

The Clover Connection

July 2016



IOWA COUNTY 4-H FAMILY NEWSLETTER

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This newsletter was mailed on 6/30/16



JULY

9	Goat Project Meeting, Weisbrook Farm, Mineral Point
11, 18, 25	Dog Practices, Fairgrounds
10	Ambassador Applications Due
10	Farmer's Appreciation Day
16	Project Learning Day II, Fairgrounds
18	Come Alive Outside, 4-H Family Fun Day, Governor Dodge
21	Cattlemen's Steak Feed, Laufenberg Farm, Highland
26	Ambassador Interviews and Banquet
24, 31	Shooting Sports Practice
29-31	State Dog Show, Lancaster WI

AUGUST

1	Fair Entries Due
4 – 14	Wisconsin State Fair
7,14	Shooting Sports Practices, Fairgrounds,
21	Shooting Sports Competitive Shoot, Fairgrounds, 1-4 pm
15	Model Horse Judging, HHS Building, 6:00 pm
15	4-H Scholarship Applications Due
20	Dog Obedience & Showmanship, Fairgrounds, 9:00 am
28	County Fair Set-Up, Fairgrounds, 6:30 pm
29	Face-to-Face Judging, Fairgrounds, 6:30 pm
29	Dog Agility Show, Fairgrounds, 5:30 pm

SEPTEMBER

1-5	Iowa County Fair
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DON'T FORGET TO SIGN UP FOR PROJECT LEARNING DAY! REGISTRATION DEADLINE JULY 8TH

Registration Information was in the June Newsletter.

REMEMBER

IOWA COUNTY FAIR ENTRIES ARE DUE ON **AUGUST 1**.
USE THE 2016 FAIRBOOK. Information is also available
here: <http://iowacountyfair.org/>

THANK YOU AND FAREWELL

Tuesday, July 5 will mark the end of my 17 years as the Iowa County 4-H Youth Development Agent.

I want to thank all the 4-H members, volunteers, parents and others who have made my years as the Iowa County 4-H Educator so meaningful. I am proud of all we have accomplished together for Iowa County youth and I am confident you will all continue to do good things for youth in Iowa County!

You will still see me at Iowa County 4-H events, but I will be there as Grandma and a cloverbud leader.

Let's all keep "4-H Growing" in Iowa County!

Deb Ivey



NEWS FOR FAMILIES AND LEADERS

FARMERS APPRECIATION DAY is scheduled for Sunday, July 10th. This year's theme is "The Ever-Changing Toolbox of Agriculture". 4-H clubs are invited to enter a float in the parade or host a food or beverage booth at Harris Park. If your club is interested in having a booth, please contact the Farmers Appreciation Day Committee at farmersappreciationday@gmail.com. For more information about the event, visit <http://www.farmersappreciationday.com>.

4-H CLUB THEMED PLANT DISPLAY: 4-H clubs are encouraged to prepare a potted plant/display for the Iowa County Fair. Premiums and merit awards will be awarded. The plants will be on display near the Poultry barn or outside the Youth Building during the fair. Clubs should complete a fair entry if they plan to bring a plant.

Iowa County 4-H Raffle

IOWA COUNTY 4-H CASH RAFFLE - The 4-H Leaders are giving away all cash prizes (and a load of gravel from Ivey Construction). Raffle tickets will be available at your June 4-H Club meeting. **Each 4-H member is expected to sell at least 3 books of tickets.** Raffle tickets are \$1 each or a book of 6 for \$5; all money, stubs, and unsold tickets **must be turned in to the Extension office by August 15** and will be due to your club leader sooner. 4-H Clubs will receive 10% of their club's proceeds if returned on time.



The 4-H Leaders Association uses the funds raised from the raffle to support 4-H programs all year long—Project Learning Days, 4-H Camp, Day in the Arts, MAQA, Robotics, Judging for Livestock, Dairy and Horse, Quiz Bowl with Dog, Horse and Livestock, State contests and more.

ANNUAL STEAK FEED: Mark your calendars for July 21st! The Iowa County Cattlemen's Association Annual Steak Feed will be held at Dennis & Carolyn Laufenberg Farm at 915 County Road I near Highland.

2016 Plat Books Plat books are now available to be purchased for \$30.00 from the 4-H Leader's Association. These make great gifts! This is a major fundraiser for the 4-H Leader's Association, so please spread the word to others who may find these useful. They are available at the Extension office and In the Courthouse at the Register of Deeds Office.

Code of Conduct Statement - "Member in Good Standing"

To participate in the Iowa County Fair, receive a 4-H Graduation Scholarship, participate in a 4-H trip or represent Iowa County or Wisconsin on a 4-H Judging Team or at a 4-H speaking contest, Iowa County members must be "4-H Members in Good Standing". To be a 4-H member in good standing, a member must attend at least four (4) 4-H Club Events (club meetings, fund raisers or community service activities) by August 1st of each year."

OLDER YOUTH

4-H AMBASSADOR TEAM - APPLY NOW!

Applications are now available for youth interested in serving on the Iowa County 4-H Ambassador Team. The 4-H Ambassador program is an opportunity for older youth to promote 4-H in Iowa County and around the area; to work as a group on community service projects; to develop leadership skills; and to enjoy social activities with other 4-H Ambassadors. Qualified individuals include any Iowa County 4-H member in grades 9th-13th who completed their 2015 4-H Record Book. All applicants must submit an application form and take part in the interview selection process.

4-H Ambassador interviews will take place on **Tuesday, July 26th**. The newly selected 4-H Ambassador Team, 4-H Royalty, and H-Team will be announced at the annual 4-H Ambassador Banquet that evening. Application forms can be found at the Extension Office or online at www.iowa.uwex.edu. If you wish to be considered for 4-H Royalty or the H-Team, an additional questionnaire and adult recommendation are required. Applications are due **July 10th**!

4-H LEADERS ASSOCIATION SCHOLARSHIPS -- 4-H members who are in their final year of 4-H and plan to graduate from 4-H are qualified to apply for the Iowa County 4-H Leaders Association Scholarship. Scholarship applicants must have been enrolled in 4-H for 3 years prior to graduation. These award monies may be used by the recipient for school, work or other expenses. Applications will be sent to all eligible youth. The applications are due on **August 15** and the recipients will be announced at 4-H Awards Day on November 13.

4-H CLUB NEWS

The *Cobb Busy Badgers* 4-H meeting was held on Sunday, June 12, 2016 at the Cobb Community Center. We talked about the fun learning day that the Iowa-Grant 4th grade had at Leix farms thanks to the Glenn Gard Memorial donation and help from many people from our 4H, Iowa County and Leix farms. We will be handing out root beer floats for June Dairy Month at the Royal Bank in Cobb Friday June 17th from 1-4pm. On June 21st we will have dairy month activities at the Cobb library during story hour. Talks and demonstrations: Tanner and Breanna showed us how to make butter, Noah talked about basketball player Steph Curry, Evy talked about her super ears hearing devices. Our program was Carissa Tolzman giving a talk about her trip to the United Kingdom. By: Quinten Kite (for reporter, Tatum Kite)

The meeting of the **5-Point 4-H club** was called to order on May 15, 2016. Pledges were led by Zander French and Tristan Jones. The health tip was given by Dana Hanson and the safety tip was given by Miah Lemanski. Lily McDonald showed how to make shake it up pudding, Alec Webb showed a homemade cooler that cools you, Alexa Weier showed a ribbon and plaque she got from her horse talks, Bethany Harman showed a painting of an insect that she started, Alex Harman talked about what he is taking to the fair, and Emma Niemeier talked about her trip to the Youth Leadership Derby. The meeting was adjourned by Mckenna Niemeier and seconded by Bethany Harman. Submitted by Brittany McGauley, club reporter.

At the June meeting of the **Rockwell Mills 4-H club** the Pledge of Allegiance was led by Cora Storkson and the 4-H Pledge by Kristin Keenan. The Conservation Pledge was led by Max Miller. Our club won the Food Fight for the large club division. The club Adopt A Fairgrounds project has been cleaned up. It consists of 3 barrels and a tire on the garden side of the commercial building. Our club picnic will be held on Sunday, June 26th at 12 pm at the Governor Dodge State Park Twin Valley Shelter near the beach. Bowser-James brings salads, Jenson-Miller bring desserts, and Rowley -Wilson bring hot dishes. Farmers Appreciation Day Float/Parade - July 10th. Please contact the Dennis and Chris James family if you want to help or be part of it. Lydia Rowley did her talk and demonstration on the state dog show and brought her dog Luna in to demonstrate skills that their dog has to learn. Next meeting will be an informal one at the club picnic on Sunday, June 26th, 2016 at 12pm at Governor Dodge State Park (Twin Valley shelter by the beach). The meeting was adjourned. Submitted By Club Reporter - Colton James

The **Pleasant View 4-H Club** met on June 12th, 2016. We decided on a \$150 budget to landscape at the Iowa County Fairgrounds. September 19th, from 5-8 PM, will be our Pizza Hut Fundraiser to benefit Operation Military Kids. It was also discussed that we need members with a special talent to go to Crestridge Assisted Living to go and entertain the residents. Atley discussed his football card collection. Trapper showed us his mosaic that he made in art class. Megan and Jenna talked about taking care of calves. Elle Pearson

THANK YOU

Thank you to **Tiffany Limmex, Lyrica Daentl, Kari Brokish, Zach Tolzman, Jade Smart, Sally Hanson, Beth Graber, Andrea Bahl, Lynn Evans, and Melissa Doyle** for serving as chaperones and counselors at 4-H camp. The campers enjoyed the "International Disney" theme.

Thank You! to **Beth and Emily Graber, Deb Ivey, Jorah and Olivia Jacobson, Kauy Fargo, Grace Engels, Raegan and Paula Schuette, Laney Evans and Don Kreul** for helping with Cloverbud Day.

CONGRATULATIONS

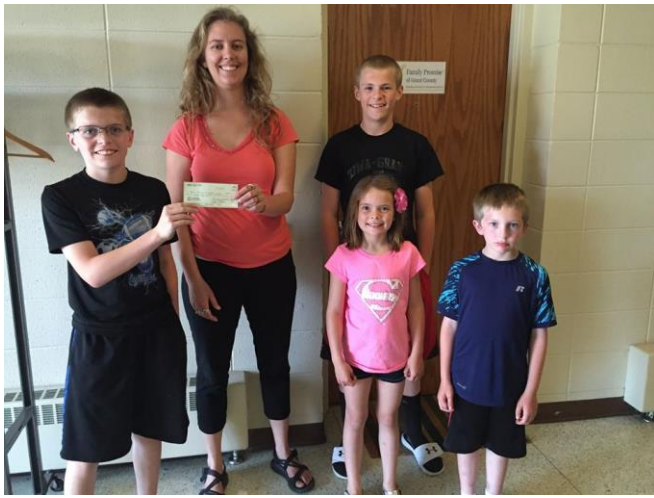
Congratulations to the youth that participated in the State 4H Horse Project Speaking Competition, Horse Bowl & Hippology in May.

Kristina Vinger, Jessica Vinger, Alexa Weier, & Zoey French participated in Hippology,

Kristina Vinger, Jessica Vinger, Alexa Weier, & Zander French participated in Horse Bowl.

Jenna Haack, Alexa Weier, Kristina Vinger and **Jessica Vinger** participated in the speaking competition. **Alexa** received a Top Ten in Junior Illustrated Talk. **Jessica** received Grand Champion in Illustrated Talk, Reserve champion in Public Speaking and top ten in Junior Interpretive Speaking. **Jessica and Alexa** received a Reserve Champion in the Junior Team Demonstration. **Jenna** received a Top Ten in the Senior Individual Demonstration and Grand Champion in Public Speaking. She will be moving on to the National Competition at Quarter Horse Congress in October.

Four of Iowa County's outstanding 4-H members represented Iowa County at the Wisconsin 4-H & Youth Conference in Madison on June 20th-23rd. The Iowa County delegates took part in community service projects, educational assemblies, skill-building seminars, and water sports. This year's theme encouraged youth to picture themselves learning, sharing and leading successfully both now and in the future. The Iowa County delegates included: **Bethany Harman**, Five Point 4-H; **Dana Hanson**, Five Point 4-H; **Grant James**, Rockwell Mills 4-H; and **Nolan James**, Rockwell Mills 4-H.



The Rewey Lucky Stars 4-H Club raised funds at their annual spaghetti supper for Family Promise of Grant County and for the purchase of a tree for placement at the Iowa County Fairgrounds. Shown is **Cade Kuhls** presenting a check in the amount of \$250 to Hannah Gustafson, Director of Family Promise of Grant County. Also shown are 4-H members **Ethan Kuhls, Lexie Kuhls and Noah Bowles**.

DOGS

The Dog Obedience, Rally and Showmanship shows will be Saturday, August 20, 2016. The Dog Agility show will be on Monday, August 29 at the Fairgrounds. **The STATE 4-H DOG SHOW** will be held July 29-31 in Grant County.

4-H DOG PROJECT MEMBERS: If you have questions about the dog project, contact Karolyn Levin, Dog Project Superintendent at 608-604-3375 or karolynlevin@yahoo.com.

SHOOTING SPORTS—Archery and Air Rifle

2016 Shooting Sports Project meetings/practices for youth will be held beginning at 6 pm at the Fairgrounds on these **Sundays--** July 24 and 31, August 7 and 14.

The Competitive Shoot will be held from 1-4 pm on August 21. There will NOT be a shoot at the County Fair. Youth must complete a fair entry to compete in the Shoot.

If you have questions, contact Marlene Alexander at 608-935-5382 or Don Kreul at 608-574-2693.

FOODS REVIEW

Sixteen of Iowa County's 4-H Foods project members participated in the 4-H Foods Review on Thursday, June 9 at the Health and Human Services Building in Dodgeville. Four of Iowa County's sixteen clubs were represented at the event. Special Merit awards were presented to:

Class A: Morgan Oxnem, Five Point 4-H Club for her Pocket Sandwich

Class B: Marissa Cleary, Country Cardinals 4-H Club for her Breakfast Tortilla Fruit Roll Up

Class C: Brittany McGauley, Five Point 4-H Club for her Bread

Class D: Diana Dochnahl, Five Point 4-H Club for her meal with table setting for two

Other participants in the 2016 Foods Review were: Skylar & Piper Garthwaite, Blue Ribbon 4-H; Lily, Owen & Ava McDonald, Five Point 4-H; Emily Graber, County Line 4-H; Alyssa Roelli, County Line 4-H; Rachael & Garrett McGauley, Five Point 4-H; Jalene Pierick, Five Point 4-H; Paige Meiss, Five Point 4-H; and Katie Ramsden, Country Cardinals 4-H.

HORSE

Model Horse judging will take place on Monday, August 15th at 6:00 pm in the Health & Human Service Building in Dodgeville.

Up-Coming 4H Horse Clinics

We have had 2 clinics so far & 3 more to go. You need to participate in 2 clinics to show at the fair! If you want to participate please email, call or text me 608-574-5453.

- Thursday, July 7, 6-8 – Gymkahna
- Thursday, July 21, 6-7:30 -- Huntseat & Dressage
- Date to be determined -- Showmanship Clinic

TRAIL RIDE – Governor Dodge State Park on Saturday, August 20 from 9-11 with a pot-luck to follow. Horseless Horse members are welcomed to come out to the pot luck and share the love of horses.

There is also open rides at the horse arena every Thursday night from 6-8 for the summer. (bring coggins) A great time to get your horse used to the fairgrounds and highway noise.

Any questions please call or text Deena Vinger 608-574-5453 or email dvinger@rv3d.com

LIVESTOCK

MARKET ANIMAL RECORD FORM: All youth selling steers, lambs, barrows or meat goats at the 2016 Iowa County Fair must complete a "Market Animal Record" form and turn it in the species superintendent **at weigh in at the 2016 fair to sell in the auction this year!** Youth will NOT be allowed to sell if they do not turn in a completed form and complete an educational program.

ATTENTION GOAT PROJECT MEMBERS

There will be 2 educational goat classes offered again next year, one is MANDATORY!!!! Youth must attend one of the two educational goat classes in order to show at the fair. The 2nd program will be on July 9th at 1:00 pm at the Wiesbrook Farm at 775 Cty DDD in Mineral Point. For more information or questions about the goat project, call Clare Heberlein at 574-9829 or Cathy Wiesbrook at 574-1344.

WISCONSIN STATE FAIR



Check the Wisconsin State Fair Website for information about the 2016 Wisconsin State Fair <http://wistatefair.com/competitions/> including Identification information, changes to ownership rules and entry deadlines. You can also sign up for e-mail notifications about updates and information.

AUCTION EDUCATION PROGRAMS

ALL exhibitors selling in the auction will attend one educational program and notify the Extension Office **prior to August 1**. This applies to those selling poultry, rabbits, beef, swine, sheep, goats, and cheese (top 6 Dairy animals.) Below are educational programs that will apply to this requirement.

Project Learning Day II	County Project Meetings
State FFA Judging Contest	Carcass Shows
MAQA Certification	Badger Dairy Camp

CLOVERBUD DAY

Many Iowa County Cloverbuds participated in day of “Shaking It Up” at the Iowa County Fairgrounds on June 23.

Thank you to **Beth and Emily Graber, Deb Ivey, Jorah and Olivia Jacobson, Kaury Fargo, Grace Engels, Raegan and Paula Schuette, Laney Evans and Don Kreul** for helping at Cloverbud Day. Thanks to Deb Ivey and Beth Graber for planning and leading activities.



IOWA COUNTY FAIR

IOWA COUNTY FAIR ENTRIES are due on August 1 to Iowa County Fair, P.O. Box 92, Mineral Point, WI 53565 Use the 2016 Fairbook.

NO LATE ENTRIES ACCEPTED AND NO CHANGES TO ENTRIES!

Fair information and forms are also available on the UW-Extension website (<http://iowa.uwex.edu>), the Iowa County Fair website(<http://iowacountyfair.com>), and from your leaders.

4H/FFA Youth Exhibitors will pay \$5 exhibitor fee for their season passes and will receive an exhibitor card as they have in the past once entry forms are complete.

FAIR SET-UP: Sunday, August 28th starting at 6:30 pm. at the fairgrounds. Volunteers from all 4-H clubs and FFA chapters are invited to help, but the following clubs are asked to help with set up:

Bloomfield Buddies	Cobb Busy Badgers	Country Cardinals
Five Point	Jonesdale Jays	Kountry Kousins
Mounds View	Section Line	

FAIR CLEAN –UP – Tuesday, September 6th starting at 6:30 p.m. at the fairgrounds. Volunteers from all 4-H clubs and FFA chapters are invited to help, but the following clubs are asked to help with clean up:

Blue Ribbon	Circle A	Clyde Go Getters
County Line	Pleasant View	Rewey Lucky Stars
Rockwell Mills	Up and Over	

4-H CLUB THEMED PLANT DISPLAY: 4-H clubs are encouraged to prepare a potted plant/display for the Iowa County Fair. Premiums and merit awards will be awarded. The plants will be on display

near the Poultry barn or outside the Fair House during the Fair. Clubs planning to exhibit plants should fill out a fair entry for the club.

EDUCATIONAL DISPLAYS: The Iowa County Farm Bureau will sponsor monetary awards for the top 3 clubs (\$50, \$40, \$30) with educational displays in any building during the Iowa County Fair.

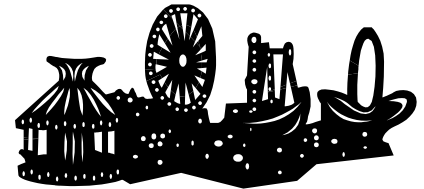
FACE TO FACE JUDGING EXPERIENCE: Youth who exhibit in Department 18, Class G Ceramics, Department 24 Mechanical Sciences - Class D Robotics and Class E Scale Models (including dioramas-farm displays), Department 22-Woodworking-will have face-to-face judging at this year's Iowa County Fair. This judging will take place on Monday, August 29 at the Fairgrounds. Youth should report to the Youth Building at the Fairgrounds with their entries anytime between 12:30 pm and 5:30 pm on Monday, August 29. Exhibitors will meet individually with the judge and discuss their entries. If you are setting up a diorama, you can set it up any between 11 am and 5:30 pm and the judge will review it beginning at 12:30 PM. Exhibits will remain at Fair through Monday, September 5th.

MODEL HORSE SHOW: Monday, August 15th at Health and Human Services Building from 6-9 p.m... Judging will start at 6:00 p.m.; you can start to set-up at 5:00 p.m.

Reminder--the Horse Show will be held at 9 am on Sunday, September 4 in the Horse Arena west of the Grandstand.

IT'S ALMOST FAIR SEASON!

- It is the exhibitor's responsibility to learn about the deadlines, workshops, activities, and requirements necessary for exhibiting in any project area. Be sure to **read and follow the rules in the fair book for each project** that you plan to exhibit in. These rules explain how many entries you can have per project, what size displays are to be, where to attach tags, what additional information is needed, etc. Failure to follow these guidelines may result in disqualification or a lower placing. Be sure to read the Animal Health Regulations as well as the General Rules and Regulations for All Exhibitors in the front of the premium book.
- Clothing Preview, Foods Review and Model Horse judging are held before the fair. Clothing Preview and Model Horse exhibits must be brought to the fair for display or they will not receive premiums.
- All county fair exhibits must be current work. This means the exhibit has been prepared between October of 2015 and August of 2016.
- Exhibitors will be allowed to **sell one (1) animal—large or small**. For example, 1 meat poultry OR 1 beef steer OR 1 pig OR 1 goat, OR Cheese, etc. Dairy selects the top 6 dairy animals for the cheese sale.
- **ALL** exhibitors selling in the auction will attend **one educational program** and notify the Extension Office **prior to August 1**. This applies to those selling poultry, rabbits, beef, swine, sheep, goats, and cheese (top 6 dairy animals.) **ONLY** identified educational programs will apply.
- **ALL** beef, sheep, swine and goat exhibitors selling at the auction **must** submit a completed a Market Animal Project Record Form for each species to be shown at the fair **TO BE ELIGIBLE TO SELL IN THE AUCTION**. The Market Animal Project Record Form must be turned in to the species superintendent at weigh in/check in by the time the scale is closed.



- Fair superintendents are adult and youth volunteers who work with youth and adult exhibits at the Iowa County Fair. But many volunteers are needed for the fair to operate successfully. **Helpers are needed to assist at judging day on September 1, to set up displays, to work with special activities, and to supervise the building. Let Muffy know if you want to help.**

The Fair Feedback meeting to provide feedback and praise to the Iowa County Fair Board about the 2016 Fair will be held at 7 pm on Wednesday, September 28 in the Exhibit Building at the Fairgrounds.

FAIR ENTRY EXAMPLE

Below is an example of the correct way to complete a fair entry form if you are selling a pig at the fair, entering a vegetable and entering a knitted scarf. If you need help filling out your entry forms, ask a project leader or club leader for help.

IOWA COUNTY FAIR JUNIOR DIVISION (4-H and FFA Youth) ENTRY FORM
 Iowa County Fair Mineral Point WI
 August 29-September 2, 2013
 Entries Must be Postmarked by August 1
 NO LATE ENTRIES ACCEPTED!
(form is available on website: iowacountyfair.org or photocopy as needed)

EXHIBITOR NO.
(for office use)

Exhibitor Name _____ Grade just completed _____

Sample Fair Entry

Youth may exhibit only in the departments where they have carried year long projects.

	Dept.	Class	Lot No.	Description
Swine	3	A	1	Market Barrow
Market Barrow	3	B	2	showmanship, Grades 5-6
Showmanship	3	C	1	market Barrow for Auction
Auction	3	D	1	Carcass class
Carcass				
Plant Science	14	B	1	Carrots (3)
Vegetable				
Knitting	727	A	2	scarf
Grades 3-5				

Be safe to enter these classes

COUNTY FAIR YOUTH TALENT SHOWCASE: Bring your talent to the commercial building on Monday, September beginning at 12:30. Singing, dance, demonstrations, piano, instrumental, speeches, and vocal solos/groups are all welcome to participate. **Please contact Beth Graber with any questions and to enter your talent 987-4555(home), 987-2210 (work) or bgrab@amfam.com** or use the form below.

IOWA COUNTY FAIR YOUTH TALENT SHOWCASE REGISTRATION
Monday, September 5th STARTING AT 12:30 PM
IN THE COMMERCIAL BUILDING

Name	Age	Address	Phone	Email	Club

Title of presentation:
Amount of time needed:

Mail to: Beth Graber 122 Antoine St Mineral Point WI 53565 or scan and email.

Contact Beth Graber 987-4555H, 987-2210W, or email bgrab@amfam.com with questions.

IOWA COUNTY 4-H CAMPERS, COUNSELORS AND ADULTS

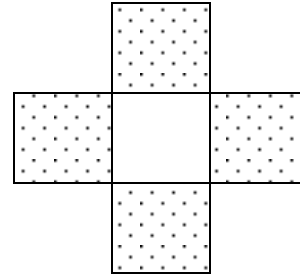


CLOVERBUD CORNER

DO DIFFERENT COLORS ABSORB HEAT BETTER?

Materials

4 sheets of colored paper (white, yellow, red, black)
Newspaper
Scissors
4 Ice cubes
Sunny day or heat lamp
Notebook to record observations



Use 8 ½ X 11 sheet of paper, cut out shape above to make boxes

Directions

1. Ask youth to imagine that it is 100° outside. What kinds of thing will they do to stay cool? What kinds of clothing will they wear? What about the color of the clothing?
2. Have pre-stenciled 5 sided boxes ready to cut out and assemble. You will need one per color for a total of 4 colored boxes. See example above.
3. Lay newspaper down under the sunlight and place color boxes side by side with the opening facing away from the sunlight so the youth can see inside.
4. Place 1 ice cube in each of the colored cubes.
5. Have the youth check the ice cubes every few minutes and record on a notebook which melted first, second, third and fourth.

Discuss observations and responses to questions:

Why do ice cubes melt?

How does the sun affect ice?

Which color absorbs heat the quickest in the sun?

What kinds of clothes do people wear outside in winter/summer?

Engineering Connection

The study of light and its behavior is a major component in design of optical instruments such as cameras, microscopes, CD players and medical systems. Different sources of light carry different quantities of energy. For example, lasers are very powerful and can cut through stone or even metal. Using this information, engineers can improve existing equipment designs.

Adapted from a lesson by Michelle Fehr, Program Coordinator, 4-H Youth Development, OSU Extension, Belmont County, Ohio.

IOWA COUNTY UNIVERSITY EXTENSION

303 West Chapel Street
Dodgeville WI 53533



Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

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An EEO Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension Office at 608 930-9850

THE CLOVER CONNECTION **IOWA COUNTY 4-H FAMILY NEWSLETTER**

IOWA COUNTY 4-H LEADERS COUNCIL

President – Shelly Osterndorff – 2015
Vice President – Bill Mitchell
Secretary – Morgan Fitzsimmons - 2015
Treasurer – Muffy Swingen - 2016
Directors - Heidi Tiber - 2015
Christine James - 2016
Jon Osterndorff – 2017
Deena Vinger – 2017

Youth – Kari Brokish, Alex Harman,
Riley Berning, Carley Rider
Fall Forum Youth Rep – Zach Dressler, Jake
Brokish, Debbie Heth
Fall Forum Adult Rep – Don Kreul

Register for 4-H programs by fax or e-mail:

FAX: 930-9795

E-mail: debra.ivey@ces.uwex.edu

UNIVERSITY of WISCONSIN EXTENSION

303 W. Chapel Street
Dodgeville WI 53533
Phone (608) 930-9850
FAX (608) 930-9795

Deb Ivey, 4-H Youth Development Agent
Melissa Doyle, 4-H Program Advisor
Andrea Bahl, 4-H Summer Intern
Ruth Schriefer, Family Living Agent
Paul Ohlogge, Community Resource Development Agent
Gene Schriefer, Agriculture Agent
Muffy Swingen, Department Assistant
Donna Peterson, Nutrition Program Coordinator

<http://iowa.uwex.edu/4h>

Office Hours: Monday through Friday, 8:00 a.m. to 4:30 p.m. There is also a phone with voice mail available nights and weekends and a drop box by the flag pole.