

## **NEWS FOR FAMILIES AND LEADERS**

**2018 TRIP APPLICATIONS:** Applications for 2018 trips will be due on October 13th and interviews will be on November 5<sup>th</sup>. More information is available at <http://iowa.uwex.edu>.

**Remember to cash your fair premium checks right away, they are void after 90 days!**

### **SEND THAT THANK YOU NOTE**

Be sure to send a thank you note to the livestock auction buyers, sponsors of merit ribbons and sponsors of trophies. These businesses and individuals support 4-H, the Iowa County Fair, and the youth of Iowa County year after year.

Addresses for most sponsors can be found in the back of the Fair book. Each year we have sponsors decide not to provide awards because they DID NOT receive a thank you! Thank you notes are important!

**NATIONAL 4-H WEEK, October 1-7**, is set aside to promote 4-H, to thank our volunteers and leaders and to celebrate our accomplishments. How many ways can your 4-H club think of to promote 4-H? If you have 4-H to thank for your drive, courage, and determination today, we encourage you to use **#4HGrown** on social media. Contact Jackie or Muffy for promotional materials!



## **Non-discrimination policy**

Periodically, UW-Extension, Cooperative Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals, in admission or access to its programs and activities, in the provision of services, or in employment.

Further, UW-Extension, an institution receiving federal financial assistance through the U.S. Department of Agriculture, cannot participate with or partner with organizations that discriminate on the basis of any of the legally prohibited categories of discrimination, based on Civil Rights laws. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodations are encouraged to write or call the UW-Extension contact person for the specific program or call the main telephone number of the Iowa County Extension Office, as early as possible prior to the event so appropriate arrangements can be made. Requests are kept confidential. Individuals who need special access due to hearing impairment may contact the Iowa County Extension Office by calling the relay service for the hearing impaired by dialing 711.

On behalf of Iowa County Cooperative Extension, I want to thank you for collaborating with UW -Extension on educational programs. We appreciate your support and partnership as we provide education designed to meet the needs of the diverse residents of Iowa Country.

### **Make your contribution by volunteering! JOIN 4-H – Even as an adult!**

Volunteers play a vital role in the ongoing growth and development of youth in the 4-H Youth Development program. Some roles include:

- Work with adults and youth to lead 4-H clubs, activities and events
- Help plan and conduct events
- Develop and evaluate 4-H Youth Development programs
- Contribute through promoting and supporting 4-H
- Lead workshops to share knowledge with young people
- Chaperone field trips and leadership conferences

To be a 4-H Volunteer, you must attend a Volunteers in Preparation orientation and enroll in 4-H online. There will be a volunteer program at 6:00 pm on Wednesday, October 18. More sessions will be scheduled in spring of 2018.

Please call or email Muffy to register at 930-9850 or [muffy.swingen@iowacounty.org](mailto:muffy.swingen@iowacounty.org) or the session might be cancelled.



## Club News

The **Rockwell Mills** meeting was called to order by vice president Karri Brokish at 7:31 p.m. The Pledge of Allegiance was led by Becky Stapelmann and the 4-H pledge was led by Blake Stapelmann. The conservation pledge was led by Billy Lindauer. Roll call was taken and minutes were read by secretary Grant James. Minutes were approved by Nolan James and Colton James. The treasure report was read by treasurer Lance James and approved by Colton James and Chad James. Reports included: the Dairyland Dare, state fair, Iowa county fair, adopt the fairgrounds, the ambassadors. Colton James received a birthday card. There was no old business. For new business, the Schwan's fundraiser is still going on. There will be an October Crestridge activity and record books are due Tuesday, September 26. For talks and demonstrations, Nolan James did a talk about the Citizen Washington Focus trip he went on. Carley and Olivia Jensen showed the craft projects they made. The next meeting will be Saturday, October 7<sup>th</sup> at 7:30 pm at the HHS Building. The meeting was adjourned by Owen Giddings and Chad James.

Submitted by: Nolan James, Club reporter

### Wisconsin State Dog Obedience Results

#### Quiz Bowl

Senior Team-2nd place: Alexis Berget, Lydia Rowley, Virginia Weigel, Samantha Ihm

#### Obedience

Pre-Novice B Grades 7-9: Samantha Ihm and Lucky, 7th place

Pre-Novice B Grades 10-13: Stephen Lynch and Dominic, 7th place

Novice Grades 4-6: Ryan Levin and Paco, 5th place

Novice Grades 7-8: Katelyn Lynch and Lycan, 1st place

Graduate Novice Grades 9-10: Virginia Weigel and Buddy, 1st place

Graduate Novice Grades 9-10: Lydia Rowley and Luna, 2nd place

#### Rally

Novice Grade 7: Katelyn Lynch and Lycan, 6th place

Novice Grade 7: Samantha Ihm and Lucky, 7th place

Rally-Advanced Grades 10-11: Lydia Rowley and Luna, 5th place

#### Showmanship

Grade 7- Samantha Ihm and Lucky, 10th place

## Cloverbud Corner

### Nature Walk

**Materials:** crayons, markers, pencils, and construction paper

Take the children for a nature walk in a wooded area, park, field, or grassy area. Familiarize children with the term wildlife and have them look for wildlife such as birds, squirrels, insects, wild flowers, etc. Ask them to be very quiet and listen to the sounds of nature. What does it sound like? Have them pick some wild flowers. What do they smell like? After the nature walk, have the children draw with markers, crayons, or pencils on construction paper what they saw when they were on the nature walk. Ask them to think for a minute of what they saw and then draw it.

### Nature Scavenger Hunt

**Materials:** scavenger hunt checklist, pencil

Show the children the scavenger hunt checklist. Tell them that they are going on a special kind of scavenger hunt, a nature scavenger hunt. They will need to find many items, but they cannot collect the items. When they find them, they are to check them off on their lists. Have the children work in pairs. Give them the checklists and let the hunt begin! After they have searched for at least five minutes, gather them together and see how many things were discovered.



**Nature Scavenger Hunt**

trishsutton.com

<input type="checkbox"/> PINE CONE	<input type="checkbox"/> BIRD
<input type="checkbox"/> GREEN LEAF	<input type="checkbox"/> WATER
<input type="checkbox"/> BROWN LEAF	<input type="checkbox"/> CLOUD
<input type="checkbox"/> WILDFLOWER	<input type="checkbox"/> FLYING INSECT
<input type="checkbox"/> SPIDER WEB	<input type="checkbox"/> ROUND ROCK
<input type="checkbox"/> FEATHER	<input type="checkbox"/> COLORFUL ROCK
<input type="checkbox"/> BUG	<input type="checkbox"/> ROUGH OBJECT
<input type="checkbox"/> SEED	<input type="checkbox"/> SMOOTH OBJECT
<input type="checkbox"/> GRASS	<input type="checkbox"/> FALLEN BRANCH
<input type="checkbox"/> PINE NEEDLES	<input type="checkbox"/> TREASURE (TO YOU)

The graphic features illustrations of pine cones, a bird, and a pine branch. The title 'Nature Scavenger Hunt' is written in a large, bold, brown font. The website 'trishsutton.com' is printed in small text at the bottom right of the graphic.

## IOWA COUNTY FAIR

Thank you to all the 4-H members, volunteers, leaders, and clubs who demonstrated confidence, responsibility, and team work at the Iowa County Fair.

Congratulations to the following clubs who were awarded Herdsmanship Awards:

### **BEEF**

Sloan Implement - \$25 each to-Jonesdale Jays, Five Point, Blue Ribbon, Cobb Busy Badgers

### **SWINE**

Sloan Implement - \$40-Rewey Lucky Stars  
\$30-Cobb Busy Badgers and County Line

### **DAIRY**

Sloan Implement - Top Overall Club – \$100.00 —Kountry Kousins  
Dodgeville Agri Service—2<sup>nd</sup> overall – \$25.00 – Cobb Busy Badgers

Frontier FS Large Clubs: (\$7) County Line  
(\$5) Blue Ribbon/Up & Over

Frontier FS Small Clubs: (\$7) Dodgeville FFA  
(\$5) Rewey Lucky Stars

### **SHEEP**

Sloan Implement – \$25 each-County Line, Rewey Lucky Stars, Rockwell Mills, Five Point

### **GOATS**

Sloan Implement -- \$50.00—Rockwell Mills and Mineral Point FFA

Frontier FS --(\$7) County Line  
(\$5) Jonesdale Jays

### **Farm Bureau Educational Display winners:**

\$25-Jonesdale Jays

Rockwell Mills

County Line

Kountry Kousins

## IT'S 4-H RE-ENROLLMENT TIME!

<https://wi.4honline.com>

Instructions for online re-enrollment will be distributed at the October & November club meetings or mailed to you. Hard copies of enrollment forms will NOT be accepted for re-enrollment.

Enrollment Notes:

√ Youth in 3<sup>rd</sup> grade this year are full 4-H members and are able to choose from any of the projects listed on the enclosed packet. Youth in K-2<sup>nd</sup> grade can choose from Cloverbud, Cloverbud 2 or Cloverbud 3.

√ **Current members must re-enroll by December 1 to be eligible for trips, county fair, camp and other 4-H events and activities. New members can join anytime.**

√ The enrollment fee must be paid to your 4-H leader when you re-enroll. The fee is \$10 per youth member, or \$30 for a family of three or more. Please make checks payable to: Iowa County 4-H.

√ If you are interested in being a 4-H volunteer leader, complete a leader enrollment form and plan to attend a volunteer orientation program that will be held in October and in Spring of 2018.

√ If you have any questions, please contact Muffy or Jackie at 930-9850 or [Jaclyn.mccarville@ces.uwex.edu](mailto:Jaclyn.mccarville@ces.uwex.edu).

Attend your October or November club meeting for all the details! (And as always, bring along a friend who is new to 4-H!)

**4-H Club Charters:** All 4-H clubs and chartered groups must annually complete a 4-H Charter in order to remain in good standing. The 4-H year runs from October 1-September 30 and the fiscal year runs from July 1-June 30. Charter applications are due November 1st.

**2017 Fall Forum and Hall of Fame Celebration:** November 3-5, Green Lake Conference Center, Green Lake. Fall Forum is an opportunity for learning and networking for youth and adult volunteers. The sessions are interactive and provide practical ideas to use at a club level; with a school program or in an outreach program. What's great is that youth and adults are learning together! This year's forum offers 30 educational workshops to choose from; plus, Friday night will have over 20 different interactive learning stations. The sessions are taught by teams of youth and adult volunteer leaders, county staff, and state specialists. Fall Forum is open to all adult leaders and youth leaders in 7th – 13th grade. Youth and adult leaders will register themselves using 4HOnline. Registration is open September 6 through September 30 only. There will not be an opportunity for any late or onsite registrations. If you are interested in attending you must contact Jackie or Muffy at the UW-Extension Office, 930-9850.





## IOWA COUNTY UNIVERSITY EXTENSION

303 West Chapel Street  
Dodgeville WI 53533



Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

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## THE CLOVER CONNECTION

### IOWA COUNTY 4-H LEADERS COUNCIL

**President** – Shelly Osterndorff - 2019

**Vice President** – Kari Brokish - 2018

**Co-Secretaries** – Maddie Siegenthaler – 2017  
Deena Vinger - 2017

**Treasurer** – Muffy Swingen - 2019

**Directors** - Julia Harman - 2018

Bill Mitchell

Beth Graber – 2018

**Youth** – Kari Brokish, Jessica Vinger,  
Maddie Siegenthaler, Brady Palzkill

**Fall Forum Youth Rep** – Dana Hanson,

Sara Heisner, Grace Engels

**Fall Forum Adult Rep** – Don Kreul, Sally Hanson,

Tari Engels

<http://iowa.uwex.edu/4h>

Office Hours: Monday through Friday, 8:00 a.m. to 4:30 p.m. There is also a phone with voice mail available nights and weekends and a drop box by the flag pole.

### UNIVERSITY of WISCONSIN EXTENSION

303 W. Chapel Street

Dodgeville WI 53533

Phone (608) 930-9850

FAX (608) 930-9795

Jackie McCarville, Interim 4-H Youth Dev Educator

Ruth Schriefer, Family Living Agent

Muffy Swingen, Department Assistant

Paul Ohlrogge, Community Resource Dev Agent

Gene Schriefer, Agriculture Agent

Donna Peterson, Nutrition Program Coordinator

Stephanie Rollins, Nutrition Educator

**Register for 4-H programs by fax or e-mail:**

**FAX:** 930-9795

**E-mail:** [jaclyn.mccarville@ces.uwex.edu](mailto:jaclyn.mccarville@ces.uwex.edu)

## The Clover Connection



IOWA COUNTY 4-H FAMILY NEWSLETTER

September 2017

### SEPTEMBER

14-17 State 4-H Horse Expo  
25 Leaders Assoc. meeting, 7pm HHS  
27 Fair feedback mtg, 7pm, fairgrounds

### OCTOBER

1-7 National 4-H Week  
13 Trip applications due  
13 Secretary and Treasurer books due  
13 4-H Scholarships due  
18 Volunteer Training Orientation

### LOOK INSIDE FOR.....

- 2018 Trip Information
- State Dog Show results
- Volunteer Orientation
- National 4-H Week
- Re-enrollment Info
- Herdsmanship Results

This newsletter was  
mailed on  
**September 20, 2017**

4-H Building the  
Future.....One  
Step at a Time



### NOVEMBER

1 Club Charters due  
3-5 Fall Forum, Green Lake, WI  
5 Trip Interviews 1pm  
12 4-H Awards Day, 1pm  
27 Leaders Association meeting

**4-H LEADERS' ASSOCIATION:** The next meeting will be held on **Monday, September 25th at 7 pm in the HHS Center.** We will discuss the code of conduct, comment on the 2017 Iowa County Fair, review raffle proceeds, finalize Achievement Day plans and discuss other 4-H issues.

**The 2017 Iowa County Fair Evaluation** meeting to provide feedback to the Iowa County Fair Board will be held at 7 pm on Wednesday, September 27 in the Exhibit Building at the Fairgrounds.

### Mark your Calendars!

Iowa County Awards Day

Sunday, November 12th 1:00pm

Heath and Human Services Center Community Room