

The Clover Connection



February / March 2016

IOWA COUNTY 4-H FAMILY NEWSLETTER

LOOK INSIDE FOR.....

- Changes to UW-Extension
- HCE Scholarship
- 4-H Foundation Scholarships
- Club News
- Bring it Back Reports
- Shooting Sports Information
- Novice Turkey Hunt
- County Fair Lamb, Swine, & Steer ID
- Livestock Quiz Bowl
- Meats Judging
- Iowa County Fair News
- Day in the Arts

This newsletter was mailed on 2/5/16



FEBRUARY

3, 11, 16, 22, 29
4, 11, 18, 25
13
20
22

Livestock Quiz Bowl Practices, HHS Bldg
Horse Bowl Practice, 5 pm, HHS Bldg
Project Learning Day, 9-noon, HHS Building
State 4-H Meats Judging
4-H Volunteer Orientation, 6 – 8:30 pm, HHS Bldg

MARCH

3, 10, 17, 31
5
6
15
19
28
28

Horse Bowl Practice, 5 pm, HHS Bldg
State Livestock Quiz Bowl and Skillathon
Day in the Arts, 1pm, Mineral Point High School
4-H Foundation Scholarships Due
Iowa County Fair Steer ID
4-H Leaders Association Meeting, 6:30 pm., HHS Bldg
Annual Leader Training, 6:30 pm, HHS Building

APRIL

2 – 3
7
7
7, 14, 21, 28
16
17, 24
30

State Camp Counselor Training
Mand. State Fair Dairy meeting, 7:30 pm, HHS Bldg
Equine Board Meeting, 7 pm, HHS Bldg
Horse Bowl Practice, 5 pm, HHS Bldg
Camp Counselor Training
Shooting Sports Practices, 5:30 pm, Fairgrounds
County Fair Lamb ID, Fairgrounds

PLEASE NOTE – The Extension Office phone # is 608-930-9850. Our number changed when we moved from the courthouse, and the old number has been disconnected.

CONGRATULATIONS

Iowa County won \$1,000 from the Come Alive Outside Challenge. Thank you for your participation and your votes!

NEWS FOR FAMILIES AND LEADERS

CHANGES COMING TO UW-EXTENSION

Last year, state legislators approved a \$250 million cut to the UW-System. UW-Extension falls under the umbrella of UW and is subject to these cuts. Given the nature of the cut, a complete re-design of the way UW-Extension serves the communities of Wisconsin is necessary.

As you may have seen in the news, the Chancellor shared a draft of the re-organization recommendations last week. The plan proposes many changes to UW-Extension, including significant cuts in staffing. The chancellor is requesting feedback from everyone who will be affected by these changes, including stakeholders, volunteers, and users. You can find a copy of the recommendations at the UW-Extension Office or at (<http://about.ces.uwex.edu/our-future> <http://about.ces.uwex.edu/our-future>).

As a part of this re-organization:

- County offices will be merged into areas. Iowa, Grant, Lafayette, and Green County will be one area
- Each county within an area will have:
 - 1 county-based educator who will serve the county they reside in
 - 1 area-based educator to serve the entire area
 - 1 program/operations resource coordinator who will support volunteers (4-H, Master Gardeners, HCE, etc.) and program implementation for all program areas.
- Counties can fully fund additional educators to serve their county

Currently, Iowa County has five county-based educators:

- 2 – 4-H Youth development educators (One 4-H Agent, Deb Ivey, and One 4-H Program Advisor, Melissa Doyle)
- 1 – Family Living educator (Ruth Schriefer)
- 1 – Agriculture educator (Gene Schriefer)
- 1 – Community Resource educator (Paul Ohlrogge)

Each of these educators implement their own programs and manage the program area volunteers with the help of county administrative support staff. If you're unfamiliar with the various types of programming UW-Extension offers beyond 4-H Youth Development, we encourage you to spend some time on our county webpage (iowa.uwex.edu).

Implementation is planned to begin in July of 2016, with personnel changes taking place towards the end of 2016 and early 2017. We don't know the specifics of how this plan will look moving forward, such as what type of educators each county will have and who will fill those positions. The Chancellor is welcoming feedback from all involved at cathy.sandeen@uwex.edu.

DID YOU RECEIVE A 4-H PROJECT AWARD? We have wood plaques to display your project awards (discs) in the UW-Extension office. Stop in to pick one up.

JOIN 4-H – Even as an adult! Make your contribution by volunteering!

Volunteers play a vital role in the growth and development of youth 4-H. Some roles include:

- Work with adults and youth to plan and lead 4-H clubs, activities and events
- Promote and support 4-H
- Lead workshops to share knowledge with young people
- Chaperone field trips and leadership conferences

To be a 4-H Volunteer, you must attend a Volunteers in Preparation orientation and enroll in 4-H online. Programs are scheduled from 6 to 8 pm on **Monday, February 22nd** and from 9-11 on **Saturday, May 14**. Please call or email Muffy to register at 930-9850 or muffy.swingen@iowacounty.org or the session might be cancelled.

CHAPERONES NEEDED FOR 4-H CAMP

Any interested adults who would like to attend 4-H Camp this year at Upham Woods, please contact Melissa Doyle at 930-9850 or melissa.doyle@ces.uwex.edu. Camp dates are June 13-15, 2016.

IOWA COUNTY HCE SCHOLARSHIP

Iowa County HCE (Home & Community Education, formerly Extension Homemakers) will again be offering scholarships for students planning to enroll or who are presently enrolled in a program that benefits families or communities. Applicants must be an Iowa County resident or attend a school in Iowa County. He/she also needs to be a relative of an Iowa County HCE member or an Iowa County 4-Her. They must successfully complete the fall 2016 semester. Applications can be picked up at the UW-Extension office, or on our website at www.uwex.edu/ces/cty/iowa/



4-H FOUNDATION SCHOLARSHIPS

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2016. Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year, have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2016-2017 academic school year.

To be considered for financial support, applications (cover letter, résumé, project list and digital photo) must be received via email by the Wisconsin 4-H Foundation on or before **March 15, 2016**. For more details go to: <http://wis4hfoundation.org/support-4-h/538-2/>.

CLUB NEWS

The Cobb Busy Badgers 4-H meeting was called to order at 7:01 pm on Sunday, January 12th 2016 at the Cobb Community Center. Talks and demonstrations were: Lyrica showed us how to make a Wisconsin snack mix, Sam talked about wrestling basics and showed us his recent awards. Quinten informed us on the importance of dog identification tags. We made fleece blankets for our adopted family. The next meeting will be Feb. 14 at the Cobb Community Center.

The Rockwell Mills meeting was called to order at 7:35pm on Saturday, January 9th. The Pledge of Allegiance was led by Chad James. The 4-H pledge was led by Owen Tiber. The Conservation pledge was led by Allison Tiber. The ice breaker was by the James'. New members, Carlene and Olivia Jenson were introduced. The James', Giddings', and Tiber families talked about delivering their Holiday Cookie and Fruit trays. The Tibers' talked about Bell Ringing at Walmart for the Salvation Army. Jade Smart talked about the Ambassadors planning a retreat at Bethel Horizons. Brooke Bowser is going on the Western Spirit trip and she requested funds from the club to help financially. It was opened up to the all club members to brainstorm ideas for guest speakers, community service projects, and other fun club activities. Set up, clean up and snacks will be by the Bowser and Lawinger families. Ice breaker by The Tibers'. The meeting was adjourned by Lance James and seconded by Colton James. Submitted by Colton James

On December 14 at our County Line 4-H Christmas party we did lots of things like crafts, wrapped presents for our adopt a family, and we had a filling meal. Then we handed out awards for cloverbuds and fair projects. People who aren't a cloverbud got a pendant for how many years they have been in 4-H. Some of our crafts were bracelets, holiday ornaments, and picture frames. Our meal had lots of sweets and other food. After everything it was time to adjourn the meeting. Reagan Suddeth moved to adjourn the meeting Jimmy seconded it. There were games if people wanted to stay and there were candy bags for everyone. Submitted by Estella James

BRING IT BACK REPORTS

I recently had the 4-H opportunity of a lifetime to attend National 4-H Congress in Atlanta the weekend after Thanksgiving. This five-day trip was full of opportunities to expand my horizons through exploring different cultures and leadership qualities. National 4-H Congress was full of chances to mingle with 4-Hers from across the Nation – even some delegates from Puerto Rico!

We flew out of Milwaukee the day after Thanksgiving and stayed at the Hyatt Regency hotel in downtown Atlanta. There were many seminars and group activities that all 900 delegates from across the United States were involved. My favorite part of the trip was when every delegate had the opportunity to give back to the Atlanta area through community service. I was in the group that helped clean up a fence line in a local park so the park rangers could put up a more secure fence that would benefit the community. I was also able to travel to Martin Luther King, Jr.'s grave site and visit the world-famous Coca-Cola Museum.

As my last year of 4-H is coming to a close, I was honored to have been selected to attend this eye-opening trip – I will never forget it! Be sure to apply for the 4-H trips that are offered through Iowa County. I have gone on several, and they all have been great. Take my advice, and be a part of these 4-H opportunities.

Lyrica Daentl - Cobb Busy Badgers 4-H Club – 11th year member

SHOOTING SPORTS—Archery and Air Rifle

Vernon County will be hosting a Shooting Sports orientation at the Coon Valley Conservation Club **April 29-30th** for archery, rifle, shotgun and muzzleloader. Check this website for registration information: <http://fyi.uwex.edu/wi4hshootingsports/events/southern-area-certification-workshop/> . Volunteers also need to attend volunteer orientation in Iowa County.



2016 Shooting Sports Project meetings/practices for youth will be held at the Fairgrounds on these dates:

Sundays: April 17 and 24, May 1, 8, 15, and 22, July 24 and 31, August 7 and 14.

The **competitive shoot** will be held from 1- 4 pm on August 21. There will NOT be a shoot at the County Fair.

Air rifle and Archery project members will receive a letter in April with more information. **NOVICE**

TURKEY HUNTERS WANTED

If you have less than 2 years of turkey hunting experience and are age 10 or older, you may be eligible to participate in a free NWTF sponsored Learn To Hunt Event. A mandatory class will be held March 30th 4-8 p.m. with the mentored turkey hunt on April 9-10th. Hunting attire and/or equipment can be provided for individuals who do not have their own. Email busserfamily@charter.net or call 574-0635 for registration information. Registration deadline: March 1. Note: This is a separate event from the statewide youth hunt; a mentor will be assigned if you are selected.

MAQA(Meat Animal Quality Assurance)

The Meat Animal Quality Assurance program (MAQA) is a Wisconsin-developed program that teaches quality assurance practices to animal project members. **Anyone who plans on showing market hogs at Iowa County or Wisconsin State Fair MUST be MAQA certified. ALL State Fair exhibitors (Dairy, Beef, Sheep, Swine, Goat, Rabbit, Poultry) are encouraged to participate in MAQA.**

The Extension Office will offer an MAQA certification session at **Project Learning Day on February 13 and at 1 pm and 7 pm on Thursday, June 23.**

To register for an MAQA session, CONTACT THE EXTENSION OFFICE AT 930-9850 OR muffy.swingen@iowacounty.org. **Youth MUST register in advance to attend a MAQA Session.**

Swine project members in grades 3-13 need to be MAQA certified every year. However, youth who are in the intermediate age group (age 12-14, grades 6-8) or the advanced age group (ages 15-18, grades 9-13) have the option to “test out”. Test will take place one hour prior to each learning session. Youth who plan to “test out” must pre-register with the Extension Office. The “test out” option does NOT qualify as an educational program. Contact Deb Ivey for more information about the “test out” option.

DOGS

Dog practices will begin on Monday nights beginning Monday, May 9. The first organizational meeting will be on Monday, May 2 with NO dogs and continuing on Monday nights through August 29. There will be no practice on Monday, May 30, (Memorial Day) or Monday, July 4.

The Dog Obedience, Rally and Showmanship shows will be Saturday, August 20, 2016 and Saturday, August 19, 2017.

Agility show will be on Thursday night of the Fair (September 1, 2016 and August 31, 2017).

LIVESTOCK

IOWA COUNTY FAIR LAMB IDENTIFICATION will be held on Saturday, April 30.

Everyone who plans to exhibit sheep at the Iowa County Fair MUST identify their lambs or bring their State Fair identification papers to the Fairgrounds on April 30. State Fair ID papers will NOT be accepted after April 30.

SWINE IDENTIFICATION

Swine ID for 2016:

- From May 1-25, youth must self-identify their swine for the Iowa County Fair.
- Youth must submit identification photos and the appropriate paperwork for their swine to the Extension office by May 27, 2016 in order to exhibit at the Iowa County Fair.
- The Iowa County Fair will be a terminal show for all swine. All swine that are exhibited will go to market; no swine can be taken home from the fair.

Youth enrolled in the swine project will receive a packet of information from the Extension Office which will include the Iowa County Fair swine self-identification information.

MARKET ANIMAL RECORD FORM: All youth selling steers, lambs, barrows or meat goats at the 2015 Iowa County Fair must complete a "Market Animal Record" form and turn it in the species superintendent **at weigh in at the 2015 fair to sell in the auction this year!** Youth will NOT be allowed to sell if they do not turn in a completed form and complete an educational program.

COUNTY FAIR STEER ID

Steer ID for the Iowa County Fair will be held on Saturday, March 19. Information will be sent to Beef project members. Contact Jarred Searls at 608-393-3735 or Scott Gaffney at 608-924-1029 with questions. ALL steers to be shown at County Fair will need to be identified at this time. No recent castrations, steers must be healed over – NO BULLS!! **Steers identified for State Fair MUST attend Steer ID. There are NO exceptions for State Fair Steers.** Contact Jarred Searls at 608-393-3735 or Scott Gaffney at 608-924-1029 with questions.

LIVESTOCK QUIZ BOWL

Join the Iowa County Quiz Bowl team today! Practices will be held from 6:30 to 7:30 pm on select days in February at the Iowa County Health and Human Services Building in Dodgeville. Participation in this program qualifies as an educational program for the Fair Auction. Each session is independent and qualifies as an educational requirement.

The State competition is March 5, 2016 in Madison. Each person can compete in all contest areas if desired. Contact Val Gaffney at gfc@mhtc.net or 924-1029 or 574-6125 for more information.

2016 MEATS JUDGING

This will be the third year Iowa County will send teams to the 2016 State Meats Contest in Madison. The contest takes place at the UW-Madison Meat Lab on the afternoon of February 20, 2016. Last year's Iowa County participants placed in the top ten in a variety of categories. Meat judging is about real pounds to the consumer. It has limited opinions. The goal is to produce a high quantity and quality product for our consumers. For more information contact Val Gaffney at 608-924-1029.

ATTENTION GOAT PROJECT MEMBERS

There will be 2 educational goat classes offered again next year, one is MANDATORY!!!! Youth must attend one of the two educational goat classes in order to show at the fair. For more information or questions about the goat project, call Clare Heberlein at 574-9829 or Cathy Wiesbrook at 574-1344.

LIVESTOCK LEARNING WEBINARS—Revised Dates

UW Extension and the UW Madison Animal Sciences Department will again be hosting a "Livestock Learning Webinar Series" starting in January 2016. This series is best suited for older youth to gain animal project & issue based information. Attendees will gain ideas about project based leadership and career goals with the species of Beef, Sheep, Swine and Meat Goats in mind. You can participate in these webinars from your home using a computer and your phone. Sessions are scheduled to run from 6:00 PM to 7:30 PM, and the following dates and topics planned are as follows:

- **Feb. 25 (register by Feb. 23) – Beef/Swine**
- **March 31 (register by March 29) – Sheep/Meat Goats**

To participate, please register at this website no later than 2 days prior to each session:

https://docs.google.com/forms/d/1rL09GlprTnUQ9pGiG9Ghv5_5U3Mdoc2wwd9Yfhmsns4/viewform?usp=send_form

DAIRY

There will be a **MANDATORY** meeting for all 2016 **State Fair Dairy** exhibitors at 7:30 pm on Thursday, April 7 in HHS Building. If the member exhibiting at the state fair can't attend, a parent or other family member must be there.

WISCONSIN STATE FAIR DAIRY PROMOTION BOARD SCHOLARSHIP PROGRAM

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to students that will be third or fourth-year college students during the 2016-17 academic year. Additional \$1,000 scholarships will be awarded to high school seniors that will be first-year college students during the 2016-17 academic year. Students studying in a two-year program are also encouraged to apply.

Any Wisconsin resident who will enroll in or is currently enrolled as a full-time student in a two or four-year Wisconsin school or short course program and is pursuing a dairy-related or food science degree is eligible for scholarship consideration. **PREVIOUS RECIPIENTS ARE NOT ELIGIBLE TO APPLY.** Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives.

All applicants are required to submit an application electronically no later than **MARCH 25, 2016**. For more information contact Katy Katzman at 262-903-6727 or katzman@idcnet.com or go to http://www.wistatefair.com/pdfs/dairy/2016_scholarship_information.pdf.

HORSE

HORSE BOWL: Practices are held at 5:00 pm on Thursdays at the HHS Building in Dodgeville. Contact Lorrie Schriefer at 935-2313 for more information.

ATTENTION HORSE LOVERS!

Love horses and don't have one? No problem! You can still enroll in the Horse, Horseless Horse and Vet Science project to participate in horse loving activities like Horse Quiz Bowl, Horse Judging and Model Horses. No horse experience needed, just the curiosity of learning about horses! Questions on any of these, please call Deena Vinger 608-574-5453 or email dvinger@rv3d.com

WISCONSIN STATE FAIR, August 4-14, 2016

Check the Wisconsin State Fair Website for information about the 2016 Wisconsin State Fair <http://wistatefair.com/competitions/> including Identification information, changes to ownership rules and entry deadlines. You can also sign up for e-mail notifications about updates and information.

AUCTION EDUCATION PROGRAMS

ALL exhibitors selling in the auction will attend one educational program and notify the Extension Office **prior to August 1**. This applies to those selling poultry, rabbits, beef, swine, sheep, goats, and cheese (top 6 Dairy animals.) Below are educational programs that will apply to this requirement.

Project Learning Day I & II	February 13; July 16; selected sessions
Livestock Quiz Bowl Practices	December, January & February
Livestock Quiz Bowl Contest	March
Dairy Quiz Bowl Practices	December & January
Dairy Quiz Bowl Contest	February
Livestock or Dairy Judging Team Practices	May, June
State FFA Judging Contest	Spring
MAQA Certification	February 13, June 23
Badger Dairy Camp	June, UW-Madison campus
Youth Livestock Show Camp	June , West Allis
Sheep Show Camp	June , Fairgrounds
Area Animal Sciences Day	June, Location to be announced
County Project Meetings	Summer, as scheduled
Carcass Shows	Summer, as scheduled

FFA Members -- you are responsible to have your FFA Advisor notify the Extension Office if you have completed any educational programs.

IOWA COUNTY FAIR NEWS

In the 2016 Iowa County Fair Auction, the sales commission will be 8%; the sales commission for rollover steers will be 8% on the gross of the generated amount for the exhibitor.

The Iowa County Fair Board is looking for 3 new Fair Board directors. Contact Gary Schmitz at 574-5024 or Kevin Butteris at 574-6930 if you are interested.

4-H Day in the ARTS

IOWA/LAFAYETTE COUNTY

March 6, 2016 • Mineral Point High School • 1:00PM

The Iowa/Lafayette County 4-H Day in the Arts program will be held on Sunday, March 6th at the Mineral Point High School beginning at 1pm. The categories for members are similar to last year - music, public speaking, demonstrations, photography, art, crafts, and drawing and painting. Members will be able to participate in each of these categories and will receive participation and/or merit ribbons. Visual arts projects and photography exhibits must be 2015-16 project work and cannot have been exhibited at the 2015 Iowa or Lafayette County Fairs. Please read the guidelines for each category.

ENTRIES ARE LIMITED TO A TOTAL OF 2 ENTRIES PER CATEGORY

For example: Music Category - One vocal solo, one dance

Communication Arts Category - One demonstration, one poster

Photography Category - One or two entries

Art, Crafts, and Drawing and Painting Category - One craft, one drawing

MUSIC

- Members are **limited to** participation in **one large group and/or one small group/solo** performance for a total of two music entries.
- Large group ensembles (5 or more participants) should limit themselves to a maximum of 20 minutes to present a performance, including set-up and takedown. Solos, duets, and small groups are limited to 5 minutes.
- Accompaniments for any musical performance or folk dance performance may or may not be provided by 4-H club members and may or may not be adults.
- If a tape or CD is used to provide musical accompaniment, bring appropriate player for the music.
- Members must provide the judge with a copy of the music.



Vocal Ensembles/Duets/Solos - A vocal performance is singing with or without accompaniment and with or without costuming.

Instrumental Ensembles/Duets/Solos - An instrument performance is an instrumentalist(s) playing standard musical instruments, with or without costuming or staging.

Novelty Ensembles/Duets/Solos - A novelty performance is a singer(s) or instrumentalist(s), in any combination of singing or playing. The performers must express themselves vocally and/or instrumentally, or they may combine vocal and instrumental music. The major emphasis of the production must be musical expression; stage movements and stage mechanics should only support the musical expression and be incidental. Pantomiming to records does not give opportunity for musical expression on the part of the participants. It is not permitted.

Dance Groups/Duets/Solos - A dance performance is a dancer(s) doing dances to music provided by any type of instrumental group or recording.

COMMUNICATION ARTS

- Members are limited to participating in two communication arts with a maximum of one entry in each category; i.e. one poem and one original speech or one prose and one demonstration, etc.

Demonstrations - May be individual or team demonstration. Time limit: 3-5 minutes for youth 7th grade and under; 5-8 minutes for youth 8th grade and older.

Interpretive Reading of Prose - Includes stories, play cuttings, narratives, and anything else not written as a poem. Time limit: 2-4 minutes for youth 7th grade and under; 5-8 minutes for youth 8th grade and older.

Interpretive Reading of Poetry - May be an original poem, either in verse form or open-ended. Time limit: 2-4 minutes for youth 7th grade and under; 5-8 minutes for youth 8th grade and older.

Illustrated Talk - Should be written by speaker and illustrated with charts, posters, etc. Time limit: 2-3 minutes for 3rd-5th graders; 3-5 minutes for 6th-8th graders; 5-8 minutes for 9th graders and older.

Poster - Should promote 4-H or a 4-H activity/event; display on 14" x 22" poster board; any medium. On the back, include name, grade, club, and date. Posters may be kept for display throughout the year.

Promotional Display - Should promote 4-H or a 4-H activity/event; size limit of 21" x 32", designed to stand up; may include brochures, pictures, and other promotional materials. Displays may be kept for use throughout the year.

Radio or TV Commercial - Participant prepares a 30, 60, or 90-second commercial promoting 4-H or a 4-H activity/event. Product props may be used. Prepare a convincing presentation, which includes a catchy introduction, reasons to be part of 4-H or this activity/event, and a summary of what you want the audience to remember. Commercials may be recorded to be played on the radio during National 4-H Week. Time limit: Maximum 90 seconds.

Any Other Public Speaking - Participants may present individually or in a group. Prior to starting the presentation, participants should introduce the presentation.

Cloverbud 4-H Pledge Speaking - Cloverbuds will recite the 4-H Pledge from memory. They will be critiqued through the use of voice, expression, and memory.



Group Improvisation or Lip Syncing - Group performance with music that does not involve singing. Time limit: 20 minutes.

PHOTOGRAPHY

- Members are limited to two Photography entries.
- Participants must be enrolled in the Photography project.
- Photos must have been taken in this project year.
- Photos must be mounted or matted/framed and should NOT include captions.

ART, CRAFTS, AND DRAWING AND PAINTING

- Members are limited of a total of two art, craft, drawing, and/or painting entries.
- Participants must be enrolled in the Arts and Crafts or Drawing and Painting project.
- Members are limited to presenting up to two pieces from the categories listed below.
- Exhibits must be matted, framed, or otherwise ready for display.
- Exhibits must have been completed in this project year.
- Exhibits must be labeled with your name, club, grade, title or description of the exhibit.

Art - Any original work.

Crafts - Items that followed/used a pattern, kit, directions, mold, picture, or example.

Drawing and Painting - Any original work.

2016 Iowa/Lafayette County 4-H Day in the Arts Registration

March 6, 2016 • Mineral Point High School • 1:00PM

Music: Members are **limited to** participation in **one large group and/or one small group/solo performance** for a total of **2** entries in this category.

☐ Club Music Presentation ☐ Small Group Presentation ☐ Individual Presentation

4-H Club	County	
	Director or Group Leader	Phone
	Address	
Small Group or Solo	Name(s) Grade:	
	County	Phone

Type of Presentation: <input type="checkbox"/> Vocal <input type="checkbox"/> Instrumental (list instrument): _____	
<input type="checkbox"/> Dance <input type="checkbox"/> Musical Performance	
Piano Needed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Total Amount of Time Needed for Performance:
Title of Presentation:	
Time Preference in Program: <input type="checkbox"/> Early <input type="checkbox"/> Late <input type="checkbox"/> No Preference	

Communication Arts: Members are **limited to** participation in a total of **2** entries in this category.

Name:	County:
Address	
Phone:	Grade:
Title or Topic:	

Please check category you wish to enter:

- | | |
|--|---|
| <input type="checkbox"/> Demonstration | <input type="checkbox"/> Interpretive Reading of Prose |
| <input type="checkbox"/> Illustrated Talk | <input type="checkbox"/> Interpretive Reading of Poetry |
| <input type="checkbox"/> Poster | <input type="checkbox"/> Promotional Display |
| <input type="checkbox"/> Radio Commercial | <input type="checkbox"/> TV Commercial |
| <input type="checkbox"/> Group Improvisation | <input type="checkbox"/> Cloverbud Pledge Speaking |
| <input type="checkbox"/> Other Public Speaking | |



Photography: Members are **limited to** participation in a total of **2** entries in this category.

Name	Grade
County	Entries: 1 or 2 (circle) Phone

Art, Crafts, and Drawing and Painting:

Members are **limited to** participation in a total of **2** entries in this category.

Name	Grade
County	Entries: 1 or 2 (circle) Phone
Category (Include a simple description; i.e. drawing, ceramics, painting, etc.)	

Do you require an accommodation for a disability to participate in this program: ☐ Yes ☐ No

Return by February 26th to: muffy.swingen@iowacounty.org or
UW-Extension Iowa County
303 West Chapel Street | Dodgeville, WI 53533

IOWA COUNTY UNIVERSITY EXTENSION

303 West Chapel Street
Dodgeville WI 53533



Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the

25program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

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An EEO Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension Office at 608 930-9850

THE CLOVER CONNECTION **IOWA COUNTY 4-H FAMILY NEWSLETTER**

IOWA COUNTY 4-H LEADERS COUNCIL

President – Bill Mitchell

Vice President – Kari Brokish - 2016

Co-Secretaries – Maddie Siegenthaler – 2016
Jorah Jacobson – 2016

Treasurer – Muffy Swingen - 2016

Directors - Julia Harman - 2018
Christine James - 2016
Deena Vinger – 2017
Beth Graber – 2018

Youth – Kari Brokish, Alex Harman,
Jorah Jacobson, Carley Rider
Maddie Siegenthaler, Brady Palzkill

Fall Forum Youth Rep – Dana Hanson,
Jalene Pierick

Fall Forum Adult Rep – Don Kreul, Sally Hanson,
Julie Pierick

Register for 4-H programs by fax or e-mail:

FAX: 930-9795

E-mail: debra.ivey@ces.uwex.edu

UNIVERSITY of WISCONSIN EXTENSION

303 W. Chapel Street

Dodgeville WI 53533

Phone (608) 930-9850

FAX (608) 930-9795

Deb Ivey, 4-H Youth Development Agent

Melissa Doyle, 4-H Program Advisor

Ruth Schriefer, Family Living Agent

Muffy Swingen, Department Assistant

Paul Ohlrogge, Community Resource Development Agent

Gene Schriefer, Agriculture Agent

Donna Peterson, Nutrition Program Coordinator

Ana Karina Burton, VISTA Volunteer

<http://iowa.uwex.edu/4h>

Office Hours: Monday through Friday, 8:00 a.m. to 4:30 p.m. There is also a phone with voice mail available