per hour. Employment applications and job descriptions available at the Iowa County website: www.iowacounty.org/jobopenings.html or contact the Iowa County Courthouse--Personnel Department, 222 N. Iowa St., Dodgeville, WI 53533 or call (608) 935-0374. Deadline for required application: 4:30 p.m., February 8, 2016.

NEWS FOR FAMILIES AND LEADERS

LEADERS' ASSOCIATION MEETING will be held on Monday, January 28 at 7 pm in the HHS Building in Dodgeville. Agenda items will include voting on changes to the 4-H Leaders Constitution, election of youth and adult Leaders Council representatives, planning for a new 4-H year, and other issues. Each club is encouraged to have a youth and adult representative at the meeting.

LEADER COUNCIL NOMINEES NEEDED Would you like to serve as a youth or adult representative on the 4-H Leaders Council? Three adult representatives (3 year terms) and 2-3 youth representatives (2 year term) will be elected at the January meeting. Do you know someone who would be a good candidate? Call Deb today if you are interested or to nominate another leader.

Thank you to **Shelly Osterndorff, Heidi Tiber, Jake Brokish, Zach Dressler, Debbie Heth, Riley Berning and Morgan Fitzsimmons** for their service to the 4-H Leaders Council!

DID YOU RECEIVE A 4-H PROJECT AWARD? We have wood plaques to display your project awards (discs) in the UW-Extension office. Stop in to pick one up.

JOIN 4-H – Even as an adult! Make your contribution by volunteering!

Volunteers play a vital role in the growth and development of youth 4-H. Some roles include:

- Work with adults and youth to plan and lead 4-H clubs, activities and events
- Promote and support 4-H
- Lead workshops to share knowledge with young people
- Chaperone field trips and leadership conferences

To be a 4-H Volunteer, you must attend a Volunteers in Preparation orientation and enroll in 4-H online. Programs are scheduled from 6 to 8 pm on **Tuesday, January 19th**, from 6 to 8 pm on **Monday, February 22nd** and from 9-11 on **Saturday, May 14**. Please call or email Muffy to register at 930-9850 or muffy.swingen@iowacounty.org or the session might be cancelled.

Safe Sitter® babysitting course Upland Hills Health, Dodgeville, will offer a Safe Sitter® babysitting course for young teens 11 and up on December 29th. Pre-registration is required and space is limited. Call 930-7165 or visit www.uplandhillshealth.org/events for more information.

CONGRATULATIONS

To the following youth who were selected to represent Iowa County on State and National 4-H Trips in 2016:

Citizenship Washington Focus: **Martina Steffes**

National 4-H Congress: **Zach Tolzman, Morgan Fitzsimmons**

4-H and Youth Conference: **Nolan James, Grant James, Bethany Harman, Dana Hanson**

Leadership Washington Focus: **Jalene Pierick, Jenna Niemeier**

Space Camp: **Elisa Weier, Emily Graber, Alexa Weier, Jessica Vinger**

Western Spirit: **Alex Harman, Brooke Bowser**

STATE 4-H TEAMS AND GROUPS

If you are interested in State 4-H Arts Teams and Groups like Art Team, Company, Press Team, as well as Art Lab, ArtBeat and Arts Camp, applications are due on January 28, 2016.

4-H Arts Team information can be found here. <http://fyi.uwex.edu/wi4harts/state-art-groups/>

The applications for Drama Company, Art Team and the Communications Team are now live on 4-H Online. The instructions for applying for a 4-H Arts Team can be found here <http://fyi.uwex.edu/wi4harts/files/2014/05/2016-State-4-H-Group-Application-Instructions.pdf>

Note – Showcase Singers will be on hiatus for 2016.

4-H FOUNDATION SCHOLARSHIPS

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2016. Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year, have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2016-2017 academic school year.

To be considered for financial support, applications (cover letter, résumé, project list and digital photo) must be received via email by the Wisconsin 4-H Foundation on or before **March 15, 2016**. For more details go to: <http://wis4hfoundation.org/support-4-h/538-2/>.

4-H CLUB OFFICER TRAINING

4-H CLUB OFFICER TRAINING is scheduled from **1-4 pm** on Saturday, January 16, 2016 in the Health and Human Services Building. Mark your calendars and plan to attend this fun and educational event.

If you are a 4-H club officer, call or email Muffy at muffy.swingen@iowacounty.org or 930-9850 to register for officer training. Adults are welcome to attend. **Registrations are due by January 8.**

CLUB NEWS

The **Rockwell Mills** 4-H club met on November 7th. The Pledge of Allegiance, 4-H pledge, and Conservation pledge were led; roll call was taken and everyone shared what they were thankful for. The Giddings family talked about the Haunted Hayride they went to in Highland. The Tiber family made a poster and displayed it at the Elementary School promoting 4-H Week. Lance James talked about the Crest Ridge activity of reading holiday and seasonal books aloud to the residents. Grant James and Nolan James talked about trip interviews and were both chosen to attend the upcoming Youth Conference in June 2016. Jake Brokish and Kassidy talked about Awards Night, and Kari shared that there will be an Ambassadors meeting coming up. Changes to the constitution and by-laws will be discussed at the next meeting. Those interested will have the opportunity to ring bells for the Salvation Army coming up through the holiday season. The Christmas cookie/fruit project will stay the same as was done last year. Club Awards were presented to members. There were no questions and the meeting was adjourned by Grant and Owen Tiber. Submitted by club reporter, Colton James

The **County-Line** 4-H club November meeting was called to order on the 2nd by President Maddie Siegenthaler at 7:00 p.m. Pledges to the American and 4-H flags were led by the cloverbuds. Roll call was taken by naming what you were going to be for Halloween. New member Abby Webb was introduced. Cloverbuds presented their projects they made which were Thanksgiving pumpkins they had to write 4 things they are thankful for on them. Morgan James made a motion to give Hope Lutheran Church 200.00 to help with heating cost and the use of their basement for meetings. Motion seconded and passed. Ross Lindsey made a motion to adopt a family for Christmas through social services. We will be given a family and then we will shop for them.

Joey Robinson made a motion to have a movie afternoon or night sometime in January at the Mineral Point Opera house possibly inviting other clubs. We will be doing bell ringing again this year for the Salvation Army Emily/Beth Graber will set up the time. Emily Graber spoke about awards night and the auction. Vice President will be Maddie Siegenthaler, secretary will be Emma Steffes, treasurer will be Martina Steffes, reporter will be Ella James and sunshine officers are Claire Steffes, and Izzy Dannenberg. November birthdays were Regan Suddeth and Colin Steffes. Madelyn Steffes gave a demonstration on Pumpkin dip. Refreshments were served by the Robinson, Goodweiler, and Rebecca Steffes families. Submitted by Reporter Emily Graber.

The **Cobb Busy Badgers** met on November 15th and elected these new officers: Zach Tolzman, president; Haley Yelinek, vice president; Emma Liddicoat, secretary; Lauren Linscheid, treasurer; Tatum Kite, reporter; Elyse Linscheid, sunshine leader. Congrats were given to Zach Tolzman on becoming 4-H King. Demonstrations were given by Zach Tolzman, who talked about the 4-H rules. We handed out club awards and returned record books. We will be going Adopt-a-Family Shopping

on November 29 at 1pm. Our next meeting is December 13 at the Cobb Community Building at 7pm. Respectfully submitted by Brianna Kleist, reporter.

The **Rockwell Mills 4-H Club** met on December 5th. The Pledge of Allegiance was led by Isabelle Reeson, the 4-H Pledge by Kari Brokish and Conservation Pledge by Jade Smart. The Lockard family led a fun ice breaker where members split into two teams and had to suck up M&M's in straws and carry them to a cup and drop them in. The first team to finish won! Roll call was taken and the newest member of our club; Chad James, was introduced. The treasurer's report was read and approved. Natalie Giddings shared about the monthly Crest Ridge activity. Members made sleds and reindeer craft ornaments with the residents. Faith went to help with the Feeding Friends community meal last week. You can still make changes/additions to projects you want to sign for by April 1st. If you are interested in Ringing Bells for the Salvation Army, there are openings for Dec. 12th from 1-5. After the meeting, each member will make cookie/fruit trays to share for holidays. Kari Brokish will do the icebreaker, Tiber's will bring snacks/drinks. Submitted by Colton James - club reporter.

At the November meeting of **Rewey Lucky Stars**, we elected these new officers: Carley Rider- President, Ethan Kuhls- Vice President, Kyle Washburn- Treasurer, Mya McCarthy- Reporter and our song leaders are, Lexie Kuhls, Noah Bowles, Felix Bartolo, Lucas Owen, Morgan Washburn, and Brent Rider. We also gave out club awards to our members. We collected nonperishable items for Thanksgiving boxes. We assembled three boxes with food and these boxes were distributed to area families before Thanksgiving. We also voted on adopting a family for Christmas and each club member purchasing needed items for a family in need.

At our December meeting we discussed possible club activities for the year. We decorated sugar cookies and made Christmas cards for residents at area Long Term Facilities and soldiers serving in our armed forces. We wrapped gifts for our "Adopt A Family".

The **Cobb Busy Badgers** met at the Cobb Community Center on December 13, 2015. We wrapped Christmas presents for our adopted family. Talks and demonstrations were as follows: Avery Kleist talked about safety tips for leaving kids home alone. Haley Yelinek talked about how to prevent your Christmas tree from catching on fire. MAQA, livestock judging, and project learning day are upcoming events. Our next meeting will be held at the Cobb Community Center on January 10, 2016.

BRING IT BACK REPORTS

In June I attended the Youth conference with other members from my County. The members were Marina Steffes, Jalene Pierick, Faith Smart and Brianna Mieson. Our Chaperone was Erin Sincox. On the first day we got settled into our rooms where we would be staying for the next four days. The conference was held on the campus of the University of Wisconsin Madison. Our rooms were located in Sallery Hall. After we were settled into our rooms we were summoned outside for a meeting in the courtyard. When the meeting was completed we headed off to the Geology Museum. I really enjoyed this tour and learned a lot. We signed up to attend four sessions during our time at youth conference. Some of the sessions I took were Telling our Ag Story and How an Egg Becomes a Chicken. My favorite session was Telling our Ag Story. In this session I learned how to communicate with the public on how we take care of our animals. It taught me how to better answer fairgoers questions. Especially if it is a difficult question such as, why we do certain things to our animals. Every night we would walk to the Masonic Temple for a session. We had two motivational speakers, a performance from the Showcase singers and a performance from the Drama Company. My favorite performance was the Drama Companies because it has a lot of humor and had a lot of good points which had a lot of truth to it. Dances were held in the courtyard on two of the nights. I went to the dance the first night and enjoyed meeting new people. On the second night I stayed in and hung out in the lounge with the other girls from my county and our chaperone. We had fun sharing our

experiences on the trip and getting to know each other better. A highlight of this trip was going down State Street with Erin and the other girls from Iowa County. Going to this conference overall was such a great experience. I met many new people, learned very valuable lessons, and had tons of fun. I would encourage anyone who is interested in this trip to go. It was such a great experience and I learned a lot. I would like to thank the 4-H Leaders Council for paying for part of my trip. Your generosity helped make this amazing experience possible for me. Submitted by: Katie Fitzsimmons

MAQA(Meat Animal Quality Assurance)

The Meat Animal Quality Assurance program (MAQA) is a Wisconsin-developed program that teaches quality assurance practices to animal project members. **Anyone who plans on showing market hogs at Iowa County or Wisconsin State Fair MUST be MAQA certified. ALL State Fair exhibitors (Dairy, Beef, Sheep, Swine, Goat, Rabbit, Poultry) are encouraged to participate in MAQA.**

The Extension Office will offer an MAQA certification session at **Project Learning Day on February 13 and at 1 pm and 7 pm on Thursday, June 23.**

To register for an MAQA session, CONTACT THE EXTENSION OFFICE AT 930-9850 OR muffy.swingen@iowacounty.org. **Youth MUST register in advance to attend a MAQA Session.**

Swine project members in grades 3-13 need to be MAQA certified every year. However, youth who are in the intermediate age group (age 12-14, grades 6-8) or the advanced age group (ages 15-18, grades 9-13) have the option to "test out". Test will take place one hour prior to each learning session. Youth who plan to "test out" must pre-register with the Extension Office. The "test out" option does NOT qualify as an educational program. Contact Deb Ivey for more information about the "test out" option.

LIVESTOCK

COUNTY FAIR STEER ID

Steer ID for the Iowa County Fair will be held in March. Information will be sent to Beef project members when the date is set. Contact Jarred Searls at 608-393-3735 or Scott Gaffney at 608-924-1029 with questions. ALL steers to be shown at County Fair will need to be identified at this time. No recent castrations, steers must be healed over – NO BULLS!! **Steers identified for State Fair MUST attend Steer ID. There are NO exceptions for State Fair Steers.** Contact Jarred Searls at 608-393-3735 or Scott Gaffney at 608-924-1029 with questions.

LIVESTOCK QUIZ BOWL

Join the Iowa County Quiz Bowl team today! Practices will be held from 6:30 to 7:30 pm on select days in December, January, and February at the Iowa County Health and Human Services Building in Dodgeville. Participation in this program qualifies as an educational program for the Fair Auction. Each session is independent and qualifies as an educational requirement.

The State competition is March 5, 2016 in Madison. Each person can compete in all contest areas if desired. Contact Val Gaffney at gfc@mhtc.net or 924-1029 or 574-6125 for more information.

If you would like to be added to the email group that will receive updates about livestock quiz bowl or meats judging, please email muffy.swingen@iowacounty.org.

2016 MEATS JUDGING

This will be the third year Iowa County will send teams to the 2016 State Meats Contest in Madison. The contest takes place at the UW-Madison Meat Lab on the afternoon of February 20, 2016. Last year's Iowa County participants placed in the top ten in a variety of categories. Meat judging is about real pounds to the consumer. It has limited opinions. The goal is to produce a high quantity and quality product for our consumers. For more information contact Val Gaffney at 608-924-1029.

ATTENTION GOAT PROJECT MEMBERS

There will be 2 educational goat classes offered again next year, one is MANDATORY!!!! Youth must attend one of the two educational goat classes in order to show at the fair. For more information or questions about the goat project, call Clare Heberlein at 574-9829 or Cathy Wiesbrook at 574-1344.

LIVESTOCK LEARNING WEBINARS

UW Extension and the UW Madison Animal Sciences Department will again be hosting a "Livestock Learning Webinar Series" starting in January 2016. This series is best suited for older youth to gain animal project & issue based information. Attendees will gain ideas about project based leadership and career goals with the species of Beef, Sheep, Swine and Meat Goats in mind. You can participate in these webinars from your home using a computer and your phone. Sessions are scheduled to run from 6:00 PM to 7:30 PM, and the following dates and topics planned are as follows:

Jan. 28 – Beef; Feb. 25– Sheep, March 31– Swine and April 28– Meat Goats

To participate, please register at this website no later than 2 days prior to each session:

https://docs.google.com/forms/d/1rL09GlprTnUQ9pGiG9Ghv5_5U3Mdoc2wwd9Yfhmsns4/viewform?usp=send_form

DAIRY

DAIRY PROJECT MEETING: There will be a meeting for all interested Dairy Project members and families at 7:30 pm on Monday, January 11. Agenda items include: Dairy Judging Team Plans, Educational Activities for the Year, Dairy Managerial Forms, State Fair Changes and Plans, County Fair Rules, Crowley Award Selection, County Fair Herdsmanship, and other issues of concern. Anyone interested in the Dairy project is invited to attend this meeting.

Attention Dairy Members! Anyone interested in being on the Dairy Quiz Bowl team, contact Angela Brown at arbrown81@hotmail.com or 935-3814.

WISCONSIN STATE FAIR DAIRY PROMOTION BOARD SCHOLARSHIP PROGRAM

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to students that will be third or fourth-year college students during the 2016-17 academic year. Additional \$1,000 scholarships will be awarded to high school seniors that will be first-year college students during the 2016-17 academic year. Students studying in a two-year program are also encouraged to apply.

Any Wisconsin resident who will enroll in or is currently enrolled as a full-time student in a two or four-year Wisconsin school or short course program and is pursuing a dairy-related or food science degree is eligible for scholarship consideration. PREVIOUS RECIPIENTS ARE NOT ELIGIBLE TO APPLY. Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives.

All applicants are required to submit an application electronically no later than **MARCH 25, 2016**. For more information contact Katy Katzman at 262-903-6727 or katzman@idcnet.com or go to http://www.wistatefair.com/pdfs/dairy/2016_scholarship_information.pdf.

HORSE

The annual kick off horse meeting is January 24, 2015 at 1 p.m. at the Health and Human Service Bldg. Information regarding the horse project will be discussed and other activities you can do in the horse project above the county level (i.e. Horse Bowl, Judging, Hippology). We will have a pot-luck lunch, please bring a dish to pass. There will be no auction this year.

****Youth must attend this meeting or one regular board meeting prior to the fair to be eligible to show.**

HORSE BOWL: Practices are held at 5:00 pm on the 2nd, 3rd and 4th Thursdays at the HHS Building in Dodgeville. Contact Lorrie Schriefer at 935-2313 for more information.

ATTENTION HORSE LOVERS!

Love horses and don't have one? No problem! You can still enroll in the Horse, Horseless Horse and Vet Science project to participate in horse loving activities like Horse Quiz Bowl, Horse Judging and Model Horses. No horse experience needed, just the curiosity of learning about horses!

Questions on any of these, please call Deena Vinger 608-574-5453 or email dvinger@rv3d.com

WISCONSIN STATE FAIR, August 4-14, 2016

Check the Wisconsin State Fair Website for information about the 2016 Wisconsin State Fair

<http://wistatefair.com/competitions/> including Identification information, changes to ownership rules and entry deadlines. You can also sign up for e-mail notifications about updates and information.

AUCTION EDUCATION PROGRAMS

ALL exhibitors selling in the auction will attend one educational program and notify the Extension Office **prior to August 1**. This applies to those selling poultry, rabbits, beef, swine, sheep, goats, and cheese (top 6 Dairy animals.) Below are educational programs that will apply to this requirement.

Project Learning Day I & II	February 13; July 16; selected sessions
Livestock Quiz Bowl Practices	December, January & February
Livestock Quiz Bowl Contest	March
Dairy Quiz Bowl Practices	December & January
Dairy Quiz Bowl Contest	February
Livestock or Dairy Judging Team Practices	May, June
State FFA Judging Contest	Spring
MAQA Certification	February 13, June 23
Badger Dairy Camp	June, UW-Madison campus
Youth Livestock Show Camp	June , West Allis
Sheep Show Camp	June , Fairgrounds
Area Animal Sciences Day	June, Location to be announced
County Project Meetings	Summer, as scheduled
Carcass Shows	Summer, as scheduled

FFA Members -- you are responsible to have your FFA Advisor notify the Extension Office if you have completed any educational programs.

IOWA COUNTY UNIVERSITY EXTENSION

303 West Chapel Street
Dodgeville WI 53533



Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the 25program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

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Permit No. 65**

ADDRESS SERVICE REQUESTED



An EEO Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension Office at 608 930-9850

THE CLOVER CONNECTION **IOWA COUNTY 4-H FAMILY NEWSLETTER**

IOWA COUNTY 4-H LEADERS COUNCIL

President – Shelly Osterndorff – 2015

Vice President – Bill Mitchell

Secretary – Morgan Fitzsimmons - 2015

Treasurer – Muffy Swingen - 2016

Directors - Heidi Tiber - 2015

Christine James - 2016

Deena Vinger – 2017

Youth – Kari Brokish, Alex Harman,

Riley Berning, Carley Rider

Fall Forum Youth Rep – Zach Dressler, Jake

Brokish, Debbie Heth

Fall Forum Adult Rep – Don Kreul

Register for 4-H programs by fax or e-mail:

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Donna Peterson, Nutrition Program Coordinator

Ana Karina Burton, VISTA Volunteer

<http://iowa.uwex.edu/4h>

Office Hours: Monday through Friday, 8:00 a.m. to 4:30 p.m. There is also a phone with voice mail available nights and weekends and a drop box by the flag pole.

TTY Relay System 711