#### 4~H Camp

It's time to register for camp! 4-H Camp is co-educational program for youth grades 3 - 6 (as of January 1). Iowa County campers attend with Lafayette and Green County 4-H members for 3 days of experiences in a wide variety of activities. Join fellow 4-H members for this great opportunity to meet new friends, develop leadership and cooperation skills and learn about our natural world in a safe environment with trained leaders. Wholesome meals are included. Food and milk is plentiful! Applications were emailed to all youth in 3 ~ 6 grade and are due on May 1.



#### Cloverbuds mark your calendar!!

Join us "Under the Sea" for Cloverbud Day Camp on June 14th. It will be from 9am-3pm at the Iowa County Fairgrounds. More details and the registration form will be emailed to Cloverbuds soon.





## **Shooting Sports**

**2017 Shooting Sports Project** meetings/ practices for youth will be held at the Fairgrounds on these dates:

**Sundays:** April 23, 30; May 7, 14, 21; July 23, 30; August 6, 13

The competitive shoot will be held from 1-4 pm on August 20. There will NOT be a shoot at the County Fair.

Air rifle and Archery project members will receive a letter in April with more information.

## Sewing Project:

If there are any 4-H Members who need help learning how to sew, Cathy Wiesbrook can help you! Please call Cathy at 574-1344.





The Cobb Busy Badgers met on Sunday Febuary 12th at the Cobb community building. 4-H alumni came and talked to us about what it was like to be in 4-H when they were members. Vikki Langfoss, Lois Jean Clifton, Carol Anderson and Danielle Brown all answered our question about their days in 4-H. Our next meeting will be at the Cobb community building on Sunday March 12th.

Reporter-Tatum Kite

## Food Fight Results

The clubs raised 2,133 pounds of food (with cash donations) for the SW CAP Iowa County Food Pantry! Awesome job! Rockwell Mills won for large club with 618 pounds, Kountry Kousins won for small club with 238 pounds. Other clubs that donated were Cobb Busy Badgers with 514 pounds, Five Point with 507 pounds, Pleasant View with 144 pounds, and County Line with 112 pounds. Thank you to all the clubs & families that participated in this community service project.

## Dairy Breakfast

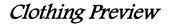
The Iowa County Dairy Breakfast will be held at Go-For-Broke Dairy Farm (Mike & Sherry Brokish) at 3544 County Rd B in Dodgeville on Saturday, June 3 from 6:30 to 10:30 am. Join us for a hearty breakfast of Eggs, Sausage, Pancakes, Cheese, Applesauce, Yogurt, and Culver's Frozen Custard!



### Foods Review

Foods Review will be held on Thursday, June 22nd at 6:30 pm in the Community Room at the Health & Human Services Building. An email will be sent out to all 4-Hers in the Foods Project in May with more details.

Note - we have new foods literature (last year), you will need the recipes out of the literature for your foods review exhibits, so please stop in the Extension office to pick up literature if you need it!



Clothing Preview will be held on Tuesday, June 27th at 6:30 pm in the Community Room at the Health & Human Services Building. An email will be sent out to all 4-Her's in the clothing & consumer savvy project in May with more details.





## **Horse**

## Mandatory Requirements to show your horse at the Iowa County Fair

- Horse ID papers and insurance fees by May 1
  (if you have more than 1 horse, ID both in case something happens)
- Coggins forms by July 1 or the first clinic if before July 1
- Member in good standing with your 4-H Club
- Kickoff meeting in January or Equine Board meeting by July
- 2 horse clinics
- 2 hours volunteer work from youth and parent (opportunities at the IC Tack Sale, Highland Rodeo food stand, IC Fun Show, Mineral Point Rodeo food stand



Dairy judging practices start on April 30th at 7pm at the HHS building. Emails were sent to all dairy project members. If you have any questions, contact Laura Daniels at 608-513-0210.

## **Swine**

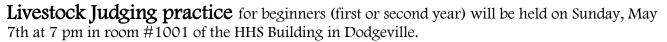
Swine ID will be From May 1-25, youth must self-identify their swine for the Iowa County Fair. Youth must submit identification photos and the appropriate paperwork for their swine to the Extension office by May 26, 2017 in order to exhibit at the Iowa County Fair.

## **AUCTION EDUCATION PROGRAMS**

**ALL** exhibitors selling in the auction will attend one educational program and notify the Extension Office **prior to August 1**. This applies to those selling poultry, rabbits, beef, swine, sheep, goats, and cheese (top 6 Dairy animals.) Below are educational programs that will apply to this requirement.

July 15; selected sessions Project Learning Day II May, June Livestock or Dairy Judging Team Practices State FFA Judging Contest Spring MAQA Certification June 15 June, UW-Madison campus Badger Dairy Camp Youth Livestock Show Camp June, West Allis Sheep Show Camp June , Fairgrounds Area Animal Sciences Day June, Dodge Cty **County Project Meetings** Summer, as scheduled **Carcass Shows** Summer, as scheduled

**FFA Members** -- you are responsible to have your FFA Advisor notify the Extension Office if you have completed any educational programs.



Practices at local farms will be held at 6 pm on June 4th (Jeff Thomas' Farm), June 11, and June 18. Locations for June 11 and June 18 to be determined. An email will be sent out with the locations at a later date.

Mark your calendars! The Livestock Project Leaders are organizing a "Twilight Project Night" at the Iowa County Fairgrounds on Friday, July 21st in the animal barns. We will have different "stations" for each species, there will be lots of fun and educational activities. We are still working out the details, but plan to attend, this will qualify as an educational program for the auction requirement (swine exhibitors still have to attend MAQA). Supper & dessert will also be served.



The Beef Department at the Iowa County Fair is looking for award sponsors. Please contact Scott Gaffney at 608-574-2325 or Jared Searls at 608-393-3735.

## Dog Project Notes

There will be a dog project meeting (no dogs) on Monday, May 5 at the Iowa County Fairgrounds at 6:30 pm.

Dog practices will be held on Monday nights starting on May 12 at the fair-grounds. There will be no practice on Monday, May 29 (Memorial Day).

Please note - the date of the Obedience & Showmanship Show has been changed to Sunday, August 6 at the Youth Building in the Fairgrounds.

The State 4~H Dog Show will be held August 18 ~ 20 in Tomah. Watch for more information.





## WISCONSIN STATE FAIR,

**August 3 - 13, 2017** 

Check the Wisconsin State Fair Website for information about the 2017 Wisconsin State Fair

http://wistatefair.com/competitions/including Identification information, changes to ownership rules and entry deadlines. You can also sign up for e-mail notifications about updates and information.

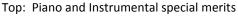


#### THANK YOU THANK YOU THANK YOU!

Thank you to all the 4-H members and volunteers who participated in Project Learning Day on February 11th! A special shout out to the following 4-H Ambassadors and session leaders for all your help in making the day a success: Marlene Alexander, Austin Alexander, Brooke Bowser, Kari Brokish, Nathan Daniels, Anastasia Dannenberg, Morgan and Katie Fitzsimmons, Bree and Paige Gaffney, Beth Graber, Dana Hanson, Bethany Harman, Sara Heisner, Lance and Nolan James, Jade Smart, Ruth Schriefer, Morgan Vondra, Cathy Wiesbrook, and Annette Wilson.

#### Day in the Arts 2017





Bottom: Photography special merits



Top: Visual Arts special merits

Bottom: Communication Arts special merits





#### WANTED

The Leader's Association is looking to fill boxes with wearable shoes for the World Wear Project.

What's accepted: What's not accepted:

Athletic, tennis, sport shoes Flip flops

Casual shoes
 Canvas shoes

Dress shoes Winter boots

Sturdy sandals
 Metal Cleats



All shoes must be in wearable condition, no stains, holes or overly worn.

Please bring your shoes into the Extension Office. The more shoes we collect, the more money we get paid per pound of shoes.

## MAQA (Meat Animal Quality Assurance)

The Meat Animal Quality Assurance program (MAQA) is a Wisconsin-developed program that teaches quality assurance practices to animal project members.

Anyone who plans on showing market hogs at Iowa County or Wisconsin State Fair MUST be MAQA certified. ALL State Fair exhibitors (Dairy, Beef, Sheep, Swine, Goat, Rabbit, Poultry) are encouraged to participate in MAQA.

The Extension Office will offer an MAQA certification session on June 15th from 1- 3pm and 7- 9pm at the HHS Building.

To register for an MAQA session, CONTACT THE EXTENSION OFFICE AT 930-9850 OR <a href="mailto:muffy.swingen@iowacounty.org">muffy.swingen@iowacounty.org</a>. Youth MUST register in advance to attend a MAQA Session.

Swine project members in grades 3-13 need to be MAQA certified every year. However, youth who are in the intermediate age group (age 12-14, grades 6-8) or the advanced age group (ages 15-18, grades 9-13) have the option to "test out". Test will take place one hour prior to each learning session. Youth who plan to "test out" must pre-register with the Extension Office. The "test out" option does NOT qualify as an educational program.

Contact Jackie for more information about the "test out" option.







#### Livestock Quiz Bowl



Congratulations to the Quiz Bowl and Skillathon Teams on an OUTSTANDING job at the State Contest. Thank you to the moms and dads that read questions, quiz us in the barn, and cheer us on at the contest. We couldn't do it without all the help. Til next year, Val Gaffney

Members: Nathan Daniels, Noelle Elfering, Bree Gaffney, Morgan Vondra, Kauy Fargo, Noah Lawinger, Piper Garthwaite, Ellie Robinson, Annie Robinson, Morgan Fitzsimmons, Paige Gaffney, Skyler Garthwaite, Julia Searls, Nicole Elfering, Kelly Gaffney, Emily Graber, Joey Robinson, Cameron Patterson, and Ty Gaffney.

Quiz Bowl results: Mixed division-1st place and Junior division-1 & 2nd place

Skillathon results: Senior Division-2nd place. Morgan Fitzsimmons-2nd place

Junior division-2nd place. Joey Robinson-4th, Julia Searls-6th, Kelly Gaffney-7th

## IOWA COUNTY UNIVERSITY EXTENSION

303 West Chapel Street Dodgeville WI 53533

**NON-PROFIT** 

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Dodgeville WI 53533

Permit No. 65



Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

ADDRESS SERVICE REQUESTED

An EEO Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension Office at 608 930-9850

## THE CLOVER CONNECTION

IOWA COUNTY 4-H LEADERS COUNCIL	UNIVERSITY of WISCONSIN EXTE

President – Shelly Osterndorff - 2019

Vice President – Kari Brokish - 2018

**Co-Secretaries** – Maddie Siegenthaler – 2017

Deena Vinger - 2017

Treasurer – Muffy Swingen - 2019

Directors - Julia Harman - 2018

Bill Mitchell

Beth Graber - 2018

Youth - Kari Brokish. Jessica Vinger,

Maddie Siegenthaler, Brady Palzkill

Fall Forum Youth Rep – Dana Hanson,

Sara Heisner, Grace Engels

#### ENSION

303 W. Chapel Street

Dodgeville WI 53533 Phone (608) 930-9850 FAX (608) 930-9795

Jackie McCarville, Interim 4-H Youth Dev Educator

Ruth Schriefer, Family Living Agent Muffy Swingen, Department Assistant

Paul Ohlrogge, Community Resource Dev Agent

Gene Schriefer, Agriculture Agent

Donna Peterson, Nutrition Program Coordinator

Stephanie Rollins, Nutrition Educator

#### Register for 4-H programs by fax or e-mail:

Fall Forum Adult Rep – Don Kreul, Sally Hanson, FAX: 930-9795

Tari Engels **E-mail**: jaclyn.mccarville@ces.uwex.edu

http://iowa.uwex.edu/4h

Office Hours: Monday through Friday, 8:00 a.m. to 4:30 p.m. There is also a phone with voice mail available nights and weekends and a drop box by the flag pole.

# **The Clover Connection**



#### **IOWA COUNTY 4-H FAMILY NEWSLETTER**

#### May 2017

	MAY		JUNE	
	1	Horse ID Papers due	3	Dairy Breakfast, Brokish Farm,
	1-25	County Fair Swine ID	4	Livestock Judging Practice, Jeff T farm 6 pm
	5	Relay for Life	5	Dog project meeting (no dogs)
	7	Livestock Judging Practice,	11	Livestock Judging Practice, TBD
	7,14, 21	Shooting Sports practice, 5:30pm	12, 19, 26	Dog practice, Fairgrounds
	26	County Fair Swine ID forms due	14	Cloverbud Day, Fairgrounds
	9 P (	,	18	Livestock Judging Practice, TBD
4-H Calendar			19 - 21	4-H Camp, Upham Woods
			22	Foods Review, 6:30 pm HHS Building
			23	Area Animal Science Day, Dodge Cty
	LOOK INSIDE FOR	26-29	4-H Youth Conference, Madison	
		26	Leaders Ass'n Mtg, 7 pm HHS Building	
	Da	y in the Arts	27	Clothing Preview, 6:30 pm HHS Building

Please note the Dog Obedience & Showmanship Show had to be changed to Sunday, August 6th at the Iowa County Fairgrounds due to a scheduling conflict.

The Iowa County Dairy, Livestock, and Horse Judging Teams will be participating at the Area Animal Science Day on Friday, June 23 in Dodge County.

Youth have many opportunities to participate at Area Animal Science Day:

- **Dairy Judging and Dairy Showmanship** if interested, call Laura Daniels at 513-0210.
- Livestock Judging if interested, call Jeff Thomas at 574-7265.
- Horse Judging if interested, call Deena Vinger at 574-5453.





4-H Building the

MAQA Livestock Quiz Bowl

Livestock Judging Practice

Twilight Project Night

**Dog Project Information** 

4-H Camp

Cloverbud Day

Club News

**Shooting Sports Information** 

Food Fight Results

Dairy Breakfast

**Foods Review** 

Clothing Review

This newsletter was mailed

on 4/25/17