

JUNIOR FAIR DEPARTMENT

Watch the 4-H newsletter for updates.

Entry information is also found on the Iowa County Fair website:
lowacountyfair.com

4-H/FFA Entry Form – following Junior Fair exhibit listing
General Rules and Regulations for all exhibitors – see front of book

Animal Health Rules – see front of book

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Project Without Live Animal, Model Horse, Horseless Horse, Ride 4 Fun - page 17

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Vegetables - page 19

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**4-H/FFA ENTRIES MUST BE
POSTMARKED BY August 1
ABSOLUTELY NO LATE ENTRIES!**

UW-EXTENSION IOWA COUNTY STAFF

Jackie McCarville, 4-H Youth Educator

Gene Schriefer, Agriculture Agent

Ruth Schriefer, Family Living Agent

Donna Peterson, Nutrition Education Program Coordinator

Stephanie Rollins, Nutrition Educator

Barry Hottmann, Community Development Educator

Paul Ohlrogge, Area 17 Extension Director

Muffy Swingen, Department Assistant



The Extension staff receives advice from and reports directly to a **Committee of the Iowa County Board of Supervisors:**

Marjorie Bomkamp, Avoca/Muscoda

Judy Lindholm, Mineral Point

Dan Nankee, Clyde/Highland

Bruce Paull, Ridgeway

Representative to the Iowa County Fair Board

Robert Bunker, Rewey

Local 4-H clubs are directed by leaders, junior leaders and parents. Helping direct the Iowa County 4-H program is the **4-H Leaders Council:**

President..... Shelly Osterndorff, Rewey

Vice President..... Bill Mitchell, Dodgeville

Co-Secretary..... Deena Vinger, Dodgeville

Treasurer..... Muffy Swingen, Dodgeville

Director..... Julia Harman, Dodgeville

Director..... Beth Graber, Mineral Point

Youth Directors..... Emily Graber, Mineral Point

Jessica Vinger, Dodgeville

Kari Brokish, Dodgeville

FFA Advisors:

Dodgeville – Dennis McGraw

Highland – Francis McCauley

Iowa Grant – Eric Johannesen

Mineral Point – Mike Robinson

Pecatonica – Melissa Leonard-Flannery

River Valley – Shari Graffunder

Riverdale – Paul Marshall

Purpose of Iowa County 4-H

4-H strives to educate youth enabling them to learn and practice skills to be productive citizens and community leaders.

The 4-H program is a part of the total educational program provided by University of Wisconsin Extension Iowa County, located in the Health and Human Services Building in Dodgeville: 303 W Chapel St, Dodgeville WI 53533, phone 930-9850.

Many individuals and businesses make a contribution to the Iowa County Junior Fair in the form of trophies, plaques, rosette ribbons or other special awards, as well as time given to ensure the success of the fair. The Iowa County 4-H Leaders Association on behalf of all the 4-H and FFA youth in Iowa County express a big **THANK YOU** to these people for their donations. A special **THANK YOU** is also extended to the junior fair superintendents and those that give so much of their time to make the fair a special time for our youth.

A listing of special award donors is included at the end of this premium book. Youth exhibitors are expected to write a thank you note to donors of awards they receive.

JUNIOR FAIR SUPERINTENDENTS

Dairy – Chuck Brown, Chris Richards, Tom Lauffer,
Jenni Bindl, Jessica Whitaker
Beef – Scott Gaffney, Jarred Searls
Swine - Jeff Thomas, Eric Johannesen, Lora Springer,
Eric Faull
Sheep – Matt and Carrie Heins
Goats – Mike and Amy Robinson
Horses - Gene Schriefer, Deena Vinger
Poultry – Mike Blume, Sarah Blume, Tami Bowser
Rabbits - Pam Pishion, Craig Olson, Brian Lemanski,
Michelle Lemanski
Dogs – Karolyn Levin
Cats - Jackie Heth, Denise Enright
Model Horse – Deena Vinger
Plants and Soil Science -- Bill and Judy Mitchell
Natural Sciences – Paul Ohlrogge
Cultural Arts – Terri Carlson, Lisa Conway
Ceramics – Pam Pishion, Sally Hanson
Photography – Mary Jo Gevelinger
Mechanical Sciences – Don Kreul
Shooting Sports – Amanda Koss, Don Kreul

READ THE RULES

**PLEASE ENTER APPROPRIATE
CLASS FOR YOUR GRADE OR PROJECT
All Entries Must Be This Year's Work**

See “**General Regulations for All Exhibitors**” and “**Wisconsin County, District and State Fairs Animal Health Rules and Regulations**” in front of book for complete regulations.

Please read rules and regulations for each department. Enter the appropriate class for your grade (as of Jan. 1 of the year of the fair).

Youth must be in Kindergarten through one year after high school to be eligible for exhibit at the Iowa County Junior Fair.

1. Any youth **who is a member of an Iowa County 4-H club, FCCLA, FFA or other youth organization under adult leadership may exhibit at the Iowa County Fair.** Members of these organizations may exhibit only in the departments in which they carry a project, i.e. 4-H project or Supervised Agricultural Experience (SAE).

2. All dairy animals shown must be under the exhibitor's management and care by June 1 of the exhibit year.

These rules will be enforced by the superintendents.

3. Youth enrolled in 4-H Cloverbuds **MUST** exhibit only in Dept. 17. Cloverbuds will not be allowed to exhibit live animals.

4. Each animal must be shown in the show ring by the boy or girl exhibiting unless other arrangements are made with the superintendent of the department.

5. Contestants are limited to one entry in any lot.

6. Entries in all Junior Fair classes should be sent to: Iowa County Fair Entry, PO Box 92 Mineral Point WI 53565. All entries must be postmarked by **August 1**.

7. **Absolutely no late entries! Please use appropriate entry form in the fairbook. Forms and entry information also available on the fair website: iowacountyfair.com**

8. Exhibits in Junior Fair shall be the result of the exhibitor's own labor.

9. Any boy or girl exhibiting in registered department classes must be prepared to show registration papers or give proof that application has been made for them.

10. Any animal exhibited in showmanship classes must also be shown by the exhibitor in the proper class.

11. Exhibitors tickets will be furnished to all 4-H and FFA members making exhibits in the junior fair department.

12. All exhibitors are required to conduct themselves in accordance with principles of good 4-H and FFA members. Failure to do so may result in premium money being withheld or denial of privilege to show.

13. Exhibits in the Youth Exhibit Building must be in place by 10 a.m. on Thursday.

14. **ALL ENTRIES ARE EXHIBITED AT EXHIBITOR'S RISK.** The Iowa County Fair Society will take reasonable precautions but will not be responsible for damages, loss or theft of entries or damages to person.

15. The management reserves the right to interpret the rules and regulations.

16. All judging in the Junior Fair will be done on the Danish system.

17. All stock trailers should enter from the west gate on entry day.

18. No junior fair exhibitors will be allowed to stay on the fairgrounds overnight unless chaperoned by an adult leader or parent.

19. Persons exhibiting livestock shall have a copy of the required health certificate(s) or certificate of veterinary inspection available for inspection by department superintendents (see section entitled "Animal Health Requirements"). The health certificates will be kept on file in the Fair Secretary's Office and must be picked up by the exhibitors before leaving the grounds on Monday.

20. **LIVESTOCK EXHIBITORS MUST ROUTINELY FEED, WATER AND CARE FOR EXHIBIT ANIMALS.**

21. Junior Fair livestock exhibitors shall not have firm or farm identification on clothing worn in the show ring.

22. There shall be no smoking or alcohol in any buildings on the grounds, including the Grandstand.

Iowa County Fair Master Showman Contest

Sunday at 2:00pm – Contest will start in the Swine Barn then move to the Schimming Building

1. The following departments will participate in the contest: Beef, Dairy, Goats, Sheep, and Swine.
2. The contest will consist of 10 participants, 2 from each species.
3. Qualifying participants will have placed 1st or 2nd in their species' senior showmanship division.
4. If a qualifying participant chooses not to compete, the option to participate will default to the individual who placed 3rd in senior showmanship and so on.
5. If an individual qualifies to participate in more than one species, he/she must choose which species in which he/she will compete immediately following the second species show. The individual must inform contest committee chairs and species superintendents of his/her decision. The individual next in line in the non-chosen species will have the option to participate.
6. Individuals may participate in the contest as many years as they are eligible. Once an individual wins the contest they become ineligible to compete.
7. Each participant is responsible for finding their own animal to show for each of the five species. It is suggested to ask a friend or a member of the same 4-H Club/FFA Chapter to borrow their animal for the contest. However, participants are allowed to use their own animals in any given species.
8. There will be five judges, one representing each species.
9. Each judge will use the same scorecard to evaluate participants.
10. Participants will be evaluated on their showing ability, species knowledge, and attitude and sportsmanship in the show ring.
11. If items such as a brush, comb, show stick, etc. are necessary to show a species, participants should use them during the contest.
12. Participants should wear the proper show attire when competing. This includes jeans, boots, a belt, etc.
13. Each participant must remain in the show ring area at all times during the contest and wear the identification number provided by the contest committee.
14. All participants will be asked an agricultural related question and given a score by the judges. In case of a tie, points scored on questions will act as the tiebreaker.
15. Participants are expected to attend a qualifying meeting prior to the contest. Qualifying individuals will receive a detailed letter stating the time and location of the meeting when they are selected as a top senior showman in one of the five species.
16. During the judging process, an announcer will give a short biography on each judge and participant and explain the rules/requirements of the contest.
17. Awards will be given to the top 3 exhibitors.
18. The decision of the judges and contest committee are final.

Master Showman Contest Committee Co-Chairs:

- Laura Daniels - (608) 513-0210
- Melissa Doyle - (608) 574-9884

*Stall Rent in the Junior Fair is provided by
Compeer Financial of Southwest Wisconsin*

EXHIBIT GUIDELINES

An exhibit may be a poster, scrapbook, or any other display idea. Posters may not exceed 14"x22" in size. Display boards may not exceed 18x24". Photography displays may not exceed 11x14" in size.

Posters are evaluated on:

1. Neat, clean, proper size and on proper color of poster board; no pencil marks, excess rubber cement, fingerprints or dirt.
2. Single idea or thought. Message brief, yet clear to viewer.
3. Attracts attention, has definite message.
4. At least 50% of poster has original work.
5. Well-designed, with effective balance of art, lettering and white space (balanced and uncluttered).
6. Words kept to a minimum, spelled correctly.
7. Title, pictures and content in a pleasing and logical manner.
8. Lettering plain, simple, large and with enough contrast to be read from a distance.
9. Elements neatly and properly mounted according to requirements of the fair.
10. Use poster board that is easy to look at – good colors are dark green, black, red, white, etc. – not neon colors.

Animal release time will be 9:00 a.m. Monday for all animals destined for a slaughter plant or sale barn. All other animals will be released at 3 p.m.

DEPARTMENT 1 -- DAIRY CATTLE

Superintendents - Chuck Brown,
Chris Richards, Tom Lauffer, Jenni Bindl, Jessica Whitaker

Judging time: 9 a.m. on Friday

Dairy cattle will be released at 3 p.m. on Monday. Animals may not leave the fairgrounds before this time.

Spring Heifer - born on or after Mar. 1 of the exhibit year.

Winter Heifer Calf - born between Dec. 1 of the year preceding the exhibit and Feb. 28 or 29 of the exhibit year.

Fall Heifer Calf - born between Sept. 1 and Nov. 30 of the year preceding the exhibit year.

Summer Yearling Heifer - born between June 1 and Aug. 30 of the year preceding the exhibit year.

Spring Yearling Heifer - born between Mar. 1 and May 30 of the year preceding the exhibit year.

Winter Yearling Heifer - born between Dec. 1 of the second year preceding the exhibit year and Feb. 28 or 29 of the year preceding the exhibit year.

Fall Yearling Heifer - born between Sept. 1 and Nov. 30 of the second year preceding the exhibit year.

Cow-Junior, 2 Yrs. Old (in milk) - born between Mar. 1 and Aug. 30 of the second year preceding the exhibit year.

Cow-Senior, 2 Yrs. Old (in milk) - born between Sept. 1 of the third year preceding the exhibit year and Feb. 28 or 29 of the second year preceding the exhibit year.

Cow-Junior 3 Yrs. Old (in milk) - born between Mar. 1 and Aug. 31 of the third year preceding the exhibit year.

Cow-Senior 3 Yrs. Old (in milk) - born between Sept. 1 of the fourth year preceding the exhibit year and Feb. 28 of the third year preceding the exhibit year.

Cow-4 Yrs. Old (in milk) - born between Sept. 1 of the fifth

year preceding the exhibit year and Aug. 31 of the fourth year preceding the exhibit year.

Cow-5 Yrs. Old and Over (in milk) - born before Sept. 1 of the fifth year preceding the exhibit year.

Dry Cow - 2 Yrs. Old and Over - born before Sept. 1 of the second year preceding the exhibit year.

Exhibitors should be neat and clean in clothes and person; white costume is strongly encouraged. Durable, protective shoes are recommended.

Junior Fair livestock exhibitors shall not have firm or farm identification on clothing worn in the show ring.

All dairy animals shown must be under the exhibitor's management and care by June 1 of the exhibit year. This rule will be enforced by the superintendents.

All breeds of dairy cattle which are qualified registered (four generation) and Holsteins that are 87% registered Holstein ancestor and above are considered eligible to show in registered classes.

Once a heifer has calved, it must be shown in the cow class.

All livestock will be required to have a health identification form filled out (i.e. premise ID number, ear tags, brand, etc). These forms are found in the back of the book, and will be collected by the superintendents at check-in.

Animals must be checked in between 9 a.m. and 4 p.m. on Thursday. **All dairy exhibitors must check in cattle with the veterinarian and superintendent at the Schimming Building before unloading cattle.** Animals will be sent home if they exhibit contagious, infectious or communicable disease. Exhibitors are encouraged to have their animals checked before the fair.

Exhibitors are not allowed to use more than a **6" bedding pack** for dairy animals.

All stock trailers should enter from the west gate on entry day.

See **Wisconsin Animal Health Rules and Regulations** at front of book for animal health requirements.

Classes

The following breeds will be allowed to be shown:

- | | |
|---------------|---------------------|
| - Holstein | - Guernsey |
| - Brown Swiss | - Jersey |
| - Ayrshire | - Milking Shorthorn |

DAIRY CATTLE REGISTERED

PREMIUMS: Blue-\$9.00; Red-\$8.00; White-\$7.00; Yellow-\$5.00

1. Spring Heifer Calf
2. Winter Heifer Calf
3. Fall Heifer Calf

PREMIUM: Blue-\$11.00; Red-\$9.00; White-\$7.00; Yellow-\$5.00

4. Summer Yearling Heifer
5. Spring Yearling Heifer
6. Winter Yearling Heifer
7. Fall Yearling Heifer

PREMIUMS: Blue-\$12.00; Red-\$10.00; White-\$8.00; Yellow-\$6.00

8. Cow, Jr. 2 Yr. Old
9. Cow, Sr. 2 Yr. Old
10. Cow, Jr. 3 Yr. Old
11. Cow, Sr. 3 Yr. Old
12. Cow, 4 Yr. Old
13. Cow, 5 Yr.-Older
14. Dry Cow, 2 Yr.-Older

Trophies and Awards sponsored by:

*Iowa County Holstein Association
Iowa County Junior Holstein Association
The Brown Swiss Canton II Association
Southwest Wisconsin Guernsey Breeders
Bill Helwig (Biovet, Inc.)
Dodgeville Agri Service
Riverdale Ag
Midwestern BioAg
BMO Harris Bank
Military Ridge Veterinary Service
Hi-Lo Valley Holsteins (Jerry and Brenda Yager)
Mike and Sherry Brokish
Chuck and Rita Brown
Mark and Sarah Weier
Richard and Cindy Reeson
Randy and Tammy Rule*

DAIRY CATTLE GRADE

PREMIUMS: Blue-\$8.00; Red-\$7.00; White-\$6.00; Yellow-\$5.00

15. Spring Heifer Calf Grade
16. Winter Heifer Calf Grade
17. Fall Heifer Calf Grade
18. Summer Yearling Heifer Grade
19. Spring Yearling Heifer Grade
20. Winter Yearling Heifer Grade
21. Fall Yearling Heifer Grade

PREMIUMS: Blue-\$9.00; Red-\$8.00; White-\$7.00; Yellow-\$5.00

22. Cow Jr. 2 Yr. Old Grade
23. Cow Sr. 2 Yr. Old Grade
24. Cow, Jr. 3 Yr. Old Grade
25. Cow, Sr. 3 Yr. Old Grade
26. Cow 4 Yr.-Older Grade
27. Dry Cow 2 Yr.-Older Grade

The judge will select the top six of show and those animals will be represented in the Saturday evening auction with a block of cheese. Exhibitors must sell their own cheese in the auction, unless prior arrangements are made with the sale committee.

Only blue ribbon animals are eligible for champion classes.

Trophies and Awards sponsored by:

*Ben Daentl Memorial Award (Compeer Financial,
co-sponsor)
Bill Helwig (Bio Vet, Inc.)
Midwestern BioAg
B&L Agri-Service
Dodgeville Agri Service
Military Ridge Veterinary Service
Kevin and Michelle Ihm*

CLUB HERD

Ribbons only

Awards Sponsored by:

*Blue Ribbon 4-H Club
The Greg and Chris Stumpf Family*

Club Herd: defined as an exhibit of animals from an approved youth group owned by exhibitors of that same club. Make entries in **the name of the club** on an entry form at the time Junior entries are due.

Herd is evaluated on excellence of individual animals, maturity of animals, fitting and preparation and showing the herd.

1. Small Club – 3 animals and at least 2 exhibitors
2. Large Club – 5 animals and at least 4 exhibitors

SHOWMANSHIP

Each showman must exhibit his or her own animal that has been exhibited in a class. **PRE-ENTRY REQUIRED.**

PREMIUMS: Blue-\$3.00; Red-\$2.50; White-\$2.00; Yellow-\$1.50

1. Showmanship, members in grades 3
2. Showmanship, members in grades 4 and 5
3. Showmanship, members in grades 6 and 7
4. Showmanship, members in grades 8 and 9
5. Showmanship, members in 10th grade or older

Awards sponsored by:

*Accelerated Genetics
East Central Select Sires*

Dairy and Livestock Exhibitors are responsible for daily care and feeding of their animal(s).

DAIRY TOPLINE CLIPPING CONTEST - 8 p.m.

There will be a clipping contest on Thursday evening for those who wish to participate. This contest is open to all 4-H/FFA members that are exhibiting in the dairy show. The youth will bring an animal he has entered in the dairy show to the Open Class Dairy Barn and have ½ hour to clip the topline.

Participants will be judged on the clipping as well as other fitting factors, such as cleanliness of animal, cleanliness of ears, proper hoof trimming, etc. The topline on the animal must not have been clipped at least three weeks before the fair. All participants will be responsible for bringing all the equipment needed to complete the task and can have one helper if desired (helper cannot clip). Helper must be a parent or Iowa County Junior Fair exhibitor. Participants will be divided into two groups:

- participants in grades 7 and below
- participants in grades 8 and over

Awards will be presented and winners announced the next day at the dairy show.

DAIRY HERDSMANSHIP

This class is open to all Iowa County 4-H clubs and FFA chapters without entry.

Judging will begin at **10 a.m. on Saturday morning** and will continue until **10 a.m. on Monday**. Herdsmanship judges will observe exhibits **between 10 a.m. and 7:30 p.m. each day** once judging begins. All exhibitors are requested to use the uniform "Junior Fair Dairy Exhibit" card furnished by the County Fair.

Judging will be done by the committee consisting of 3 or 4 anonymous persons selected by the junior fair dairy superintendents. The judges will be agri-business personnel, ag instructors, open class exhibitors or other individuals. Judges may be selected from out-of-county visitors to fair.

Dairy Herdsmanship Awards will be given to clubs who have done the best job of keeping their exhibit neat, orderly, and attractive.

Herdsmanship exhibits will be divided into two groups of SMALL - exhibits of 10 or less animals, and LARGE - exhibits of 11 or more animals.

Herdsmanship Awards Sponsored by:
Sloan Equipment
Dodgeville Agri-Service
Insight FS

PREMISE IDENTIFICATION

All premises that contain or host livestock will be required by the State of Wisconsin to have a Premise ID.

DEPARTMENT 2 -- BEEF CATTLE

**Superintendents – Scott Gaffney (574-2325), heifers
Jarred Searls (393-3735), steers**

Judging Time: 8:30 a.m. on Saturday

**All beef must be in place by 12 p.m. on Thursday.
Beef weigh-in at Schimming Building is from 1:00-2:30 pm. Exhibitors are responsible to be present while animals are being checked in.**

1. Beef heifers need to be in the exhibitor's possession by May 1 of the exhibit year. Animals must be Registered and either registered in club member's name, in the 4-H or FFA Beef Breeders Heifer project or a managerial heifer. A managerial animal is an animal that is under the daily care of, but not owned by the exhibitor and must comply with the beef project requirements.

2. Age classes shall be as follows:

- An junior calf is one born Jan. 1-Apr. 30 of the exhibit year.
- An senior calf is one born Sept. 1-Dec. 31 of the year preceding exhibit year.
- An summer yearling heifer is one born May 1-Aug. 31 of the year preceding exhibit year.
- An junior yearling heifer is one born Jan. 1-Apr. 30 of the year preceding exhibit year.
- A senior yearling heifer is one born Sept. 1-Dec. 31 of the second year preceding exhibit year.

3. Market animals must be identified at the county-wide identification in March. Home raised animals must also be identified at that time.

4. **Heifers and steers will have registration papers checked and tattoos read.** Steers and heifers will be checked in and weighed between 1:00 and 2:30 on Thursday.

5. All livestock will be required to have a health identification form filled out (i.e. premise ID number, ear tags, brand, etc). These forms are found in the back of the book, and will be collected by the superintendents at check-in.

6. Veterinarians will check animals for disease status. Animals will be sent home if they exhibit contagious, infectious or communicable disease.

7. See Wisconsin Animal Health Rules and Regulations at front of book for animal health requirements.

8. Animal release time will be 9:00 a.m. Monday for all animals destined for a slaughter plant or sale barn.

9. All stock trailers should enter from the west gate on entry day.

BREEDING CLASSES

The following breeds will be allowed to be shown:

- Angus
- Crossbred
- Maine-Anjou
- Simmental
- Charolais
- A.O.B. – Any Other Breed
- Shorthorn
- Hereford

PREMIUMS: Jr. Heifer Calf, Jr. or Sr. Bull: \$9.00; \$8.00; \$7.00; \$5.00
Sr. Calf, Summer Yearling, Jr. Yearling or Sr. Yearling: \$11.00, \$9.00; \$7.00; \$5.00

1. Junior Heifer Calf
2. Senior Heifer Calf
3. Summer Yearling Heifer
4. Junior Yearling Heifer
5. Senior Yearling
6. Cow/Calf Pair
7. Junior Bull Calf
8. Senior Bull Calf

The Grand Champion and Reserve Champion breeding animals will be represented in the Saturday Livestock Auction with baskets of beef products.

Top placing Home Born and Raised Heifer in each class will return to the ring for Champion.

Trophies and Awards Sponsored by:

Fernvale Angus Farm (Paul May Family)

Gaffney Family Cattle

THE WPHA Women - Pollettes

The Iowa County Cattlemen's Association

Triple D Farms

Pine Lawn Farms (Paul and Janalyn Yager)

Heartwood Show Team

MARKET ANIMALS

The following breeds will be allowed to be shown:

- British
- Crossbred
- Continental
- Dairy

1. Maximum age for steers - two permanent teeth may be in place but not showing wear.

2. The maximum number of animals one exhibitor may exhibit in market classes is three.

3. All market animals will be weighed to determine class and papers will be checked.

4. Any animal exhibiting signs of being a crossbred - class to be determined at weighing-in time. Final determination by superintendents and/or committee.

5. Steers shall not have horns of more than 2 inches in length.

6. Home born and raised animals shall be designated such when identified for the fair.

PREMIUMS: Blue \$8.00; Red \$7.00; White \$6.00; Yellow \$5.00

1. Market steer
2. Market heifer

Market Heifers will be shown by weight.

Top placing Home Born and Raised Steer in each class will return to the ring for Champion.

Top placing Home Born and Raised Heifer in each class will return to the ring for Champion.

Trophies and Awards Sponsored by:

*Tonkin Show Cattle
Southwest Wisconsin Feeder Cattle Co-Op
Schmitz Construction
Iowa County Cattlemen
Leix Farms, Inc..*

MARKET ANIMAL RATE OF GAIN

Exhibitors of the top six rate of gain market animals in dairy classes and beef classes will bring their animals into the show ring. The winner will be the animal with the highest rate of gain with an award sponsored by *The Iowa County Cattlemen's Association and Jon Dee Acres LLC.*

SHOWMANSHIP

Each showman must show his or her own animal that he or she exhibited in a class. **PRE-ENTRY REQUIRED.**

PREMIUMS: Blue \$3.00; Red \$2.50; White \$2.00; Yellow \$1.50

1. Showmanship, members completed grades 3-5
2. Showmanship, members completed grades 6-9
3. Showmanship, members completed grade 10 and older

Showmanship Awards sponsored by:

Compeer Financial

CARCASS CLASS

PREMIUMS: Blue \$6.00; Red \$5.00; White \$4.00; Yellow \$3.00

1. Carcass Class - Beef

TOP CARCASS AWARDS

Youth exhibitor of the animal winning top carcass for beef will be awarded a \$50 savings bond.

Exhibitor can enter one animal per species in the carcass show. The animal needs to be sent to a locker plant which will collect carcass data. Sign-up sheets for the lockers will be available at the Iowa County Fair on Thursday at check-in and on Saturday at the Livestock Auction.

Sponsor for Beef Carcass Award: *Iowa County Cattlemen's Association* (to be presented at their annual banquet).

BEEF HERDSMANSHIP

Herdsmanship Awards will be given to clubs who have done the best job of keeping their exhibit neat, orderly and attractive.

Herdsmanship and other Trophies or Awards Sponsored by:

*Sloan Equipment
ADM Alliance Nutrition, Tom McGuire
Bradd Rule Memorial Trophy*

BEEF EXTRAVAGANZA

Sponsored by Iowa County Cattlemen
10:00 a.m. on Sunday in the Schimming Building

Open to all youth Beef Exhibitors. The intention of the Beef Extravaganza is for youth to have the opportunity to learn more about showing animals, play some beef related games, and have older 4-H'ers in the livestock projects teach young members some of the tricks of the trade.

DEPARTMENT 3 - SWINE

Superintendents - Jeff Thomas, Eric Johannesen, Lora Springer, Eric Faull

Swine weigh-in will take place 6:30-9:00 p.m. on Wednesday and 8-10 a.m. on Thursday.

Jr. Market Gilt Show: 6:00 p.m. Thursday

Judging for Barrows and Showmanship: 8:00 a.m., Friday

1. Animals are required to be fed, watered, and pens cleaned by **8:30 a.m.** each day (includes Monday)
2. Exhibitors must provide a contact number at weigh-in for emergencies.
3. If exhibitor is unable to show his/her animal on Friday, exhibitor will not be allowed to sell at the auction. Only exception will be a family emergency approved by a superintendent.
4. In the event of animal neglect or other issues, the emergency number will be called once. If no action is taken by the exhibitor, they will be subject to a year's suspension.
If neglect persists, the exhibitor's auction funds will be withheld.
If club abuse persists the entire club may be suspended for a year.
5. Animal release time will be 9:00 a.m. Monday for all animals destined for a slaughter plant or sale barn.
6. The Iowa County Fair must be the first "market" show for swine.

Exhibitors who have not cared for their animals will forgo their show premiums.

There will be no show oils, mayonnaise or powders allowed on the pigs. Anything applied other than water can result in the disqualification of that pig upon superintendent's inspection.

Hogs must be in place by 10 a.m. on Thursday.

Veterinarians will check animals for disease status. Animals will be sent home if they exhibit contagious, infectious or communicable disease.

See Wisconsin Animal Health Rules and Regulations at front of book for animal health requirements.

All market swine must be identified through the county swine identification program to be eligible to exhibit at the fair. Home born and raised swine shall be designated such **when identified for the fair**. All swine must have the proper identification in place at time of weigh-in. All exhibitors must have been through the MAQA certification process prior to exhibiting.

Show weights for the market swine show will begin at 230 lbs. with no upper weight limit. Maximum AUCTION selling weight will be 285 lbs. Animals over 285 lbs. will be allowed to sell, but the exhibitor will only be reimbursed up to 285 lbs. Hog weigh-in is Wednesday from 6:30-9:00 p.m. and Thursday from 8:00 a.m. to 10 a.m.

MARKET BARROWS and GILTS

1. Exhibitors can bring a total of 2 animals, mix and match (2 gilts or 2 barrows, or 1 gilt and 1 barrow).
2. No substitute showpersons allowed.
3. Any questions, call Jeff Thomas at 574-7265, Lora Springer at 778-2588, or Eric Faull at 732-1472.
4. Market gilts and barrows will be placed in classes of 12 or

less according to weight.

5. Each exhibitor must be present to weigh their animals.
6. Home born and raised swine must be designated as such **when identified for the fair**. To be classified as home born and raised, the animal must have been farrowed on the exhibitor's farm. The ownership of the sow must be by the exhibitor, their parents or siblings.
7. If pigs do not fall into the weight limits when weighed on Wed. evening, they may be re-weighed again on Thursday morning.
8. Ear notches must match ID form in order to sell animal at auction.

PREMIUMS: Blue-\$6.00; Red-\$5.00; White-\$4.00; Yellow-\$3.00

1. Market Barrow
2. Market Gilt

1. Market classes will be broken into divisions depending on the number of animals entered.

If a home born and raised pig wins the overall Champion award, it may NOT return to the ring to compete for the Home Born and Raised Champion.

Trophies and Awards Sponsored by:
Farm and Fleet of Dodgeville
Cobb Lions
Ivey Construction

SHOWMANSHIP

Exhibitor must show their own animal that was entered and exhibited in a class.

PREMIUMS: Blue-\$3.00; Red-\$2.50; White-\$2.00; Yellow-\$1.50

1. Showmanship, members in grade 3 and 4
2. Showmanship, members in grade 5, 6 and 7
3. Showmanship, members in grades 8, 9 and 10
4. Showmanship, members in grades 11 and up

Showmanship Awards Sponsored by:
Compeer Financial

CARCASS CLASS

Premiums: Blue-\$6.00; Red-\$5.00; White-\$4.00; Yellow-\$3.00

1. Carcass Class for Swine

TOP CARCASS AWARDS

Exhibitor can enter one animal per species in the carcass show.

Youth exhibitor of the animal winning the top carcass of swine will be awarded a chair. The animal needs to be sent to a locker plant which will collect carcass data. Sign-up sheets for the lockers will be available at the Iowa County Fair on Wednesday and Thursday at weigh-in and on Saturday at the Livestock Auction.

SWINE HERDSMANSHIP

Herdsmanship Awards will be given to clubs who have done the best job of keeping their exhibit neat, orderly and attractive.

Other Trophies and Awards Sponsored by:
Sloan Equipment
ADM Alliance Nutrition (Tom McGuire)
Iowa Grant FFA
Kevin and Michelle Ihm

DEPARTMENT 4 - SHEEP

Superintendents – Matt & Carrie Heins

Failure to follow all rules may result in disqualification.

All sheep must be inspected by sheep superintendent before being put in pens.

Judging time: Approximately 11:00 a.m., Saturday, following the Jr. Beef Show in the Sheep/Goat Barn

All lambs must be in place by 4 p.m. on Thursday. Sheep weigh-in will take place from 3:30-4:30 p.m. on Thurs.

Exhibitors must provide a contact number at weigh-in for emergencies. In the event of animal neglect or other issues, the emergency number will be called once. If no action is taken by the exhibitor, they will be subject to a year's suspension. If neglect persists, the exhibitor's auction funds will be withheld. If a club abuse persists, the entire club may be suspended for a year.

Only immediate family, superintendents, 4-H club leaders, FFA advisors or other junior fair exhibitors may fit lambs at the fair.

All sheep must be in the owner's possession by May 15th.

1. Registered animals are not eligible to be shown in Class K (grade classes).
2. Grade animals are not eligible to be shown in registered classes.
 2. Breeding classes of sheep, Registered Columbias, Corriedales, Rambouillets, and Targhees shall be shown with 2 inches of wool or less. All other breeds shall have less than 1 inch of wool.
3. A spring lamb is one born on or after Feb. 15th of the exhibit year.
 4. A winter lamb is one born during the period between Jan. 1 through Feb. 14 of the exhibit year.
 5. A fall lamb is one born during the period between Sept. 1 through Dec. 31 of the preceding exhibit year.
 6. A yearling ewe is one born outside the date of birth limitations as in 3, 4 and 5 above. The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.
 7. A market lamb is one born after Jan. 1 of exhibit year.
 8. Registered exhibitors must be prepared to present registration papers. Exhibitor, family or farm name MUST be on the registration papers.
 9. Pens need to be cleaned out the last day of the fair and all refuse put in the assigned area.
 10. Home born and raised lambs shall be designated as such when identified for the fair.
 11. All livestock will be required to have a health identification form filled out (i.e. premise ID number, ear tags, brand, etc). These forms are found in the back of the book, and will be collected by the superintendents at check-in.
 12. No dyeing, drenching, shocking, spray painting or icing of lambs prior to/during the show will be allowed. No muzzles allowed. The ethics rule (see General Regulations, Entries and Exhibits) will also be enforced.
 13. Veterinarians will check animals for disease status. Animals will be sent home if they exhibit contagious, infectious or communicable disease.
 14. All blankets must be removed after the show.

See Wisconsin Animal Health Rules and Regulations at front of book for animal health requirements.

The following breeds will be allowed to be shown:

- Shropshire
- Hampshire
- Corriedale
- Suffolk
- Columbia
- Southdown
- Cheviot
- Dorset
- Other Breeds
- Montedale

PREMIUMS: Blue-\$5.00; Red-\$4.00; White-\$3.00; Yellow-\$2.00

REGISTERED CLASSES

1. Spring Ram Lamb
2. Winter Ram Lamb
3. Fall Ram Lamb
4. Yearling Ram Lamb
5. Spring Ewe Lamb
6. Winter Ewe Lamb
7. Fall Ewe Lamb
8. Yearling Ewe
9. Mature Ewe
10. Flock

GRADES

1. Grade Spring Ewe Lamb
2. Grade Winter Ewe Lamb
3. Grade Fall Ewe Lamb
4. Grade Yearling Ewe
5. Grade Mature Ewe

The Grand Champion and Reserve Champion Breeding Sheep will be represented in the Saturday Livestock Auction with a basket of sheep products.

MARKET CLASS

In order to exhibit market lambs, they must have been identified at the Iowa County Lamb Identification. Market lambs can be either a wether or ewe. Market ewes cannot be shown in breeding classes.

Market lambs will be weighed between 5-6 p.m. on Thursday.

1. Market Lamb (maximum 3 lambs)
2. Pen of Lambs (must only be from 1 exhibitor)

To be classified as home born and raised, the animal must have been born on the exhibitor's farm.

If a home born and raised lamb wins the overall Champion award, it may NOT return to the ring to compete for the Home Born and Raised Champion.

*Trophies and Awards Sponsored by:
Farm and Fleet of Dodgeville
Nick and Betty Weier
The Charles Bunker Family
Heins Show Stock
Compeer Financial*

SHOWMANSHIP

PRE-ENTRY REQUIRED.

PREMIUMS: Blue-\$3.00; Red-\$2.50; White-\$2.00; Yellow-\$1.50

1. Showmanship, members in grade 3 and 4
2. Showmanship, members in grades 5, 6 and 7
3. Showmanship, members in grades 8, 9 and 10
4. Showmanship, members in grades 11 and older

Trophies sponsored by *David and Lynda Thomas, Mark Thomas and Kelly Gundlach, Russell and Sue Thomas, and Steve and Patti Thomas in memory of Jack and Elaine Thomas.*

CARCASS CLASS RESULTS

PREMIUMS: Blue-\$6.00; Red-\$5.00; White-\$4.00; Yellow-\$3.00

1. Carcass Class for Sheep

SHEEP HERDSMANSHIP

Herdsman Awards will be given to clubs who have done the best job of keeping their exhibit neat, orderly and attractive.

*Other Trophies and Awards Sponsored by:
ADM Alliance Nutrition (Tom McGuire)
Sloan Implement*

CARCASS SHOWS

Carcass shows for market animals in the beef, sheep, and swine projects will be announced at the County Fair Livestock auction on Saturday evening.

Youth planning to sell a steer, barrow, goat, lamb, rabbit, poultry, cheese or product baskets in the Iowa County Fair Auction must attend one educational program as a condition of sale. This must be completed and reported to the Extension Office by no later than Aug. 1. (See #3 below.)

IOWA COUNTY MEAT ANIMAL AUCTION

Saturday, 4:00 p.m. in the Schimming Building
Jackie McCarville, Paul Yager, Co-Chairs

2018 Sale Order: Cheese (dairy and goat exhibitors), Rabbits, Goats, Poultry, Lambs, Steers, Swine

OBJECTIVES:

1. To provide incentive and to encourage participation in the livestock feeding projects.
2. To provide 4-H and FFA members a market opportunity to have their market animal projects sold.

PROCEDURES:

1. Meat Animal Auction is limited to youth actively enrolled in an Iowa County 4-H club or FFA chapter. Animal must be carried as a project throughout the year.
2. Consignments must be made from one animal entered and shown in the regular county fair. Entries for the meat animal auction must be made on the county fair entry form, and are due Aug. 1.
3. All 4-H and FFA exhibitors of beef, dairy, poultry, rabbits, sheep, swine and goats must attend one educational program to be eligible to sell in the auction. Youth will not be allowed to sell if they do not complete an educational program.
4. All market animals will be required to be officially identified according to Iowa County 4-H regulations. Notice of identification dates is publicized in the Iowa County 4-H Family newsletter.
5. All market animals will be weighed in and checked by a committee from the respective departments on entry day.
6. Livestock sold must meet the following requirements:
 - Beef steers must weigh at least 1000 lbs.
 - Swine must weigh at least 230 lbs. Maximum AUCTION selling weight for barrows will be 285 lbs.

Animals over 285 lbs. will be allowed to sell, but the exhibitor will only be reimbursed up to 285 lbs.

- Market lambs must weigh at least 90 lbs.
- Goats, Poultry and Rabbits must be entered in a meat or market class.

7. Sale order will be rotated on a yearly basis.
8. Youth exhibitors are responsible for contacting, soliciting, and providing buyers for their consignments at the sale.
9. All youth who sell in the auction are required to assist with set up or clean up of the auction.
10. All livestock sold at the sale on Saturday will not become the possession or the responsibility of the buyer until release time of the fair. Consignor is responsible to feed and care for animals until release time on Monday.
11. Following the sale, it is the responsibility of the youth to post a sign near the animal exhibit indicating the buyer's name.
12. Exhibitors are limited to one animal for the auction.
13. There will be an 8% commission charge on the sale animals, and on the rollover steers this 8% commission is charged on the gross of the generated amount.
14. Neither the fair nor the Auction Committee will make a guarantee as to sale price.
15. No sandals, shorts or hats may be worn in the sale ring.
16. Steers going to the Belmont Sale Barn may be released before 8 a.m. on Monday. All other animals destined for a slaughter plant or sale barn will be released at 9 a.m. on Monday. All other animals returning home will be released at 3 p.m.
17. Non-auction animals hauled to market will be charged a trucking fee to be paid to the species superintendent when the animal is loaded on Monday -- \$10 for large animals and \$5 for small animals.
18. **Exhibitors must sell their own animal in the auction unless prior arrangements are made with the sale committee prior to the first day of the fair.**
19. Exhibitor or a family member must be present on Monday to load their animal(s).

Animals or produce donated back for resale will be sold at the end of the auction with all proceeds going to the Iowa County Fair Building fund. The buyer donating the animal or produce back relinquishes all rights to reimbursement.

DEPARTMENT 5 - GOATS

Superintendents – Amy Robinson (574-9811) and Mike Robinson (574-1022)

Asst. Dairy Goat Superintendent-Jason Swenson (636-3392)

Judging time: 3:30 p.m., Friday in the Sheep/Goat Barn, starting with meat goats, meat & dairy showmanship, and dairy goats

All animals must be in the exhibitor's possession by June 1. Check in time for goats will be from 2-5 p.m. on Thursday.

All goats must be in place by 5pm on Thursday. All wethers will be weighed in Thursday night during the sheep weigh-in and must weigh 40 lbs. to show or sell. Pygmy wether owners should contact the superintendent for their weight information.

The superintendents will be on the grounds between 2-5 p.m. on Thursday or by appointment. (See Wisconsin Animal Health Rules and Regulations at the front of this book for

animal health requirements.) If an animal shows signs of illness or infectious disease, including lesions, abscesses (balding or draining), soremouth, ringworm, pinkeye, etc., it will be sent home and will not be allowed in the show ring. Please check your animals carefully prior to bringing them to the fairgrounds.

Veterinarians will check animals for disease status.

1. It is recommended that all exhibitors participate in Showmanship. A white shirt and white pants should be worn while showing dairy animals.
2. All animals being shown must be provided with a collar or show halter.
3. Pens and the area in front of pens must be kept clean and maintained at all times by exhibitor.
4. Pens must be cleaned out entirely on the last day of the fair by exhibitor and ALL refuse is to be hauled by exhibitor to the designated dump site outside of the barn. (It is recommended that exhibitors bring shovel, pitchfork and wheelbarrow for cleanup.)
5. Animals may not leave the goat barn until release time on the last day of the fair.
6. If you are planning on selling a goat in the livestock auction, you must register in Class E – Market Goat for Livestock Auction.
7. All animals must be cared for by the exhibitor during the fair.
 - a. A junior kid is one born April 1-Sept. 1 of the exhibit year.
 - b. A senior kid is one born between Jan. 1-March 31 of the exhibit year.
 - c. A junior yearling is one born between Apr. 1-Dec. 31 of the year preceding exhibit year.
 - d. A senior yearling is a dry doe that has never freshened and was born between Sept. 1 of the year preceding exhibit year but less than 24 months of age.
 - e. A market wether is to be born after Jan. 1 of the exhibit year.
 - f. A herd consists of 4 does all owned by the same exhibitor.
 - g. Goats with full natural horns may not be entered except for breed standards.
 - h. A dam and daughter shall consist of one doe any age and its dam.
 - i. A milking yearling is under 2 years of age.
 - j. A 2-year old is over 2 but under 3 years of age.
 - k. A 3-5 year old is over 3 but under 5 years of age.
 - l. An aged doe is 5 years old and older.
 - m. Does which are 24 months of age or older and have never freshened may not be shown.
 - n. The Herdsmanship award is based on decoration as it pertains to the 4-H theme AND on the cleanliness of the exhibitor's pens and the aisle in front.
 - o. Recommended Wether Weight 90-95 lbs.

DAIRY GOATS

PREMIUMS: Blue-\$5.00; Red-\$4.00; White-\$3.00; Yellow-\$2.00

1. Junior Kid
2. Senior Kid
3. Junior Yearling
4. Senior Yearling
Junior Champion - RIBBON
Reserve Junior Champion RIBBON
5. Milking Yearling
6. 2 year old
7. 3 year old
8. 4 year old

9. 5 year old
10. Aged Doe
11. Dam and Daughter-dairy animals only
12. Herd-dairy animals only
13. Pygmy

A basket of goat cheese will be sold at the livestock auction to represent the Senior Champion or Reserve Champion or Junior Champion or Reserve Junior Champion Dairy Goat. Exhibitor must sell his/her own cheese in the auction, unless prior arrangements are made with the sale committee.

MEAT GOATS

1. Junior Kid Meat Doe
2. Senior Kid Meat Doe
3. Meat Doe (1 year old)
4. Meat Doe (2 year old)
5. Meat Doe (3-5 year old)
6. Aged Meat Doe (5 and older)

MARKET WETHERS (Up to 3 wethers)

1. Dairy Wether
2. Dairy/Meat Cross Wether
3. Greater than 75% Meat Wether

Trophies and Awards Sponsored by:

Mont Chevre

Ross Soil Service

Military Ridge Veterinary Clinic

Countryview Veterinary Clinic

SHOWMANSHIP

PRE-ENTRY REQUIRED

PREMIUMS: Blue-\$3.00; Red-\$2.50; White-\$2.00; Yellow-\$1.50

1. Showmanship, members in grades 3-5
2. Showmanship, members in grades 6-8
3. Showmanship, members in grades 9 and older

Showmanship Awards Sponsored by:

Wiesbrook Farm

GOAT HERDSMANSHIP

Herdsmanship Awards will be given to clubs who have done the best job of keeping their exhibit neat, orderly and attractive.

Herdsmanship Awards Sponsored by:

Sloan Implement

Insight FS

A Goat Costume and Milking Contest will be held on Monday at 1:00 p.m. in the Sheep/Goat Building.

Awards sponsored by:

Dodgeville Agri-Service

DEPARTMENT 6 - HORSES

Superintendents - Gene Schriefer, Deena Vinger

Judging time: Sunday, August 12 at 9am at the West Arena.

Gymkhana & other riding except saddleseat will be on Sunday, September 2 at 9am.

These rules apply to all 4-H and any other youth group

member exhibiting in this department.

1. Members must enter classes according to their grade in school as of Jan. 1 of the exhibit year.

2. Appropriate tack and attire, as explained in the State 4-H Expo Guidelines, is required. All riders must wear boots with at least a ½" cut out heel. Securely fastened SEI safety helmets will be required for all mounted riders and drivers while on the show grounds.

3. State 4-H rules apply where applicable.

4. 4-H members can exhibit in Dept. 6 in only one county fair in the state of Wisconsin.

5. The horse or pony shown must have been identified as your project animal by May 1st, except with special permission of the 4-H Equine Board. The insurance fee must also be paid to the Equine Board by May 1st.

6. A maximum of two animals may be entered by a single exhibitor. However, additional animals may be entered in Gymkhana/Fun Classes.

7. One animal may only be entered by two exhibitors if they are of immediate family or one is Horseless Horse.

8. Animals used in the Horseless Horse Showmanship and Horsemanship/Equitation must be another member's project.

9. Numbers must be worn on the back of all exhibitors at all times during the show.

10. In case of limited entries in any one class, classes may be combined.

11. Good sportsmanship, safety and fairness to all exhibitors is our goal. Any animal deemed to be unruly or uncontrollable presents a safety hazard and will be excused from the show ring at the discretion of the superintendents, ringmaster, and/or judge.

12. The animal must be in a good state of health and not showing evidence of any contagious or infectious disease. Horses found to be infected with contagious disease will be ordered to be removed from the fairgrounds.

13. Original Coggins certificate must be presented at the county fair horse show or youth will not be allowed to exhibit. Vaccinations for contagious diseases are highly recommended (i.e. Influenza, Rhino, Strangles).

14. A junior (5 years or under) horse/pony shown with a snaffle bit (no shanks) or bosal must be ridden with both hands on reins. They may enter the appropriate stock seat, western pleasure and/or trail class (may use 2 hands).

15. No grooms or trainers are to be in the ring, on the rail (except leaders in the harness classes). No coaching from the rail during classes.

16. Ponies may enter only classes designated as a pony class. Ponies include height of 56" and under. Any equine over 56" will be considered a horse. Equine Board reserves the right to measure ponies.

17. Exhibitor/Horse combinations entered in walk/trot classes cannot enter in three-gaited lots.

18. Exhibitor entering as Horseless Horse may only enter Horseless Horse classes.

19. No cross entering in Classes 6-10.

20. Youth in grades 6 & older are eligible to participate at Expo. Qualifying classes for 4-H State Horse Expo are: showmanship, pleasure, equitation, horsemanship, saddleseat, trail, reinsmanship, and pleasure driving.

Exhibitors are eligible for TWO PREMIUMS:

1. ONE premium class must be chosen from Showmanship, Western Horsemanship, English Equitation or Reinsmanship.

2. A second premium must be chosen from English Pleasure, Western Pleasure, Pleasure Driving, Trail, or Gymkhana.

3. Exhibitors with two animals may be awarded up to three

premiums total – one premium in showmanship or horsemanship/equitation or reinsmanship; one premium per horse in western or English pleasure, pleasure driving, trail or gymkhana.

4. Exhibitors of immediate family sharing an animal may each enter separate showmanship or horsemanship/equitation or reinsmanship classes for a premium. However, the horse can only be exhibited once by one exhibitor for a premium in either English or Western Pleasure, Pleasure Driving, Trail or Gymkhana.

5. Exhibitors may enter as many additional classes as they like for a RIBBON only.

Premiums: Blue-\$8.00; Red-\$7.00, White-\$6.00, Yellow-\$5.00

HALTER - to be judged on the conformation of the horse or pony. Exhibitors may enter each animal in only one halter class.

RIBBONS ONLY

1. Pony 56" and under & miniature horse (38" maximum)
2. Stock Type, 2 yrs and over
3. Saddle Type (Arabian, Morgan, Saddlebred or crosses), 2 yrs and over
4. Hunter Type, 2 yr. and over
5. Draft horse, 2 yrs. and over

SHOWMANSHIP - to be judged on the ability of the exhibitor to show at halter. Grooming and fitting of the horse are to be considered. Only one showmanship class may be entered per exhibitor for a premium. Other showmanship classes can be entered for a RIBBON only.
PREMIUMS: Blue-\$8.00; Red-\$7.00; White-\$6.00; Yellow-\$5.00

- 1 Western Horse Showmanship
- 2 Hunt Pony Showmanship
- 3 Saddle Seat Horse Showmanship
- 4 Pony Showmanship (Western or Hunt)
- 7 Draft Horse Showmanship

PLEASURE DRIVING- to be judged on the performance of the animal

- 1 Pony/Horse Pleasure Driving,

REINSMANSHIP (this is a driving class) - to be judged on the exhibitor's performance.

- 1 Pony/Horse Reinsmanship,

Exhibitor/Horse combinations entered in walk/trot classes cannot enter in three-gaited lots.

ENGLISH PLEASURE - to be judged on the animal's performance

- 1 English Pony/Horse Pleasure
- 2 Walk/Trot-English Pony/Horse Pleasure

ENGLISH EQUITATION - to be judged on the rider's performance

- 1 English Equitation Pony/Horse
- 2 Walk/Trot-English Equitation Pony/Horse

WESTERN PLEASURE - to be judged on the animal's performance

- 1 Western Pony/Horse Pleasure
- 2 Walk/Trot-Western Pony/Horse Pleasure

WESTERN HORSEMANSHIP - to be judged on the rider's performance

- 1 Western Pony/Horse Horsemanship
- 2 Walk/Trot-Western Pony/Horse Horsemanship

HORSELESS HORSE Ribbons Only

- 1 Horseless Horse Showmanship
- 2 Horseless Horsemanship/Equitation
- 3 Horseless Trail/Trail in Hand, all ages

TRAIL CLASS -- Exhibitor may exhibit in either the Trail Class or the Trail in Hand, not both.

- 1 Trail Class
- 2 Trail in Hand

GYMKHANA RIBBONS ONLY

- 1 Barrel Race
- 2 Pole Bending
- 3 Plug Race
- 4 Flag Race

Other Riding

- 1 Western Riding
- 2 Hunter Hack
- 3 Dressage
- 4 Saddleseat

HORSELESS HORSE (Dept. 10) and CLOTHES HORSE (Dept. 26) articles will be displayed in the fairhouse and must be in the fairhouse by 10 a.m. on Thursday. Judging will begin at 10:30 a.m. on Thursday.

*Trophies and Awards Sponsored by:
Iowa County Equine Board*

DEPARTMENT 7 - POULTRY

**Superintendents - Mike and Sarah Blume (574-4772),
Tami Bowser (967-2297)**

Judging time: 9:00 a.m. Saturday (Showmanship followed by Poultry Market and Breeding Classes)

1. A hen or cock must be hatched before Jan. 1 of the exhibit year. A pullet or cockerel must be hatched Jan. 1 or after of the exhibit year.
2. Each exhibitor is allowed to enter only 1 pen per lot. Except in the All Other Breeds lots, two pens per lot can be entered as long as they are two different breeds. Lots consisting of more than two birds of the same breed/variety will be judged as a separate lot. Please contact one of the superintendents prior to the fair if you have questions on which lot to enter your birds.
3. All poultry must be brought to the grounds between 4 p.m. and 9 p.m. on Thursday or by appointment.
4. Pens will be furnished. Exhibitor must bring feed, litter,

and water container. Exhibitors should not put locks on cages.

5. Exhibitor shall be responsible for keeping pens clean and poultry fed and watered each day. Before your birds are removed from the fairgrounds, all feed and water containers are to be cleaned and put away and all trash removed.

6. Veterinarians will check animals for disease status. Animals will be sent home if they exhibit contagious, infectious or communicable disease.

7. Birds not taken care of daily by 10 a.m. (feed, water and clean bedding) will be sent home and the member will forfeit the premium money on the exhibit.

8. Birds must be owned by the exhibitor by July 15 of the exhibit year.

EXHIBITORS ARE RESPONSIBLE FOR DAILY FEEDING AND CARE OF THEIR ANIMALS.

A photocopy of the flock form must accompany your animals to the fair.

American Class: Plymouth Rocks, Dominiques, Wyanottes, Javas, Rhode Island Reds and Whites, Buckeyes, Chanteclers, Jersey Giants, Lamona's, New Hampshires, Hollands, Delawares

Asiatic Class: Brahmas, Cochins, Langshans

English Class: Cornish, Dorkings, Orpingtons, Sussex, Red Caps, Australorps

Mediterranean Class: Anconas, Andalusias, Sicilian Buffercups, Catalanas, Leghorns, Minorcas, Spanish

Continental Class: North Europe and French, Campines, Lakenvelders, Hamburgs, Barnevelders, Welsummers, Polish, Houdans, Faverolles, Crevecoeurs, LaFleche, Polish

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25
Champion Trophy will be awarded in each breed class with at least 3 entries.

An entry shall consist of one animal.

AMERICAN CHICKENS

Cockerel or Pullet	Cock or Hen	
1	2	Plymouth Rocks-barred, white & other
3	4	Wyandottes
5	6	Rhode Island Reds
7	8	All Other American breeds

ASIATIC CHICKENS

Cockerel or Pullet	Cock or Hen	
1	2	Brahmas
3	4	Cochins
5	6	Langshans
7	8	All other Asiatic breeds

ENGLISH CHICKENS

Cockerel or Pullet	Cock or Hen	
1	2	Australorps
3	4	Orpingtons
5	6	All other English breeds

MEDITERRANEAN CHICKENS

Cockerel or Pullet	Cock or Hen	
1	2	Leghorns
3	4	All other Mediterranean breeds

CONTINENTAL CHICKENS

Cockerel or Pullet	Cock or Hen	
1	2	Northern European
3	4	Polish
5	6	French
7	8	All other Continental breeds

OTHER STANDARD BREED CHICKENS

Cockerel or Pullet	Cock or Hen	
1	2	Games
3	4	Oriental
5	6	Araucanas/Ameraucanas
7	8	All other Standard Breeds

ANY CROSSBRED

Pullet	Hen	
1	2	White Ear Lobe, egg type
3	4	Red Lobes, egg type
5	6	Red ear lobe, meat type

BANTAMS CLEAN LEGGED

Cockerel or Pullet	Cock or Hen	
1	2	Game Bantams
3	4	Single Comb Clean Legged (other than game)
5	6	Rose Comb Clean Legged
7	8	All Other Combs Clean Legged

FEATHER LEGGED

9	10	Silkie
11	12	Any other feather legged

BREEDING DUCKS

Under 6 mo.	Over 6 mo.	
1	2	Heavy Breeds
3	4	Medium Breeds
5	6	Lightweight Breeds
7	8	Bantam Breeds

BREEDING GEESE

Under 6 mo.	Over 6 mo.	
1	2	Heavy Breeds
3	4	All Other Breeds

BREEDING TURKEYS

1	Any Standard Variety of Turkey, must be under 6 mo. old	
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BREEDING PAIRS

Cockerel or Pullet	Cock or Hen	
1	2	American
3	4	Asiatic
5	6	English
7	8	Mediterranean
9	10	Continental
11	12	Other Standard
13	14	Bantam
15	16	Ducks
17	18	Geese
19	20	Turkey

MARKET BIRDS (current year hatch)

1. Market Bird under 8 lbs.
2. Market Bird over 8 lbs.
3. Market Duck
4. Market Turkey, must be under 6 mo. old
5. Market Goose

OTHER POULTRY

Cockerel or Pullet	hen or rooster	
1	2	Guinea
3	4	Pigeon

Trophies and Awards Sponsored by:

<i>Windridge Fiber Farm</i>	<i>Wright's Feed Service</i>
<i>Hollandale Grocery</i>	<i>Midwestern Bio-Ag</i>
<i>Chet's Feeds</i>	<i>Buck's Eggs</i>
<i>Stumpf Family</i>	<i>Brokish Family</i>
<i>Ross Soil Service</i>	<i>Dodgeville Agri-Service</i>
<i>Premier Cooperative</i>	<i>Critter Crazy Acres</i>
<i>Spurgeon's Vineyards</i>	

EGGS

Exhibit shall consist of 12 eggs.

Eggs are judged on shape, color and uniformity.

One egg may be broken open during judging.

Eggs will not be returned.

1. White shell color
2. Brown shell color
3. Natural Color shell color

SHOWMANSHIP

All Junior Fair poultry exhibitors are encouraged to participate in Showmanship. Contestants will be judged on poultry knowledge, handling skills, appearance of the bird and attitude and appearance of the showperson.

1. Junior, members in grades 3-5
2. Intermediate, members in grades 6-8
3. Senior, members in grades 9 and older

*Showmanship Awards Sponsored by:
Countryview Vet Clinic*

POULTRY HERDSMANSHIP

Herdsmanship award in honor of Bobbie Jo Presbroten will be awarded to the exhibitor who displays the hard work and dedication necessary to excel in the Poultry project. Criteria for the award are, but not limited to: cage decoration, time spent in barn, overall animal care at fair.

*Herdsmanship Awards sponsored by:
Blue Ribbon 4-H Club*

DEPARTMENT 8 - RABBITS

**Superintendents - Pam Pishion, Craig Olson,
Brian Lemanski, Michelle Lemanski**

Judging Time: 8:00 a.m. Saturday

1. Check In: Wed., between 5 p.m. and 8 p.m. Entries on Thursday will open at 8 a.m. and close at 4 p.m. unless other arrangements are made with superintendents.
2. Rabbits must be in the exhibitor's possession by May 1st of the exhibit year (except meat and roaster classes).
3. All rabbits must be permanently and legibly tattooed. Pet class is an exception.

4. An exhibitor may show up to one rabbit per class per lot number. The same rabbit may not be shown in any other Purebred Breed Division.

5. Once entries are completed, rabbits shall be shown in the class entered, no changes and no exceptions.

6. All exhibitors are expected to be at the rabbit barn at the start of show and must remain unless prior arrangements are made with the superintendents.

7. Any rabbits showing signs of disease and/or colds will be removed from the show and sent home promptly. If one or more entries are showing signs of a highly contagious disease (ear mites, lice, snuffles, etc.), the superintendents have the right to send home all animals in that entry after consulting the veterinarian, for the protection of the other animals.

8. Pens will be furnished. Exhibitor must bring feed, litter and water container.

9. Exhibitors shall be responsible for keeping rabbits fed and watered throughout the fair. Rabbits not taken care of daily will be sent home and the member will forfeit the premium money on the exhibit.

10. Exhibitors shall be responsible for keeping pens clean throughout the fair and each exhibitor must make sure the pens are cleaned before they leave the grounds or member will forfeit the premium money. Exhibitors must clean up after their animals and regularly dispose of waste in an appropriate manner.

11. No administering medicine to a rabbit at any time on the grounds.

12. Write breed name on entry tag.

EXHIBITORS ARE RESPONSIBLE FOR DAILY FEEDING AND CARE OF THEIR ANIMALS.

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

FOUR CLASS RABBITS INCLUDE

- American Fuzzy Lop
- American Sable
- English Angora
- French Angora
- Mini Satin
- Belgian Hare
- Britannia Petite
- Standard Chinchilla
- Dutch
- Dwarf Hotot
- English Spot
- Florida White
- Harlequin
- Havana
- Himalayan
- Holland Lop
- Jersey Wooly
- Lilac
- Lop Mini
- Mini Rex
- Netherland Dwarf
- Polish
- Rex
- Rhinelander
- Silver
- Silver Martin
- Tan
- Lion Head

1. Buck over 6 months
2. Doe over 6 months
3. Buck under 6 months
4. Doe under 6 months

SIX CLASS RABBITS

- American
- Giant Angora
- Beveran
- Blanc De Hotot
- Californian
- Champagne D'Argent
- Checkered Giants
- American Chinchilla
- Giant Chinchilla
- Cinnamon
- Crème D'Argent
- Flemish Giant
- English Lop
- French Lop
- New Zealand
- Palomino
- Satin
- Silver Fox

1. Buck over 8 mo.
2. Doe over 8 mo.
3. Buck 6-8 mo.
4. Doe 6-8 mo.
5. Buck under 6 mo.
6. Doe under 6 mo.

COMMERCIAL

Definition – A non-purebred rabbit solely bred for commercial purposes. Commercial rabbit is not eligible to compete in Best in Show.

1. Buck over 6 mo.
2. Doe over 6 mo.
3. Buck under 6 mo.
4. Doe under 6 mo.

MEAT CLASS

Auction animals must be specified at time of fair entry.

1. Meat pen (3 rabbits) of same breed. No rabbits may be over 69 days old or over 5 lbs. each. Rabbits must be in the exhibitor's possession by June 30th. May not be entered in any other class.
2. Roaster rabbit - a single rabbit, either sex, between 70 and 180 days of age and over 5 lbs. in weight. Rabbits must be in the exhibitor's possession by May 30th. May not be entered in any other class.

PET RABBIT

This class is designed for an exhibitor with a rabbit that has special meaning to them. This is a rabbit that is very tame and maybe does something special. This rabbit may be shown only in the Pet Class.

1. Pet Rabbit, exhibitor in grades 3-4
2. Pet Rabbit, exhibitor in grades 5-6
3. Pet Rabbit, exhibitor in grades 7-8
4. Pet Rabbit, exhibitor in grades 9-older

SHOWMANSHIP

PREMIUMS: Blue-\$3.00; Red-\$2.50; White-\$2.00; Yellow-\$1.50

1. Showmanship, members in grades 3, 4 and 5
2. Showmanship, members in grades 6, 7 and 8
3. Showmanship, members in grades 9 and older

Trophies and Awards Sponsored by:

<i>Clyde Go Getters 4-H</i>	<i>Farm & Fleet</i>
<i>Alisha's Best of Friends</i>	<i>Pam's Pampered Pets</i>
<i>Five Point 4-H Club</i>	<i>Kevin & Michelle Ihm</i>
<i>Wright's Feed</i>	
<i>Sharon Hogan and Tom Kenyon</i>	

DEPARTMENT 9 - DOGS

Superintendent – Karolyn Levin

The same dog cannot be exhibited by more than one individual. Each exhibitor can exhibit no more than two dogs.

All dogs must have distemper, parvo, leptospirosis, bordetella and rabies vaccinations completed prior to participation in dog training sessions.

The following are recommended annually for all dogs: heartworm test and preventative medications, flea protection, and fecal parasite exams.

Exhibitors entering **Dog Obedience** and **Showmanship** will be judged **prior to the fair**. **Judging date and time in 4-H newsletter.**

DOG OBEDIENCE

PREMIUMS: Blue-\$4.50; Red-\$3.50; White-\$2.50; Yellow-\$1.50

1. **Pre-Novice A** (exhibitor has had no previous experience in training a dog) (on leash)
 - Heel on leash and figure 8
 - Stand for examination
 - Recall
 - Long sit (1 min.)
 - Long down (3 min.)
2. **Pre-Novice B** (exhibitor has had previous experience in training a dog and is now training an untrained dog) (on leash)
 - Heel on leash and figure 8
 - Stand for examination
 - Recall
 - Long sit (1 min.)
 - Long down (3 min.)
3. **Novice A** (exhibitor has completed Pre-Novice and is in the first year of Novice)
 - Heel on leash and figure 8
 - Stand for examination on leash
 - Heel off leash
 - Recall and finish
 - Long sit (1 min.)
 - Long down (3 min.)
 - Recall
4. **Novice B** (second year Novice members)
 - Heel on leash and figure 8
 - Stand for examination on leash
 - Heel off leash
 - Recall and finish
 - Long sit (1 min.)
 - Long down (3 min.)
5. **Graduate Novice A** (exhibitor has completed Novice and is in the first year of Graduate Novice)
 - Heel on leash (no figure 8)
 - Stand for examination off leash
 - Heel free including figure 8
 - Drop on recall
 - Long sit (handler out of sight) (3 min.)
 - Long down (handler out of sight) (5 min.)
6. **Graduate Novice B** (second year Graduate Novice member)
 - Heel on leash (no figure 8)
 - Stand for examination off leash
 - Heel free including figure 8
 - Drop on recall
 - Long sit (handler out of sight) (3 min.)
 - Long down (handler out of sight) (5 min.)
7. **Pre-Open**
 - Heel free
 - Figure 8 free
 - Drop on recall
 - Retrieve dumbbell on flat
 - Broad jump
 - Long sit (3 min.) (handler out of sight)
 - Long down (5 min.) (handler out of sight)
8. **Open**
 - Heel free
 - Figure 8 free

- Drop on recall
- Retrieve dumbbell on flat
- Retrieve dumbbell over high jump
- Broad jump
- Long sit (3 min.) (handler out of sight)
- Long down (5 min.) (handler out of sight)

9. Pre-Utility

- Retrieve over high jump
- Glove retrieve
- Signal exercise
- Send and sit (min. of 25 feet)
- Stand for examination

10. Utility

- Scent discrimination
- Glove retrieve
- Signal exercise
- Directive jumping
- Stand for examination

11. Brace (couplers may not be shorter than 6")

- Heel on leash and figure 8
- Stand for examination
- Heel free
- Recall
- Long sit (1 min.)
- Long down (3 min.)

DOG SHOWMANSHIP

PREMIUMS: Blue-\$3.00; Red-\$2.50; White-\$2.00; Yellow-\$1.50

1. Showmanship, members completed grades 3 and 4
2. Showmanship, members completed grades 5 and 6
3. Showmanship, members completed grades 7 and 8
4. Showmanship, members completed grades 9 and 10
5. Showmanship, members completed grade 11 and older

AGILITY

Dog Agility classes will be judged on **Aug. 30 at 5:30 p.m.** in the Schimming Building.

All agility classes will be divided by four jump heights:

- 4" class for dogs up to 10 in. at the shoulder;
- 8" class for dogs greater than 10 in. and up to 14 in. at the shoulder;
- 12" class for dogs greater than 14 in. and up to 18 in. at the shoulder;
- 16" class for dogs over 18 in. at the shoulder

No premiums paid in Agility. Only ribbons are awarded.

Ribbons and Trophies for Agility:

Trophy or medallion will be awarded to the top dog/handler team in JTT – A and JTT – B and Standard A and Standard B and in the Advanced Jumpers and Advanced Standard. A trophy will be given to the over-all fastest time. Ribbons will be awarded to the 1st – 5th place in each class, division and height. Qualifying ribbons will be awarded for any qualifying runs (scores of 70 or above are considered a qualifying score), regardless of placing.

Division of Classes for JTT and Standard Agility:

Division A: Neither the dog nor handler has previously achieved a qualifying score in 4-H agility.

Division B: This division is for those where either the dog or handler have achieved a qualifying score in 4-H agility. Receiving a qualifying score in either JTT or Standard means that the dog/handler team should be entered in Division B in both the JTT and Standard in future competitions.

Class Descriptions (Depending on their demonstrated abilities handler/dog teams may enter JTT and Standard or Advanced Jumpers and Advanced Standard). All dogs will jump at their designated jump heights (see above) which will be determined by the agility leader using measuring wickets.

JTT (Jumps, Tunnels, Table) Class – on leash (will consist of 7-10 obstacles with a course time of 75 seconds).

1. Division A Jump Height 4
2. Division A Jump Height 8
3. Division A Jump Height 12
4. Division A Jump Height 16

JTT (Jumps, Tunnels, Table) Class – off leash (will consist of 7-10 obstacles with a course time of 75 seconds).

5. Division A Jump Height 4
6. Division A Jump Height 8
7. Division A Jump Height 12
8. Division A Jump Height 16

JTT (Jumps, Tunnels, Table) Class – on leash (will consist of 7-10 obstacles with a course time of 75 seconds).

9. Division B Jump Height 4
10. Division B Jump Height 8
11. Division B Jump Height 12
12. Division B Jump Height 16

JTT (Jumps, Tunnels, Table) Class – off leash (will consist of 7-10 obstacles with a course time of 75 seconds).

13. Division B Jump Height 4
14. Division B Jump Height 8
15. Division B Jump Height 12
16. Division B Jump Height 16

Standard Agility Class – on leash (will have 10 to 15 obstacles and will include A-Frame (maximum height of 4'6"), dogwalk and seesaw, 6 weave poles along with jumps, table and tunnels and have a course time of 120 seconds).

17. Division B Jump Height 4
18. Division B Jump Height 8
19. Division B Jump Height 12
20. Division B Jump Height 16

Standard Agility Class – off leash (will have 10 to 15 obstacles and will include A-Frame (maximum height of 4'6"), dogwalk and seesaw, 6 weave poles along with jumps, table and tunnels and have a course time of 120 seconds).

21. Division B Jump Height 4
22. Division B Jump Height 8
23. Division B Jump Height 12
24. Division B Jump Height 16

When exhibitors move to Standard Agility (by demonstrating the ability to complete contact obstacles and weaves successfully as determined by the agility project leader), they can complete in both JTT and Standard agility classes at a single event.

ADVANCED CLASSES: Advanced classes are designed for more experienced 4-H handlers and their dogs. **THESE CLASSES MUST BE PERFORMED OFF LEASH.** Handlers may choose to enter Advanced classes when they have achieved a qualifying score in JTT for Advanced Jumpers or in Standard for Advanced Standard. Handlers who entered either one or both advanced classes described below **can not** enter JTT or Standard Agility:

25. **Advanced Jumpers** – you will compete at your dog's jump height. This course may include single bar jumps,

open tunnels, pause table, wing jumps, double and triple jumps, tire jump, broad jump, panel jump, 12 weave poles and closed tunnel (chute). There will be a maximum of 20 obstacles in the course and course time will be 60 seconds (beyond 60 seconds, time penalties will be assessed).

26. **Standard** – you will compete at your dog's jump height. This course may include single, double and triple bar jumps, tire jump, wing jumps, broad jump, panel jump, and 12 weave poles, open and closed tunnels, pause table, A-frame (maximum height of 4'6"), dogwalk and seesaw. There will be a maximum of 20 obstacles and course time will be 60 seconds (beyond 60 seconds, time penalties will be assessed).

Rally

Exhibitors must be in third year of Obedience or above to compete in Rally.

A dog can only be entered at one level of Rally in any given year. Rally level placement will be determined by the Rally trainer.

List your dog's height at withers on your entry form:

<u>Height at Withers</u>	<u>Jump Height</u>
Less than 10 in.	4 in.
10 in. to less than 15 in.	8 in.
15 in. to less than 20 in.	12 in.
20 in. and over	16 in.

1. Rally Novice

Performed on lead. Must use a well fitting flat collar with no tags. Course to include 10-15 novice signs with 3-5 novice stationary signs. Verbal encouragement, multiple commands and/or signals using one or both arms are allowed. Handlers are allowed to pat their legs and clap their hands to encourage their dogs. The handler's arms need not be maintained in any particular position at any time. Handlers may not touch their dogs or make any physical correction.

2. Rally Advanced

Performed off lead. Must use a well fitting flat collar with no tags. Course to include 12-17 novice signs with 3-7 novice stationary signs, and a minimum of 1 advanced and 1 jump sign. The same rules for verbal encouragement as in Rally Novice apply to Rally Advanced.

3. Rally Excellent

Performed off lead. Must use a well fitting flat collar with no tags. Course to include 15-20 novice signs with 3-7 stationary signs, and a minimum of 2 advanced signs, 1 excellent and 2 jump signs. Unlike the other Rally levels, handlers are not allowed to pat their legs or clap their hands to encourage their dog. Verbal encouragement, multiple commands and/or signals using one or both hands are allowed. The handler's arms need not be maintained in any particular position at any time. Handlers may not touch their dog or make any physical correction.

*Special Awards sponsored by:
Iowa County 4-H Dog Project*

DEPARTMENT 10 - ANIMAL AND VETERINARY SCIENCE

Posters may not exceed 14x22 inches in size.
PREMIUMS: Blue-\$1.75; Red-\$1.50; White-\$1.25; Yellow-\$1.00

SMALL ANIMALS

This class is designed for exhibitors enrolled in the appropriate small animal projects (Dogs, Cats, Rabbits, Poultry, or other small animal).

1. Collage, any material
2. Toy constructed by the exhibitor
3. Poster about small animal care and handling
4. Poster on responsible small animal ownership
5. Poster on signs of health and sickness
6. Poster on emergency situations and first aid
7. Poster on animal welfare and animal rights issues
8. Poster on small animal vaccinations and parasite control
9. Report on a visit to veterinary clinic
10. Report on the benefits of spaying or neutering
11. Poster on ethical issues and behavior
12. Poster explaining development of your animal (minimum of 3 photographs)
13. Exhibit explaining participation by you and your pet in a community service project (minimum of 3 photographs)
14. Poster on "Canine Good Citizen" training program

VETERINARY SCIENCE - Unit 1, "From Airedales to Zebras"

1. Breeds and characteristics of an animal species
2. Roles of animal body systems
3. Pet housing
4. Livestock housing
5. Job shadowing a Veterinarian
6. Life stages of an animal
7. Animal behaviors
8. Keeping indoor pets safe
9. Comparing pet food ingredients, prices
10. Booster shot calendar
11. Storing animal medication safely
12. Animal medication dose table
13. Veterinarian tools
14. Jobs dealing with animals
15. Other Veterinary Science 1 exhibit

VETERINARY SCIENCE – Unit 2, "All Systems Go"

16. Animal health record
17. Animal systems
18. Animal stresses
19. Importance of colostrum
20. Parasite life cycle
21. Medication label
22. Animal diseases
23. Other Veterinary Science 2 exhibit

VETERINARY SCIENCE – Unit 3, "The Cutting Edge"

24. Human/animal relationships
25. Animal reproduction
26. Importance of genetics on breeding
27. Cell structure and function
28. Identifying diseased animals
29. Diseases that can spread to humans
30. Preventing pet overpopulation
31. Roles of veterinarians, vet techs
32. Other Veterinary Science 3 exhibit

MODEL HORSE

Superintendent – Deena Vinger

Bridle is optional in Halter classes.
Model horses will be judged prior to the fair. Watch the 4-H family newsletter for more information.

1. A 3x5 card stating the breed and what the horse is doing must accompany each exhibit.
2. Customized class must be exhibitor's own work.
3. Each horse must have an identification tag attached to the back leg, with initials or name of the owner, and on other side of tag the name and breed of the horse.
4. Model horses need to be shown with appropriate halter and/or tack. Any props, obstacles or dolls must be compatible with the class.

One model must be exhibited at the county fair in order to receive premiums.

OF = Original Finish

1. Open Costume by Exhibitor – Native/Historical (Any Costume)
2. Open Costume by Exhibitor – Fantasy (any costume)
3. Harness Driving – Draft, fine or pleasure – functionally correct harness required
4. Huntseat/Saddle Seat / Park Pleasure (Flat saddle and double bridle required)
5. Hunter Over Fences (Obstacle required) (Hunt Seat saddle and bridle required)
6. Western Pleasure (Western stock saddle and bridle with bits required – no nose bands allowed)
7. Gymkhana/Speed Events (any game, explanation required)
8. Trail – English or Western – Arena (obstacle required – no nose bands allowed)
9. Trail – English or Western – Natural (obstacle required – no nose bands allowed)
10. Open other performance (other event not listed)
11. OF Halter – English Breeds
12. OF Halter – Western Breeds
13. OF Halter – Pony
14. OF Halter – Draft
15. Customize by Exhibitor
16. Showmanship (doll required)

*Special Merit Rosettes for Model Horse sponsored by:
Julee Reynolds
Iowa County Equine Board*

HORSE AND HORSELESS HORSE

Posters may not exceed 14x22" in size.

PREMIUMS: Blue-\$1.75; Red-\$1.50; White-\$1.25; Yellow-\$1.00

Youth in grades 3-8:

1. Poster, common horse coloring/markings
2. Poster of common horse breeds
3. Poster of horse body parts
4. Poster of safety around horses
5. Poster of horse health/diseases
6. Poster of horse grooming tools
7. Poster on grooming a horse
8. Poster of horse skeleton
9. Poster on shoeing a horse
10. Poster on horse nutrients
11. Other horse related exhibit

Youth in grades 9 and older:

12. Poster on the horse reproductive system
13. Poster on pasture management practices
14. A horse first aid kit
15. Poster on basic riding skills
16. Poster on identifying saddle, bridle, tack
17. Poster on pre-show fitting techniques

18. Poster on teaching a younger member to ride
19. Poster on braiding techniques
20. Poster on basic horsemanship skills
21. Poster on your own showmanship pattern
22. Display of a model horse barn
23. Poster on budget for horse expenses
24. Poster on the events of a horse show
25. Poster on trail course maneuvers
26. Other horse related exhibit

*Special Merit Rosettes for Horseless Horse sponsored by:
Iowa County 4-H Leaders*

RIDE 4 FUN HORSE PROJECT

All rules and regulations in Department 6 apply to this class.

1. Ride 4 Fun record

LARGE ANIMAL SCIENCE EXHIBIT-PROJECT WITHOUT LIVE ANIMAL

Posters may not exceed 14x22" in size.

PREMIUMS: Blue-\$1.75; Red-\$1.50; White-\$1.25; Yellow-\$1.00

LEVEL 1 – members enrolled in the beginning unit of an animal science project.

1. Animal breeds
2. Animal body parts
3. How to select a project animal
4. Acceptable safety and ethical practices
5. How to fit or groom an animal for show
6. Showmanship techniques
7. Animal nose print
8. Daily animal care schedule
9. Other display

LEVEL 2 – members enrolled in the intermediate unit of an animal science project

10. Feed ingredients and nutrient content
11. Animal identification methods
12. Signs of health and sickness
13. Animal parasite control
14. How to interpret animal behavior
15. Animal digestive system
16. Animal related careers
17. Animal safety hazards
18. Ethical decision making
19. Other display

LEVEL 3 – members enrolled in the advanced unit of an animal science project.

20. Animal welfare issues
21. Feed tags
22. How to judge hay quality
23. Estrous cycle
24. Animal reproduction system
25. How to detect pregnancy in cattle
26. Personal resume for an animal related career
27. Feed rations
28. Other display

*Animal and Veterinary Science Awards and Rosettes
Sponsored by:*

*Farm and Fleet of Dodgeville
Dunndale Farm
Julee Reynolds
The Country Cardinals 4-H Club*

DEPARTMENT 13 - CATS

Superintendents - Jackie Heth, Denise Enright

Judging will be at 11 a.m. on Sunday in the Sheep Barn

Each exhibitor can exhibit no more than two cats. Exhibits must be brought to the Sheep Barn on Sunday between 10:00-10:45 a.m. Judging will begin at 11:00 a.m.

Cages furnished are two compartments, each compartment 21x21x21". Each cage should include food, water and litter. Cage decorating is optional. Decorated cages will be judged for special merit ribbons based on theme and originality. Exhibitors must be present for judging and stay until the end of the show.

All cats must have distemper and rabies shots three week prior to the fair. **PROOF OF VACCINATIONS SIGNED BY A LICENSED VETERINARIAN MUST ACCOMPANY CAT TO SHOW.** Those vaccinating their own cats must provide proof in the form of a statement from their vet. A rabies vaccination is federally mandated to be given by a licensed veterinarian only. This vaccination must be current and printed on a veterinary clinic report. If no certificate is available, the animal is not eligible for show. Whole adult males and nursing cats may not be shown. Showing pregnant cats is discouraged.

1. Cats displaying signs of external parasites (including ear mites, fleas, etc.) or infectious diseases will be disqualified. Please examine cats prior to coming to the Fair.

2. Cats will be judged on general appearance and condition, proper handling, hair, coat, paws, nails and body build. Nails must be clipped. All cats must be on a leash (we recommend not using a breakaway leash).

TERMS:

- Long hair - hair on tail 1 inch or greater in length.
- Short hair - hair on tail 1 inch or less in length.

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

Short Long Hair Hair

- | | | |
|----|----|--------------------------------------|
| 1 | 2 | Female cat, whole, over 9 months |
| 3 | 4 | Female cat, altered, over 9 months |
| 5 | 6 | Male cat, Altered, over 9 months |
| 7 | 8 | Male kitten, 4-8 months |
| 9 | 10 | Female kitten, 4-8 months |
| 11 | 12 | Female cat, 5 years and older |
| 13 | 14 | Male cat, altered, 5 years and older |

Trophies and Awards Sponsored by:

Five Point 4-H Club

Julee Reynolds and Cindy Reynolds Doyle

In memory of Jeannette Reynolds by Julee Reynolds

Iowa County 4-H Leaders

SHOWMANSHIP

Showmanship is judged on the member's appearance, attentiveness, courtesy and control of the cat; the cat's condition, teeth, nose, eyes, ears, nails and coat; as well as answers to questions from the judge.

PREMIUMS: Blue \$3.00; Red \$2.50; White \$2.00; Yellow \$1.50

1. Showmanship, members in grade 3-5
2. Showmanship, members in grade 6-8
3. Showmanship, members in grade 9 and older

DEPARTMENT 14 - PLANT and SOIL SCIENCES

Superintendents -- Bill and Judy Mitchell

FIELD CROPS

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

Corn Rules: Each entry must be labeled with the name of the brand, hybrid, and days to maturity (RM). Entries without this information will be demoted one placing. Ear corn exhibits are judged on: ear type (uniformity of the ear, length and diameter), quality, and maturity.

Containers will be provided for ear corn exhibit.

Grade as of Jan. 1 of the exhibit year

3-5 6-8 9 and over

1 2 3 Corn, 3 ears any variety

Grain Rules: Each entry must be labeled with the name of the variety. Each exhibit must be one quart of grain in a one-gallon Ziploc bag. Small grains are judged on: appearance, maturity, and freedom from damage and debris.

4. Oats, any variety
5. Barley, any variety
6. Wheat, any variety
7. Soybean, any variety (can be previous year's crop)

Sample Rules: Each sample must be cured out at proper stage of maturity. Include name of variety, date cut, and stage of maturity when cut. Exhibits must be this year's crop.

Sheaf must be 2 in. in diameter at upper band.

Forage samples are judged on: stage of maturity when harvested, leafiness and fineness of stem, condition (free from mustiness, mold and heating), purity and freedom from weeds. In addition to these guidelines, pasture samples are also judged on height, density of stand and grass/legume combination.

8. Alfalfa, slice of bale in a clear plastic bag with handles (13 gal. clear bag works best)
9. Baleage or wrapped hay (in a 1-gallon Ziploc bag)
10. Haylage, 2 cups (1 lb.) in a 1-gallon Ziploc bag
11. Corn silage, 2 cups (1 lb) in 1-gallon Ziploc bag (previous year's crop)
12. Small grain silage, 2 cups (1 lb.) in 1-gallon Ziploc bag
13. Sheaf of oats
14. Sheaf of wheat
15. Sheaf of barley

Pasture samples must be 3-4 inches in diameter of soil and a depth of 3 inches left intact. Place sample in a 16 oz. plastic container (whipped topping bowl)

16. Pasture sample, legume
17. Pasture sample, grasses

Collections may be mounted in a scrapbook or on tagboard no larger than 8 ½ x11 in.

18. Collection of 15 weeds, properly pressed, mounted and labeled
19. Plant disease collection, specimens showing 5 different diseases, labeled
20. Collection of 10 crop insects, mounted and labeled
21. Collection of 10 crop seeds, properly identified

Awards sponsored by:

Farm and Fleet of Dodgeville.

Rewey Lucky Stars 4-H Club

Compeer Financial

Section Line 4-H Club

VEGETABLES

All entries must be home grown.

The Fair Association reserves the right to dispose of any garden exhibits if spoilage occurs.

Containers will be provided for vegetable exhibits.

Vegetables are evaluated on: best market size and quality, uniform in shape, degree of maturity, properly cleaned and labeled, and free from insects, disease and defects.

*** Must be packaged in a quart zip lock baggie (not provided by fair)**

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

Grade as of Jan. 1 of the exhibit year

3-5 6-8 9 and over

1	30	59	Tomatoes, red (3)
2.	31	60	Tomatoes, green (3)
3.	32	61	Tomatoes, cherry (3) *
4.	33	62	Carrots (3)
5.	34	63	Beets (3)
6.	35	64	Dry onions, white or yellow (3)
7.	36	65	Peppers, sweet (3)
8.	37	66	Peppers, hot (3)
9.	38	67	Cucumbers, slicing (3)
10.	39	68	Cucumbers, pickling (3)
11.	40	69	Cabbage, 1 head
12.	41	70	Green beans (8) *
13.	42	71	Early potatoes (3), name variety
14.	43	72	Late potatoes (3), name variety
15.	44	73	Ornamental gourds (3)
16.	45	74	Apples (3), name variety
17.	46	75	Pumpkin, any variety
18.	47	76	Giant pumpkin, any variety
19.	48	77	Any variety crazy vegetable
20.	49	78	Scarecrow, must be free standing
21.	50	79	A pot of an herb you grew
22.	51	80	Display on germination
23.	52	81	Display on the needs of plants
24.	53	82	Display on pollination
25.	54	83	Poster on soil sample and test results
26.	55	84	Poster on composting
27.	56	85	Poster of 5 commonly found diseases in vegetable gardens, listing the damage caused by each and control options for each
28.	57	86	Poster of 10 pests found in your garden this year, listing damage caused, control measures you used, and results.
29.	58	87	Other poster related to the gardening project

Awards Sponsored by:

Farm and Fleet of Dodgeville

Section Line 4-H Club

Lois Federman and Doral Frost Family

Jonesdale Jays 4-H Club

Rewey Lucky Stars 4-H Club

Compeer Financial

GARDEN DISPLAY

Containers will be supplied. Each exhibitor will be limited to one entry from the same garden. The products from each

entry must come from the exhibitor's own garden. All products must be fresh. Incomplete entries will be disqualified.

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

1. 4-H Garden Display

Garden box must contain six different vegetables from list:

1 head broccoli	3 carrots
3 beets	1 bunch celery
1 head cabbage	1 head kale
1 eggplant	3 dry onions
3 cucumbers	1 rutabaga
3 kohlrabi	1 small table squash
1 head cauliflower	1 small pie pumpkin
3 turnips	3 ears ripe sweet corn
5 brussel sprouts	3 peppers (red or green not both)
8 green or yellow beans	3 red or green tomatoes

Garden Display Awards Sponsored by:

Farm and Fleet of Dodgeville

Deb Ivey

DEPARTMENT 15 - HOME GROUNDS AND HOUSE PLANTS

Superintendents - Bill and Judy Mitchell

HOME GROUNDS

Arrangements will be judged on color harmony, design, balance, proportion, condition, suitability of material and relation to container, and originality.

Members exhibiting cut flowers will be expected to water as necessary throughout the fair to maintain an attractive exhibit. The superintendent has the right to remove any entry whose wilted condition makes it unattractive. At check in or any time during the fair, the superintendent has the right to remove an entry showing insect infestation.

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Exhibit of landscaping plans - include before and after plans and pictures, trees and shrubs planted, etc.
2. Exhibit on lawn care - include before and after plans and pictures, kind of grass sown, fertilizer and weed control, etc.
3. Exhibit of 10 common lawn weeds, mounted and identified

Home Grounds Awards Sponsored by:

Cobb Busy Badgers 4-H Club

HOUSE PLANTS

Exhibitors may make no more than 4 entries. Any exhibit showing signs of insects or disease will be removed from the area and exhibitor notified to take it home.

House plant exhibits will be judged on:

Flowering Plants - cultural perfection, form, size of plant, abundance of blooms, flower color and distinctiveness. A flowering plant must be in flower at time of exhibit.

Foliage Plants - cultural perfection, form, size of plant, distinctiveness. Remove dry leaves. A foliage plant does not have a flower, but is used as a decorative plant.

Propagated Plants - the techniques of propagation, the completeness of the description, and the explanation of why the chosen technique was used will be considered in addition to the quality of the plant.

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. African violet
2. Any other flowering plant not listed
3. Trailing foliage plant (geraniums, begonias, etc.)
4. Ivy, one plant
5. One container with three single foliage plants, each one a different species
6. Coleus
7. Any other foliage plant
8. Hanging basket of blooming plants
9. Hanging basket of foliage plants
10. Succulent
11. Dish garden
12. Covered terrarium
13. Desert Garden (cactus, sedum)
14. One or more propagated plants in a pot (include 3x5 card explaining propagation)
15. Display or poster relating to the house plant project: watering techniques, controlling insects, plant propagation, life cycle of a plant, etc.
16. Herb garden
17. Fairy Garden, maximum 24 inches

*House Plants Awards Sponsored by:
Farm and Fleet of Dodgeville
Jonesdale Jays 4-H Club
Country Cardinals 4-H Club
Section Line 4-H Club*

FLOWERS

Flower arrangements will be judged on color harmony, design, balance, proportion, condition of flowers, suitability of material and relation to container, originality and construction.

Artificial material may not be used in arrangements.

All flowers must be home grown unless stated otherwise.

BUDDING GARDENERS (members in gr. 3-5)

1. Multipurpose arrangement
2. Arrangement for dining table
3. Basket arrangement, 1 variety
4. Basket arrangement, more than 1 variety
5. Miniature arrangement (max height 6 in.)
6. Novelty arrangement
7. Bouquet for any occasion (in vase)
8. Corsage of fresh flowers
9. Line flower arrangement
10. An arrangement done by exhibitor using purchased Flowers
11. Single garden flower
12. Arrangement of wild flowers
13. A forced bulb
14. Plan of flower border - include before and after plans and pictures, fertilization, pest and disease control, cutting practices, etc.
15. Exhibit showing the nutrient needs of plants
16. A plant started from a cutting
17. A display about pollination
18. A display about germination
19. A display on plant tropism
20. Compost column

BRANCHING OUT (members in grade 6-8)

1. Multipurpose arrangement
2. Arrangement for dining table

3. Basket arrangement, 1 variety
4. Basket arrangement, more than 1 variety
5. Miniature arrangement (max height 6 in.)
6. Novelty arrangement
7. Bouquet for any occasion (in vase)
8. An arrangement done by exhibitor using purchased flowers
9. Corsage of fresh flowers
10. Single garden flower
11. Arrangement of wild flowers
12. Plan of flower border - include before and after plans and pictures, fertilization, pest and disease control, cutting practices, etc.
13. A hydroponically grown plant
14. A soil sample and explanation of test results
15. Display on the nutrient needs of plants
16. A transplanted plant
17. Poster on the benefits of mulching
18. Outdoor flower garden plan
19. Display on plant pests
20. Mass flower arrangement

DIGGING DEEPER (members in grades 9 and older)

1. Multipurpose arrangement
2. Arrangement for dining table
3. Basket arrangement, 1 variety
4. Basket arrangement, more than 1 variety
5. Miniature arrangement (max height 6 in.)
6. Novelty arrangement
7. Bouquet for any occasion (in vase)
8. Line-Mass flower arrangement
9. Single garden flower
10. Arrangement of wild flowers
11. An arrangement done by exhibitor using purchased flowers
12. Corsage of fresh flowers
13. Plan of flower border - include before and after plans and pictures, fertilization, pest and disease control, cutting practices, etc.
14. Display showing a plant experiment
15. Display on forcing bulbs
16. Marketing plan to sell horticulture products
17. Poster on horticulture careers

Flowers Awards Sponsored by:

*Deb Ivey
Farm and Fleet of Dodgeville
Section Line 4-H Club
Rewey Lucky Stars 4-H Club
Blue Ribbon 4-H Club*

DEPARTMENT 16 - NATURAL SCIENCES

Superintendent – Paul Ohlogge

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

At no time should study or display preparation be an interruption to the balance of nature. Collection of plant specimens in short supply; state and federally protected flowers; endangered or protected species of any kind; bird nests, feathers not allowed.

Rules and regulations:

1. Work to be eligible must have been made or participated in since the past fair.
2. Posters and displays should not exceed 14x22".
3. No more than 4 items in any one project area (i.e.: youth can have 4 items in the insect and 4 items in the trees area if they like).

4. Labels on wildflowers, leaves and trees should state the common name, the Latin name and where and when found.

FORESTRY

"FOLLOW THE PATH" (members grade 3-5)

1. Exhibit of 15 or more leaves of native Wisconsin trees (properly labeled)
2. Exhibit of 10 or more mounted specimens of wood cross and longitudinal section showing wood structure and bark (labeled).
3. Collection of 15 or more tree seeds mounted and labeled.
4. Cross section of a tree
5. Types of tree communities
6. Display of different types of trees
7. Display of different types of roots
8. Model of an effective ecosystem
9. Topographic map of the county
10. Exhibit of careers that require knowledge of trees or Forests
11. Other Forestry 1 exhibit

"REACH FOR THE CANOPY" (members grade 6-8)

12. How water moves from roots to canopy
13. Life cycles of a tree
14. US map showing forests in each state
15. Plants that co-exist in a forest
16. Impacts of invasive species on a forest
17. Display of different tree diseases
18. Risks of forest fires
19. Importance of forest densities
20. Measuring volume of standing trees
21. Why people need forests
22. Selecting urban tree planting sites
23. Other Forestry 2 exhibit

"EXPLORE THE DEEP WOODS" (grade 9 & up)

24. Identifying trees using dichotomous tree key
25. Identifying trees by rubbing the bark
26. Identifying types of tree fruits
27. A map of forests in the county
28. Forest biomes
29. Goods and services provided by forest
30. Pruning a tree branch
31. Improving trees genetically
32. Forestry careers
33. Other Forestry 3 exhibit

ENTOMOLOGY

1. Labels on insects must include the common name, order, date, and place of collection.
2. Insect collections are a continuing project, so insects and butterflies from the previous years MAY be part of the new collection.
3. If a collection includes insects from the previous year, the exhibitor should include a 3x5" card listing NEW insects added this year.
4. An exhibitor's entire collection must fit in ONE display case no larger than 18x24".

CREEPY CRAWLIES (members in gr. 3-5)

1. Display of at least 25 kinds of insects from 6 Orders, properly identified and dated (must contain at least 10 new insects)
2. Display of insect body parts
3. Pitfall insect trap

4. Insect observation records
5. Model of an insect's eye
6. Display on types of insect control in the home
7. Display on animals and plants that eat insects
8. Other Entomology 1 exhibit

WHAT'S BUGGING YOU (members in gr. 6-8)

9. Display of at least 50 kinds of insects from 9 Orders, properly identified and dated (must contain at least 15 new insects)
10. Poster on how insects use color for defense
11. Insect observation records
12. Insect trap
13. Poster on proper insect pinning techniques
14. Report on an insect experiment
15. Poster on insect metamorphosis
16. Display of insect leg parts
17. Display of various types of insect legs
18. Insect extractor
19. Insect separator
20. Display on entomology careers
21. Poster on understanding insect pesticide labels
22. Other Entomology 2 exhibit

DRAGONS, HOUSE AND OTHER FLIES

(members in gr. 9 and older)

23. Display of at least 75 kinds of insects from 11 Orders, properly identified and dated (must contain at least 20 new insects)
24. Insect observation records
25. Report on an insect experiment
26. Butterfly garden plans
27. Display of insect mouth parts
28. Display of insect wing parts
29. Mosquito rearing/observation chamber
30. Spider web display
31. Insect journal
32. Insect key
33. Other Entomology 3 exhibit

"WILDFLOWERS"

1. A photographic collection of local wildflowers and identify each specie
2. A display of a homemade plant press and explanation of how it is used
3. Nine properly mounted and displayed Wisconsin Wildflowers
4. A display of Wisconsin endangered and or threatened flower species (drawing and photos only)
5. Display of at least three interviews with professionals who work with flowers
6. Exhibit of plant related careers
7. Plant collage using plant parts (minimum of at least 4 different plants)
8. Display of art work from wildflower seeds with seeds identified (minimum of 4 varieties)
9. Other exhibit relating to the Wildflowers Project

FISHING

"Take the Bait" (grades 3-5)

1. Display showing the parts of a fish -- identify the fish, body parts, what they eat and temperature requirements.
2. Display showing proper tackle maintenance
3. Display showing the types of fish in your area.
4. Display showing different types of bait

5. Display showing types of fishing knots
6. A tackle box inventory check list
7. Poster or display showing how to cast accurately
8. Display showing how to tie a fishing knot
9. A map of your favorite fishing spot
10. Display showing the difference between bobber and bottom fishing
11. Poster or display showing how to care for your catch
12. A scrapbook of photos of this year's fish catch – specify the variety, where they were caught and what bait was used.
13. Other Sportfishing 1 exhibit

“Reel in the Fun” (grades 6-8)

14. Poster or display on selecting the right fishing knot
15. Poster or display showing how to use a spinning rod and reel
16. Poster or display showing how to cast a fly
17. Poster or display showing how to cast a bait
18. Decorated lure or jig
19. Fly wallet
20. Artificial fly
21. Poster or display of Wisconsin fishing laws
22. Poster or display showing fish adaptations
23. Poster or display showing fish senses
24. Mesh net
25. Poster or display of cooking a fish
26. A watershed study
27. Other Sportfishing 2 exhibit

“Cast Into the Future” (grades 9 and up)

28. Poster or display showing parts of a fishing reel
29. Poster or display showing fishing reel maintenance
30. Poster or display showing how to make artificial lures and flies
31. Poster or display showing how to debarb and sharpen hooks
32. Cedar wood lure
33. Customized tackle
34. Poster or display showing types of insects that fish like
35. Fishing-related game
36. Fishing field journal
37. Fishing trip plans or report
38. Boat safety checklist
39. Angling ethics
40. Display of career opportunities in the fishing industry
41. Sportfishing skillathon
42. Other Sportfishing 3 exhibit

BACKPACKING, HIKING TRAILS, NATURAL SCIENCES

1. Trail map
2. Essentials for a hiking trip
3. Camping trip diary
4. Foods list for a hiking trip
5. First aid kit
6. CPR/First aid steps
7. Hiking adventures
8. Treasure hunt using a compass
9. Build your own compass
10. Weather safety program
11. Camping tips
12. How to purify water
13. Regional animals and footprints
14. Winter survival plan

15. Other Backpacking exhibit
16. How to compost
17. Sources of pollution
18. My bird nest
19. Map of a watershed
20. Model of a watershed
21. Soil profile
22. Parts of a flower
23. How pollination works
24. Water cycle
25. Home energy survey
26. Pyramid of energy
27. Global climate change
28. Changes over time in my community or neighborhood
29. Journal of observations and reflections from my special nature spot
30. Insect body parts and their uses
31. Different types of wetlands and their benefits
32. Wetland characteristics

Natural Sciences Awards Sponsored by:

Farm and Fleet of Dodgeville

Paul Ohlrogge

Deb Ivey

Section Line 4-H Club

GEOLOGY

a. All specimens must be collected in the State of Wisconsin since the previous county fair (except class 6).

b. Specimens in Class 1 should be glued to a piece of very heavy (at least 14 ply) white poster board or form core board. The display board should be no larger than 22x32". It may be smaller. It needs to be large enough to hold specimens but small enough to be easily handled.

c. Exhibitor is to identify each display by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner and by attaching a label with this information on the back of the display board.

d. Appropriate identifying information should be written about each specimen on a small sheet of white paper or white note card and glued underneath the appropriate specimen.

Class 2 through 5 are to consist of displays of rocks, minerals, and fossils found by the 4-H'er in the state of Wisconsin. Collections should be exhibited in covered display boxes. Exhibitors are encouraged to work towards using wooden boxes 18" wide x 24" long and 3 ½ " deep, with sliding plexiglass top.

Each specimen exhibit should be labeled with the following information:

Name of 4-H'er

Club, Class and Number of Specimens.

The specimens should be grouped and labeled as Rocks, Minerals, or Fossils.

Specimens are to be mounted on cards, with the following information:

unique specimen number

date collected

location collected (county)

name of specimen

Fossils must be identified at least by phylum, and more specifically if possible.

Judging is based 35% on identification, 15% on the condition of the specimens, 20% on labels, 15% on meeting class requirements, and 15% on showmanship (variety, neatness, balance).

For classes 3-6, the type of rock (igneous, metamorphic, or sedimentary) should be indicated.

1. **Beginning Geology.** Exhibitors in this class cannot

exhibit in any other class, except class 6 or 7.
Display at least 15 specimens. At least one specimen must be a fossil or one must be a rock or mineral. 4-H'er need not have equal number in each category. Group and label the specimens according to two categories: 1) Fossils, and 2) Rocks and/or Minerals.

2. (open to youth enrolled in 2nd year of Geology).
Minimum of 15 specimens, to have been collected in Wisconsin since the previous fair. At least one each of rocks, minerals, and fossils.
3. (open to youth enrolled in 3rd year of Geology).
Minimum of 30 specimens, at least 15 from the current 4-H year, including at least one new rock, mineral, and fossil.
4. (open to youth enrolled in 4th year of Geology).
Minimum of 45 specimens, at least 15 from the current 4-H year, including at least one new rock, mineral, and fossil.
5. (open to youth enrolled in 5th year of Geology).
Minimum of 60 specimens, at least 15 from the current 4-H year, including at least one new rock, mineral, and fossil.
6. Exhibit of geology specimens from outside Wisconsin. Should have been collected during the current 4-H year, and labeled as in classes 2-5.
7. Original poster related to the study of geology
8. Exhibit showing the differences between an aquifer and an aquitard
9. Exhibit illustrating the geological history and development of a rock, mineral or fossil
10. Exhibit showing typical Iowa County geology

*Geology Awards Sponsored by:
Deb Ivey*

SHOOTING SPORTS

Superintendents – Amanda Koss and Don Kreul

AIR RIFLE

1. Poster or display relating to gun safety
2. Poster illustrating gun types, include name, action design and other information to identify the type of gun
3. Poster illustrating the parts of a gun with a key to the purpose of each part
4. Poster on equipment handling in a specific area: field, transporting in car or boat, storing at home
5. Poster illustrating all four firing positions
6. Poster illustrating cleaning or scoring firearms
7. Booklet identifying common game birds or animals, listing requirements and state laws regulating hunting of birds and animals
8. Poster or chart showing improvement in target accuracy
9. Other exhibit related to shooting sports

ARCHERY

10. Poster identifying parts of bow and purpose of each
11. Exhibit of homemade archery accessory or equipment
12. Poster illustrating different kinds of arrows
13. Poster illustrating different kinds of bows
14. Exhibit of drawings or pictures showing proper shooting techniques
15. Chart showing improvement in target accuracy
16. Poster showing care of archery equipment

SHOOTING SPORTS CONTEST

Targets and silhouette shooting for Air Rifle and BB Gun will be shot during practices in August. Specific dates and times for these shoots will be printed in the 4-H newsletter and sent to 4-H members enrolled in Shooting Sports.

NO target or silhouette shooting will occur during the fair. There will not be a shooting sports contest at the Fair.

No scopes allowed during competition.

Definitions for Archery:

Freestyle – bow with aids to help the shooter
Barebow/Longbow – no sights or releases

Premiums: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25
Youth must attend 3 meetings in order to participate in the competitive shoot.

ARCHERY

1. Target Shooting Contest, Freestyle, grades 3-5
2. Target Shooting Contest, Freestyle, grades 6-8
3. Target Shooting Contest, Freestyle, grades 9-13
4. Target Shooting Contest, Barebow, grades 3-5
5. Target Shooting Contest, Barebow, grades 6-8
6. Target Shooting Contest, Barebow, grades 9-13

AIR RIFLE

7. Target Shooting Contest, grades 3-5
8. Target Shooting Contest, grades 6-8
9. Target Shooting Contest, grades 9-13
10. Silhouettes Shooting Contest, grades 3-5
11. Silhouettes Shooting Contest, grades 6-8
12. Silhouettes Shooting Contest, grades 9-13

BB GUN

13. Target Shooting Contest, grades 3-5
14. Target Shooting Contest, grades 6-8
15. Target Shooting Contest, grades 9-13
16. Silhouettes Shooting Contest, grades 3-5
17. Silhouettes Shooting Contest, grades 6-8
18. Silhouettes Shooting Contest, grades 9-13

Shooting Sports Awards Sponsored by:

Cobb Busy Badgers 4-H Club

Don Kreul

Pleasant View 4-H in Memory of Richard Aurit

DEPARTMENT 17 -- CLOVERBUDS

Cloverbuds will not be allowed to exhibit live animals at the fair.

This is a "show and tell" class. Cloverbud members will share their work with an evaluator on **Sunday** beginning at 1:30 p.m. in the Youth Building. Exhibitors will receive a letter before the fair stating what time they need to be at the Sunday show to present their exhibit to the judge.

Cloverbuds cannot show in any other junior fair department, or sell an animal in the livestock sale.

Cloverbuds may bring three exhibits to have on display during the fair. Exhibitors will receive a special ribbon.

•A scrapbook may be no less than 4 pages not more than 10 pages.

•Posters should be no larger than 14x22" and may be smaller if indicated.

•Entry tags must be firmly attached to exhibits.

Cloverbuds who have just finished Kindergarten

1. Poster or scrapbook related to a Cloverbud activity
2. Discoveries from a nature walk (rock, leaf or bug collection)
3. Display on a club or community activity or event
4. Decorated food item (cookie, cupcake, cake)
5. Item made from recycled products
6. Display on the care of an animal
7. Houseplant started from a cutting or seed
8. Arts or crafts exhibit – any media
9. Item made from wood
10. Item made from leather
11. Item made from a kit (model, rocket, craft project, etc.)
12. Photo display
13. Picture to color (from Cloverbud literature)
14. My neighborhood map (8 ½ x 11")
15. Fruit, vegetable or cut flowers exhibitor has grown
16. Simple sewn article (by hand or machine)
17. Display of 5 mounted insects
18. Legos or K'Nex (must be on sturdy cardboard or proper size box for ease of handling)
19. Seed picture page
20. Homemade fishing equipment
21. Any item made at the Iowa County 4-H Cloverbud Day
22. Computer activity
23. Poster or exhibit related to Plant and Soil Sciences
24. Any item made at Project Learning Day

Cloverbuds who have just finished first grade

1. Bird house or bird feeder (may stain, paint or leave for weather, but do not varnish)
2. Display of photos taken by the exhibitor, including captions
3. Safety poster (fire, farm or home safety, etc.)
4. Item made from a recycled object
5. Poster about a pet (include pictures, description of care, etc.)
6. Display of fruits or vegetables raised by exhibitor, 3 small kinds or 1 large kind
7. Game made by exhibitor
8. 2 cookies or brownies made from mix or scratch, or one serving of a snack mix
9. Simple art, can be pencil, crayon or water color (8½ x11")
10. Simple craft item
11. Treasures from throwaways
12. Garden box (4 different vegetables or fruits exhibitor has grown)
13. Houseplant that exhibitor has cared for
14. Cut flowers (3 stems or blooms)
15. Display of 8 mounted insects
16. Booklet (8 ½ x11") of leaves or wildflowers mounted and identified
17. Poster on the care of an animal (14x22")
18. Poster on home or farm safety (14x22")
19. Simple woodworking item
20. Simple article sewn by exhibitor
21. Legos or K'Nex (must be on sturdy cardboard or proper size box for ease of handling)
22. Seed picture page
23. Homemade fishing equipment
24. Graphic illustration using paint, paintbrush or similar article
25. Item made at the Iowa County 4-H Cloverbud Day
26. Poster or exhibit related to Plant and Soil Sciences
27. Any item made at Project Learning Day

Cloverbuds that have just finished second grade

1. Simple garment or article (knitted, crocheted, sewn)
2. Rocket or model
3. Farm set (diorama). Dioramas will be limited in size to 3x4'. Youth must provide their own 3x4' or smaller base. The 3 ft. side must be the front of the display.
4. Simple electricity project
5. Simple foods exhibit (box mix type), 3 on a plate
6. Plate of 3 vegetables (all one type of vegetable)
7. House plant or flower bouquet
8. Simple woodworking project, birdhouse or feeder (kits allowed)
9. Simple craft project
10. Photography display (3 pictures mounted with captions, 11x14")
11. Terrarium or dish garden
12. Drawing or painting which can include scratch art
13. Nutritious snack made by exhibitor (attach 3x5" card telling food group and why it is nutritious)
14. Leather article made by exhibitor
15. Project or item made with recyclable material
16. Simple game made by exhibitor
17. Collection of 5 of one of the following mounted and labeled: leaves, wildflowers, rocks, insects
18. Display on the care or feeding of an animal
19. Display showing how you help your family
20. Display on club or community activity
21. Display on your favorite hobby
22. Poster or exhibit related to Plant and Soil Sciences
23. Any item made at 4-H Cloverbud Day
24. Any item made at Project Learning Day

DEPARTMENT 18 - CULTURAL ARTS

Superintendents – Terri Carlson, Lisa Conway

Premiums: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

Exhibits must be ready to "show"; glue and paint dry, bases or other parts firmly attached; clean and neat.

Any piece meant to be hung must have its own sturdy hanging device attached.

Commercial or copyrighted designs will be disqualified.

Works too fragile to be handled during judging and display should not be submitted.

No exhibitor will be allowed to make more than one entry in any lot, i.e. A1, A2, A3, etc. Enter the appropriate class for your grade as of Jan. 1 of the exhibit year.

Dorothy McNeill Art Award

The Dorothy McNeill Art Award will be given to one junior fair exhibitor showing drawing, painting, or hand-built pottery. This "Best of Show" award is given to the artist who best represents the ideals and creativity of Dorothy McNeill. The award includes a plaque and a \$100 savings bond. Dorothy was a life-long Iowa County resident who attended 96 consecutive Iowa County Fairs and earned many blue ribbons on her art exhibits. Dorothy passed away in 2000 and her family established these awards in her memory.

LEATHER

Tooling and stamping only – grades 3-5

1. Article without lacing, (bookmark, coaster, etc.)
2. Article with lacing (coin purse, comb or scissors case, pen and pencil case, ax sheath, etc.)
3. Key case
4. Belt, collar or other article with buckle
5. Leatherburning, any article
6. Other leather article

Tooling, stamping or carving – grades 3-5

1. Article without lacing (bookmark, coaster, etc)
2. Article with lacing (coin purse, comb or scissors case, pen and pencil case, ax sheath, etc.)
3. Key case
4. Belt, collar or other article with buckle
5. Leatherburning, any article
6. Other leather article

If original design, please state – grades 6-8

1. Belt, collar or other article with buckle
2. Book cover, photo album, or other similar article
3. Checkbook cover
4. Billfold
5. Leatherburning, any article
6. Other leather article

If original design, please state. Dyeing may be allowed.

Grade 9 & up

1. Belt, collar or other article with buckle
2. Lamp, stool, clock
3. Carved billfold, glasses case
4. Book cover, photo album or other similar article
5. Leather combined with wood, plastic, stitchery, etc.
6. Leatherburning, any article
7. Other leather article

Original design only – grade 9 & up

1. Briefcase, purse or other case type article
2. Billfold, checkbook cover, small clutch purse
3. Book cover, photo album or other similar article
4. Article for use in sports or recreation (bowling bag case, archery case, etc.)
5. Article for use in home (lamp, picture, clock, desk set)
6. Leather combined with wood, plastic, stitchery, etc.
7. Other leather article

Leather Awards Sponsored by:

Dunndale Swiss Farms

DRAWING AND PAINTING

●All drawings and paintings must be original and not copied from other pictures or photographs.

●Commercial or copyrighted designs will be disqualified.

●In order to protect entries from wear and tear, mounting, framing or matting must be sturdy enough to withstand handling.

●**All pictures must have appropriate heavy-duty hanging devices attached. The use of a hanger that will accommodate an "S" hook for display is encouraged.**

Yarn, string, pop tops, paper clips, coat hangers, etc. are not acceptable hanging devices.

●**Exhibitor's name and date of completion must be visible on the back of the entry for ease of identification. If item cannot be labeled directly, attach a card with your name and date.**

DRAWING AND PAINTING

1. Drawing, graphite pencil only, grades 3 and 4
2. Drawing, graphite pencil only, grades 5 and 6
3. Drawing, graphite pencil only, grades 7 and 8
4. Drawing, graphite pencil only, grades 9 and 10
5. Drawing, graphite pencil only, grades 11 and older

Grade as of Jan. 1 of the exhibit year

3-5 6-8 9-over

6	18	30	Drawing, colored pencil only
7	19	31	Drawing, charcoal only
8	20	32	Drawing, felt tip pens only
9	21	33	Drawing, wax crayons only
10	22	34	Drawing, pen and ink only, not ball point
11	23	35	Drawing, other medium or combination of medium only
12	24	36	Painting, water colors only
13	25	37	Painting, poster paints or tempura
14	26	38	Painting, acrylics only
15	27	39	Painting, oils only
16	28	40	Painting on fabric, any medium or combination of media
17	29	41	Painting, other medium or combination of media
42	43	44	Scratch board drawing

*Drawing and Painting Awards sponsored by:
Lois Federman and Doral Frost*

CERAMICS

Superintendents – Pam Pishion, Sally Hanson

Exhibits in Ceramics will be Face-to-Face Judged on Wednesday of fair week in 2018. Watch the 4-H newsletter for more information.

Exhibits must be member's own work and must be this year's project. Exhibitors must put initials and date on bottom before first firing OR engrave the initials and date if the bisque is purchased after the first firing.

Each exhibitor is limited to **three entries**. Entries are to be exhibited without any flower arrangements or plants.

Grade as of Jan. 1 of the exhibit year

3-5	6-8	9 and over	
1	18	35	Stains, can be antiqued
2	19	36	Pearl Stain
3	20	37	Translucent, can be dry brushed
4	21	38	Dry Brushing (acrylic and/or pearls)
5	22	39	Crystal Glaze, Texture Glaze and Specialty Glaze
6	23	40	Plain Glaze
7	24	41	Overglaze
8	25	42	Underglaze
9	26	43	Multiple types of Stain
10	27	44	Multiple types of Glaze
11	28	45	Stain and Glaze mixed
12	29	46	Decal
13	30	47	Pottery, hand thrown
14	31	48	Pottery, molded
15	32	49	Silkscreen
16	33	50	Purchased bisque item (any technique)
17	34	51	Any other ceramic item

Ceramics Awards Sponsored by:

Blue Ribbon 4-H Club

Jonesdale Jays 4-H Club

Cindy Reynolds-Doyle

Tom Laufer Family

THEATRE ARTS

"PLAY THE ROLE" (grades 3-5)

1. Any Theatre Arts exhibit

"BECOME A PUPPETEER" (grades 6-8)

2. Any Theatre Arts exhibit

“SET THE STAGE” (grades 9 and up)

3. Any Theatre Arts exhibit

Theatre Arts Awards Sponsored by:
Tom Lauffer Family
Cindy Reynolds-Doyle.

OTHER CRAFTS

Any piece meant to be hung must have its own sturdy hanging device attached.

Works too fragile to be handled during judging and display should not be submitted.

Attach 3x5 card with explanation of technique, tools used, etc.

All Entries must be this year’s projects.

Grades as of Jan. 1 of the exhibit year.

3-5	6-8	9 and over	
1	38	75	Woodburning, using transfer
2	39	76	Woodburning, original design
3	40	77	Woodcarving, one item
4	41	78	Metalwork, one item
5	42	79	Stained glass, one item
6	43	80	Block printing, any exhibit
7	44	81	Stencilled design on paper (stencil designed and cut by exhibitor)
8	45	82	Stencilled design on fabric (stencil designed and cut by exhibitor)
9	46	83	Macrame, any exhibit
10	47	84	Weaving with loom
11	48	85	Weaving without loom
12	49	86	Stitchery article, showing one or several types of stitches
13	50	87	Needlepoint, one or more types of stitches
14	51	88	Counted cross stitch item
15	52	89	Latch hook item
16	53	90	Fiber art, any exhibit
17	54	91	Batik, any item
18	55	92	Textile painting
19	56	93	Wearable art (needs a description card)
20	57	94	Collage, any media
21	58	95	Mobile
22	59	96	Sculpture
23	60	97	Mosaic exhibit
24	61	98	Basketweaving, any item
25	62	99	Jewelry making, beaded
26	63	100	Jewelry making, braided or knotted
27	64	101	Cartoon art, any exhibit
28	65	102	Calligraphy, any exhibit
29	66	103	Greeting card for a special occasion
30	67	104	Greeting card for any holiday
31	68	105	Scrapbooking, single page of a 4-H activity
32	69	106	Scrapbooking, single page of a special occasion
33	70	107	Scrapbooking, single page of a school occasion
34	71	108	Creative stamping project
35	72	109	Paper making exhibit
36	73	110	Art from another culture (indicate culture/country and include a 3x5 card explaining the culture and art)
37	74	111	Other cultural arts exhibit

Other Crafts Awards Sponsored by:
County Line 4-H Club

Lois Federman and Doral Frost Family

Terri Carlson

Cindy Reynolds Doyle in memory of Jeannette Reynolds

Frederick and Carol Getman

DEPARTMENT 20 - PHOTOGRAPHY

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Each exhibit must consist of 3 4x6” prints, unless specified. Number the photos 1-3.
2. The same photo cannot be used or submitted in more than one lot.
3. Pictures should be well composed – clear subject, simple background, use of rule of thirds, leading lines and framing techniques.
4. Pictures should have technical quality – properly exposed, well focused, properly mounted and have human interest.
5. Workmanship – total exhibit well designed, clean, simple, structurally sound, pleasing to look at. Use white posterboard, not colored.
6. A photo story should have a beginning, middle and end.
7. All exhibits must be mounted on tagboard **11x14”** with title (captions optional). **Photos mounted on foam core will not be accepted.**
8. Enlargements must be mounted and titled on white tagboard (11x14”). No frames allowed.
9. All computer manipulated photos must have a card attached stating the programs and techniques used.
10. **Entry tag must be stapled flush on the front upper right hand corner** of all photo exhibits before mounting photos.
11. Photos should be mounted with rubber cement. No corner mounts allowed.
12. No artwork or matting on the poster. Keep captions to a minimum.
13. Photos cropped to improve composition are encouraged.
14. Simple camera is defined as: Instamatic, digital or 35 mm camera with NO focus or exposure controls. May have a zoom feature. Cell phones, laptops, iPods, and Ipads are also a simple camera.
15. Adjustable camera is defined as: 35 mm camera with focus and/or exposure controls.
16. Turn off dating device on photos you exhibit at the fair.
17. Three photos will be selected for display at next year’s Wisconsin State Fair.

For youth in grades 3 through 5

Grades as of Jan. 1 of the exhibit year

Photos with a Simple Camera

- 1 Black and white prints that tell a story
- 2 Black and white prints of people
- 3 Black and white prints of any other subject
- 4 Best black and white prints
- 5 Color prints that tell a story
- 6 Color prints on the same subject (same person, object, place, theme)
- 7 Color prints on different subjects (one each of buildings, people, animals, landscape)
- 8 Color prints of animals or pets
- 9 Color prints of a vacation, holiday or special occasion
- 10 Color prints showing seasons, landscape or nature
- 11 Color prints of 4-H or school activities or projects
- 12 Best color prints

Photos with an Adjustable Camera

- 13 Black and white prints that tell a story
- 14 Black and white prints of people

- 15 Black and white prints of any other subject
- 16 Best black and white prints
- 17 Color prints that tell a story
- 18 Color prints on the same subject (same person, object, place, theme)
- 19 Color prints on different subjects (one each of buildings, people, animals, landscape)
- 20 Color prints of animals or pets
- 21 Color prints of a vacation, holiday or special occasion
- 22 Color prints showing seasons, landscape or nature
- 23 Color prints of 4-H or school activities or projects
- 24 Best color prints

Special Techniques

- 25 Black and white prints of any subject using different lighting technique (flash, diffuse, front, back or side light) – identify lighting use for each print
- 26 Sequence of color prints, showing before and after
- 27 1 photo that illustrates trick photography
- 28 Picture -- before and after cropping
- 29 Close up photo taken with a macro lens or lens attachment
- 30 1 Photo taken in low light or at night without flash
- 31 Still Life (collection of inanimate objects arranged by the photographer)
- 32 4 pictures demonstrating composition techniques (one each): leading lines, rule of thirds, framing, camera angle, simple background, strong center of interest, etc. (technique and explanation must be attached below each picture)

Educational Displays (no larger than 11x14")

- 33 Display or poster on camera parts and equipment
- 34 Display of 5 photography tips
- 35 Report on photo costs/comparisons
- 36 Display of photo composition

Youth in grades 6 and older

Grades as of Jan. 1 of the exhibit year

6-8 9 and over

Photos with a Simple Camera

- 1 21 Black and white prints that tell a story
- 2 22 Black and white still life prints
- 3 23 Black and white prints of people
- 4 24 Black and white prints of animals
- 5 25 Black and white prints of any other subject
- 6 26 Black and white prints showing patterns, lines, shapes or texture
- 7 27 Best black and white prints
- 8 28 Color prints that tell a story
- 9 29 Color prints on the same subject (same person, object, place, theme)
- 10 30 Color prints on different subjects (one each of buildings, people, animals, landscape)
- 11 31 Color prints of animals or pets
- 12 32 Color prints of a vacation, holiday or special occasion
- 13 33 Color prints showing seasons, landscape, nature
- 14 34 Color prints of 4-H or school activities or projects
- 15 35 Best color prints
- 16 36 Prints that tell about Iowa County or Wisconsin
- 17 37 Color photos showing patterns, lines, shapes, textures or colors
- 18 38 Black and white enlargement, 8x10"
- 19 39 Color enlargement, 8x10"
- 20 40 Black and white prints showing relationships between people and animals

Photos with an Adjustable Camera

Grades as of Jan. 1 of the exhibit year

6-8 9 and over

- 41 61 Black and white prints that tell a story
- 42 62 Black and white still life prints
- 43 63 Black and white prints of people
- 44 64 Black and white prints of animals
- 45 65 Black and white prints of any other subject
- 46 66 Black and white prints showing patterns, lines, shapes or texture
- 47 67 Best black and white prints
- 48 68 Color prints that tell a story
- 49 69 Color prints on the same subject (same person, object, place, theme)
- 50 70 Color prints on different subjects (one each of buildings, people, animals, landscape)
- 51 71 Color prints of animals or pets
- 52 72 Color prints of a vacation, holiday or special occasion
- 53 73 Color prints showing seasons, landscape, nature
- 54 74 Color prints of 4-H or school activities or projects
- 55 75 Prints that tell about Iowa County or Wisconsin
- 56 76 Color photos showing patterns, lines, shapes, textures or colors
- 57 77 Best color prints
- 58 78 Black and white enlargement, 8x10"
- 59 79 Color enlargement, 8x10"
- 60 80 Black and white prints showing relationships between people and animals

Special Techniques and Exhibits

Grades as of Jan. 1 of the exhibit year

6-8 9 and over

- 81 93 Sequence of color prints, showing before and after
- 82 94 One print using panoramic film
- 83 95 1 photo that illustrates trick photography
- 84 96 4 prints showing action or movement
- 85 97 Close up photo taken with a macro lens or lens attachment
- 86 98 1 Photo taken in low light or at night without flash
- 87 99 2 pictures (1 showing original picture; 1 showing digital changes in the picture – cropping, sharpening, erasing, altering, etc.) Attach statement of work done and computer program used. Must be original work.
- 88 100 Color prints showing different lighting techniques (identify lighting used for each print)
- 89 101 Black and white prints showing different lighting techniques (identify lighting used for each print)
- 90 102 Photo display, 1 5x7" and 2 4x6" prints
- 91 103 Still Life (collection of inanimate objects arranged by the photographer)
- 92 104 4 pictures demonstrating composition techniques (one each): leading lines, rule of thirds, framing, camera angle, simple background, strong center of interest, etc. (technique and explanation must be attached below each picture)

Educational Displays (no larger than 11x14")

Grades as of Jan. 1 of the exhibit year

6-8 9 and over

- 105 109 Display on lighting types and effects
- 106 110 Display showing how to crop a photo
- 107 111 Interview of a professional photographer

Photography Awards Sponsored by:

*Countryview Vet Clinic
Deb Ivey
Iowa County 4-H Leaders
Julee Reynolds and Cindy Reynolds Doyle in memory
of Jeannette Reynolds
Bloomfield Buddies 4-H Club
Pleasant View 4-H Club in memory of Matt Schickel
Pleasant View 4-H Club in Memory of Art James*

DEPARTMENT 21 - COMPUTERS

Attach 3x5 card explaining what program(s) are used.

1. Poster or display identifying the parts of a computer and their function.
2. Poster or display identifying types and purposed of various kinds of software (word processing, spreadsheet, graphics, etc.)
3. Poster or display on internet safety
4. Printed copy of a computer generated T-shirt design
5. Poster on rules of Netiquette
6. Printed copy of 3 products made using office software applications (greeting cards, business stationery, event brochure, certificates, calendar, etc.)

Computers Awards Sponsored by:

*Countryview Vet Clinic
Lois Federman and Doral Frost Family*

DEPARTMENT 22 - WOODWORKING

Articles should be finished for their intended use. The quality of the finish will be considered as part of the workmanship in the evaluation and judging.

All repaired or refinished exhibits must have pictures attached showing article before work was started and work in progress.

Attach 3x5 card with an explanation of the work done, including but not limited to:

- a. tools used
- b. wood type
- c. type of finish
- d. number of finish coats
- e. intended use

WOODWORKING - grades 3 and 4

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

1. Article for use in farm or home workshop
2. Article for use outdoors
3. Article for use in storage
4. Article for kitchen
5. Article for living room
6. Article for use in home
7. Toy or homemade game
8. Creative article from wood or wood/other materials
9. Article made from a kit
10. Article made in school
11. Poster of common woodworking tools
12. Display of different nails and screws
13. Poster of woodworking safety practices

WOODWORKING - grades 5 and 6

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Article for use in farm or home workshop
2. Article for use outdoors
3. Article for kitchen
4. Article for living room
5. Article for storage
6. Article for use in home
7. Toy or homemade game
8. Creative article from wood or wood/other materials
9. Exhibit of different kinds of wood, properly identified
10. Article made from a kit
11. Article made in school
12. Display of different species of wood
13. Display of different finishes
14. Plan for a wooden item drawn to scale

WOODWORKING - grades 7 and 8

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Article for use in farm or home workshop
2. Article for use outdoors
3. Article for storage
4. Article for kitchen or living room
5. Article for use in home
6. Toy or homemade game
7. Creative article from wood or wood/other materials
8. Refinished article with explanation of the steps used in refinishing
9. Article made in school
10. Poster of different types of wood clamps
11. Display of different wood fasteners

WOODWORKING - grades 9 and 10

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Article for use in farm or home workshop
2. Article for use outdoors
3. Furniture or cabinet making
4. Article for home
5. Article for use in storage
6. Creative article from wood or wood/other materials
7. Exhibit of different kinds of wood, properly identified, with explanation as to how and when used
8. Repaired or refinished article, explanation of steps used
9. Exhibit of wood joints with explanation of use
10. Article made in school
11. Display of different types of wood stains
12. Display of different adhesives

WOODWORKING - grades 11 and older

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

1. Article for use in farm or home workshop
2. Article for use outdoors
3. Article for use in storage
4. Furniture or cabinet making
5. Article for use in home
6. Creative article made from wood or wood and other materials
7. Exhibit of finishing materials such as fillers, stains, varnishes, etc.
8. Repaired/refinished article, explanation of steps used
9. Article made in school
10. Display of different adhesives
11. Poster of advanced woodworking tools

Woodworking Awards Sponsored by:

Farm and Fleet of Dodgeville

Deb Ivey

Florence Anderson Family

Rewey Lucky Stars 4-H Club in memory of Roy Schambow

Tom Lauffer Family

Don Kreul

DEPARTMENT 23 - ELECTRICITY

Posters may not exceed 14x22" in size.

Exhibits must include an explanation of how the exhibit was made and what was used to make the item.

MAGIC OF ELECTRICITY - grades 3 and 4

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

1. Display of simple switch
2. Light duty extension cord
3. Electric question board
4. Display on magnetism
5. Poster identifying appliances and devices in your home that use electricity

INVESTIGATING ELECTRICITY - grade 5-7

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

1. Simple homemade buzzer
2. Display showing a soldered connection
3. Three way switch
4. Light duty extension cord
5. Burglar alarm

WIRED FOR POWER - grades 8-10

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Wiring layout of your home or other building
2. Electrical tool and supply kit
3. Constructed or repaired lamp – attach explanation of work done
4. Constructed or repaired extension cord – attach a 3x5 card with explanation of work done
5. Poster on how to read an appliance nametag

ENTERING ELECTRONICS – gr. 11 and older

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

1. Display on voltage and polarity
2. "Blinky" flasher
3. Light meter
4. Poster showing at least 12 common electrical symbols on wires and cables and their meanings
5. 6-8 watt homemade amplifier with explanation

Electricity Awards Sponsored by:

Tom Lauffer Family

DEPARTMENT 24 MECHANICAL SCIENCES

Superintendent – Don Kreul

All Mechanical Science projects will be judged on Wednesday of fair week in 2018. Watch the 4-H newsletter for more information.

Exhibitors must be enrolled in appropriate project.

Posters may not exceed 14x22" in size.

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

TRACTORS

GETTING TO KNOW YOUR TRACTOR-grade 3-5

1. Poster identifying tractor parts and their functions
2. Poster: how to start and stop a tractor
3. Display showing different kinds of nuts, bolts, screws, etc. used on tractors, properly labeled
4. Poster: safety hazards when operating a tractor
5. Display: role of ROPS (rollover protective structures)
6. Poster: hand signals
7. Poster: machine hazards
8. Poster: types of fire extinguishers
9. Other Tractor 1 exhibit

GEARING UP FOR SAFETY – grade 6-8

10. Poster: general farm safety rules
11. Poster: PTO (power take-off) safety
12. Exhibit: causes of tractor rollovers
13. Exhibit: maintenance checks before operating a tractor
14. Poster: types of tractor fuels
15. Exhibit: types and functions of tractor systems
16. Poster: recycling tractor batteries and oil
17. Other Tractor 2 exhibit

LEARNING MORE ABOUT TRACTORS AND FARM MACHINERY – grade 9 & up

18. Poster: flowing grain hazards
19. Exhibit: how to safely hitch and unhitch implements
20. Poster: hydraulic systems compared
21. Poster: mower safety
22. Exhibit: how to use conveyors and augers safely
23. Poster: cooling system safety
24. Poster: hydraulic system and fuel safety
25. Exhibit: tractor maintenance log
26. Poster: battery types, functions and care
27. Poster: oil viscosity and classification
28. Poster: servicing oil, fuel and hydraulic filters
29. Poster: engine air requirements
30. Other Tractor 3 Exhibit

AEROSPACE

Each Aerospace exhibit **MUST be accompanied** by a 3x5 card with the following information.

- a. Difficulties in building the model.
- b. Manufacturer of kit (box name, kit number, etc.).
- c. Type of paint used and how applied.
- d. Finishing procedures after built (decals, sealers, etc.).
- e. Any help in building the kit.

LIFT OFF – grade 3-5

1. Rubber powered airplane
2. Electric or gas powered airplane
3. Non-powered airplane
4. Exhibit on the parts of an airplane or rocket, displayed and labeled
5. Exhibit explaining one or more principles of flight
6. Hot air balloon model
7. Paper airplane or helicopter
8. Single stage rocket
9. Multi stage rocket
10. Other airplane exhibit
11. Other rocket exhibit

REACHING NEW HEIGHTS – grade 6-8

12. Electric or gas powered airplane
13. Non-powered airplane

14. Exhibit on the parts of an airplane or rocket, displayed and labeled
15. Exhibit showing remote control parts and their functions
16. Paper flight simulator
17. Homemade hang glider
18. Controllable glider
19. Balloon shuttle
20. Single stage rocket
21. Multi stage rocket
22. Any other airplane exhibit
23. Other rocket exhibit

PILOTS IN COMMAND – grade 9 & up

24. Rubber powered airplane
25. Electric or gas powered airplane
26. Non-powered airplane
27. Exhibit on the parts of an airplane or rocket, displayed and labeled
28. Exhibit explaining one or more principles of flight
29. Altitude tracker
30. How to earn a pilot's certificate
31. Navigation system
32. Homemade hang glider
33. Single stage rocket
34. Multi stage rocket
35. Any other airplane exhibit
36. Any other rocket exhibit

ROBOTICS

- Exhibitor may enter no more than 5 entries, 1 per lot.
- All entries must include a printout of your program.
- Any entries that require a course or props must be created or provided by the member and brought to judging with the robot.

Unit 1 – grades 3-8

1. Poster on the parts of a robot
2. Exhibit on programming sensors
3. Exhibit on programming language
4. Chart of 20 robotic terms and their definitions
5. Robot you made with a card attached explaining how robot was designed and built
6. Robot that goes forward for 4 seconds
7. Program: robot goes forward and backward
8. Program: robot navigates a maze designed by the member
9. Program: robot stops, using a light sensor
10. Program: robot stops, using a touch sensor

Unit 2 – grades 9 and up

11. Robot that you designed and built with a card attached describing how the robot was built
12. Poster: types of gears
13. Report: how gear ratio affects distance traveled
14. Report: how gear ration affects travel speed
15. Program: robot does multiple tasks at same time
16. Program: robot follows a line, using loops
17. Exhibit about possible careers in robotics
18. Exhibit on 10 different tasks robots can accomplish
19. Program: robot goes completely around a container without touching it
20. Program: robot grips soda can and returns it to starting point

*Robotics Awards sponsored by:
Florence Anderson Family
Tom Lauffer Family
Don Kreul*

SCALE MODELS

1. **No more than 2 entries** may be made by one exhibitor in this class.
2. The largest scale to be used is 1/12 scale (1 inch equals 1 foot). A 1/64 scale is preferred but not required. **DO NOT MIX SCALE SIZES.**
3. First year modelers can build a Snap-Tite kits, but must follow rule 4.
4. ALL models must be fully glued, painted, or covered except models built from Legos or K'Nex.
5. **Be prepared to tell the judge about the following information:**
 - a. Difficulties in building the model.
 - b. Manufacturer of kit (box name, kit number, etc.).
 - c. Type of paint used and how applied.
 - d. Finishing procedures after built (decals, sealers, etc.).
 - e. Any help in building the kit.
6. Definitions:
 - a. Scratch built - buying or making individual parts and building a scale model or diorama.
 - b. Custom built - starting with a kit or a model and completely changing or modifying its appearance.
 - c. Kit-bashed - taking two or more kits and combining them into one scale model or diorama.

A diorama is described as a three-dimensional representation of a scene in which objects or models are arranged in a natural setting, i.e. farm display.

Open to members in grades 3-5 enrolled in the Scale Models project.

1. Military item (tanks, trucks, cannons, personnel vehicles)
2. Aquatic item (ships, submarines, boats)
3. Highway transportation item (semi, trucks, cars, motorcycles)
4. Railroad item (engines, railroad cars, railroad equipment)
5. Air transportation item (airplanes, helicopters)
6. Agricultural item (tractor, wagon, farm equipment)
7. Model constructed from Legos
8. Model constructed from K'Nex

DIORAMAS - Open to members in **grades 3-5.**

Dioramas will be limited in size to 3x4'. Youth must provide their own 3x4' or smaller base. **The 3 ft. side must be the front of the display.**

Dioramas may be set up between 11 a.m. and 5:00 p.m. on Wednesday before the fair

9. Agricultural diorama built from a kit
10. Agricultural diorama, scratch built, custom built or kit-bashed
11. Other diorama, not agricultural, built from a kit
12. Other diorama, not agricultural, scratch built, custom built or kit-bashed

Open to members in grades 6-8 .

13. Military items (tanks, trucks, cannons, personnel vehicles)
14. Aquatic items (ships, submarines, boats)
15. Highway transportation items (semi, trucks, cars, motorcycles)

16. Railroad items (engines, railroad cars, railroad equipment)
17. Air transportation items (airplanes, helicopters)
18. Agricultural item (tractor, wagon, farm equipment)
19. Model constructed from Legos
20. Model constructed from K'Nex

DIORAMAS - Open to members in **grades 6-8**

Dioramas will be limited in size to 3x4'. Youth must provide their own 3x4' or smaller base. **The 3 ft. side must be the front of the display.**

Dioramas may be set up between 11 a.m. and 5:00 p.m. on Wednesday before the fair.

21. Agricultural diorama built from a kit
22. Agricultural diorama, scratch built, custom built or kit-bashed
23. Other diorama, not agricultural, built from a kit
24. Other diorama, not agricultural, scratch built, custom built or kit-bashed

Open to members in **grades 9 & up.**

25. Military items (tanks, trucks, cannons, personnel vehicles)
26. Aquatic items (ships, submarines, boats)
27. Highway transportation items (semi, trucks, cars, motorcycles)
28. Railroad items (engines, railroad cars, railroad equipment)
29. Air transportation items (airplanes, helicopters)
30. Agricultural item (tractor, wagon, farm equipment)
31. Model constructed from Legos
32. Model constructed from K'Nex

DIORAMAS - Open to members in **grades 9 and older.**

Dioramas will be limited in size to 3x4'. Youth must provide their own 3x4' or smaller base. **The 3 ft. side must be the front of the display.**

Dioramas may be set up between 11 a.m. and 5:00 p.m. on Wednesday before the fair.

33. Agricultural diorama built from a kit
34. Agricultural diorama, scratch built, custom built or kit-bashed
35. Other diorama, not agricultural, built from a kit
36. Other diorama, not agricultural, scratch built, custom built or kit-bashed

Awards for Dioramas Sponsored by:

*Florence Anderson Family.
Rewey Lucky Stars 4-H Club*

SMALL ENGINES

Posters may not exceed 14x22" in size.

Open to members enrolled in grades 3–5

1. Tools and their use for small engines
2. Exhibit on proper engine care
3. Poster on protective gear to wear when working with small engines
4. Safety rules when using small engines
5. Parts of a small engine
6. Safety labels
7. Small engine related careers
8. Written account of an interview with a professional in the field of small engines
9. Completed member guide, BU8186

Open to members enrolled in grades 6 – 8

10. Internal small engine parts and their function
11. Exhibit showing preparation of engine for storage
12. Exhibit on at least two(2) different engine types
13. Specialty tools for working with small engines
14. Types of lawn mowers
15. Mowing safety rules
16. Chart showing displacements of two (2) engines
17. Engine oil grades
18. Completed member guide, BU8177

Open to members enrolled in grades 9 – 13

19. Diagnostic tools and their use for working with small engines
20. Engine sounds
21. Lawn mower maintenance
22. Exhibit describing the procedure to successfully reassemble the air and fuel system of a small engine
23. Exhibit describing the procedure to successfully reassemble the electrical system of a small engine
24. Exhibit describing the procedure to successfully reassemble the engine base of a small engine
25. Trends in the small engine industry
26. Local small engine laws and regulations
27. Comparison of small engine machine prices

GEOSPATIAL

1. Poster or display on types of geographical tools
2. Poster explaining the coordinate-grid reference system
3. Poster or display on types and uses of maps
4. Map of "my neighborhood" with list of features
5. Display on the differences between population and road maps
6. Themed geocache packaged in a watertight container. Should include small notebook for finders to log their visits and small trinkets for finders to take or trade. Documentation should include a title, teaser description and the geographic coordinates of intended placement.

Mechanical Sciences Awards Sponsored by:

*Farm and Fleet of Dodgeville
Florence Anderson Family
Tom Lauffer Family*

DEPARTMENT 25 - FOODS REVIEW

1. Exhibitors can enter a total of 3 items at the foods review in classes A, B, C or D. Exhibitors can also enter a total of 6 entries in classes E, F, G, H and I at the county fair.
2. **Food Review exhibits are conference judged before the fair.** Members received registration information in the 4-H Family Newsletter.
3. 4-H'ers are required to use recipes in the 4-H Foods literature for all entries.
4. 4-H'ers are required to set up his or her own entry and will answer questions during judging.
5. Entries should consist of **one serving** such as 8 ounces, 1 cup, etc. unless otherwise stated.
6. Food display shall consist of food item attractively and appropriately served (garnishes optional). Additional requirements are specified for each class.
7. If recipe is adapted, please explain changes to the judge.
8. Menu, when indicated, must be on a 4x6 card.
9. Foods will be taken home after judging is completed.
10. Judges are not expected to taste foods.
11. Danish system will be used for judging.

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

Open to members in grades 3 and 4 (4-H Cooking 101).

Each exhibitor will bring a utensil used in making the recipe, and the food in or on a single serving dish.

1. Pocket Sandwich, pg. 38
2. Breakfast Sundae, pg. 39
3. Fruity Fruit Salad, pg. 42
4. Deviled Eggs (2 halves), pg. 46
5. French Toast (2 slices), pg. 49
6. Better-Than-canned Chili, pg. 50
7. Baked Apples, pg. 62

Open to members in grades 5 and 6 (4-H Cooking 201)

Each exhibitor will bring a 4x6 menu card including the item, and one appropriate place setting.

1. Breakfast Tortilla Fruit Roll Up, pg. 24
2. Veggie Pizza, pg. 36
3. Shirley's Chicken and Rice Casserole, pg. 63
4. Easy Vegetable Soup, pg. 58
5. Hamburger Skillet Casserole, pg. 59
6. Omelet with Filling, pg. 69
7. Baked Macaroni and Cheese, pg. 80

Open to members in grades 7, 8, and 9 (4-H Cooking 301).

Each exhibitor will bring a 4x6 menu card including up to 3 food items from the literature, and single place setting for the menu. See Recipe Index, pg. 126-127 for recipes within each group.

1. Grain Group
2. Vegetable Group
3. Fruit Group
4. Protein Group
5. Dairy Group
6. Dessert

Open to members in grades 10 and older (4-H Cooking 401).

Each exhibitor will bring a 4x6 menu card including up to 3 food items from the literature and a table set for two for the menu. See Recipe Index, pg. 126-127 for recipes within each group.

1. Grain Group
2. Vegetable Group
3. Fruit Group
4. Protein Group
5. Dairy Group
6. Dessert

Foods Review Awards Sponsored by:

Iowa County 4-H Leaders Association

DEPARTMENT 25 - FOODS AND NUTRITION

1. This department will be judged at the fair on Thursday.
2. For food safety and health reasons, food projects will not be returned to exhibitors.
3. Exhibitors can enter a total of 6 entries to be judged at the county fair.
4. All entries must be made from recipes in the 4-H literature. Members may use whatever icing recipes they choose.
5. Food entries should be exhibited on a **small 6 or 7 in. paper or plastic plate**, covering optional. **TAPE entry tag to the rim of the plate.**
6. Educational posters may not exceed 14x22" in size.

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

Grades 3 and 4 -- 4-H Cooking 101

1. Cereal Marshmallow Bars (2 bars), pg. 34
2. Chewy Granola Bars (2 bars), pg. 35
3. Carol's Oatmeal Muffins (2), pg. 54
4. Drop Biscuits (2), pg. 58
5. Coffee Cake with Topping (3" corner square), pg. 59
6. Cherry Jumble (3" corner square), pg. 63
7. Brownies, unfrosted (3" corner square), pg. 67
8. Jackpot Drop Cookies (2), pg. 70
9. Quick-Mix Yellow Cake (3" corner square), pg. 73
10. Decorated sugar cookies (2)
11. Poster – My Plate, pgs. 8-11
12. Poster – Food Safety, pgs. 13-14
13. Poster – Kitchen Safety, pgs. 15-18
14. Poster – Measuring Basics, pgs. 22-27

Grades 5 and 6 – 4-H Cooking 201

1. Basic Nut Bread (3" end), pg. 48
2. Nut Bread Variation (3" end), pg. 48
3. Cheese Muffins (2), pg. 49
4. Cheese Muffins with Bacon (2), pg. 49
5. Rolled Biscuits (2), pg. 50
6. Scones (2), pg. 51
7. Banana Snack Cake (3" corner square), pg. 85
8. Funny Cake, unfrosted (3" corner square), pg. 87
9. Snickerdoodles (2), pg. 88
10. Decorated cupcakes (2)
11. Poster – Food Safety, pgs. 8-12
12. Poster – Kitchen Safety, pgs. 13-14
13. Poster – Food Labels, pgs. 19-20
14. Poster – Meal Planning, pgs. 89-91

Grades 7-9 – 4-H Cooking 301

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Basic Dinner Rolls (2), pg. 40
2. Basic Bread (3" end), pg. 41
3. Whole Wheat Bread (3" end), pg. 41
4. Cinnamon Rolls w/ Icing (2), pg. 43
5. Swedish Tea Ring (3" wedge), pg. 45
6. Bread Machine Honey & Wheat Rolls (2), pg. 51
7. Rich White Cake, unfrosted (3" corner), pg. 115
8. Carrot Cake, unfrosted (3" corner or 3" wedge), pg. 119
9. Grandma's Apple Cake (3" corner), pg. 120
10. Decorated single layer cake (form only, no cake)
11. Poster – Outdoor Cooking, pgs. 10-12
12. Poster – Party Planning, pgs. 13-18
13. Poster – Slow Cookers, pgs. 19-20
14. Poster – Any Food Experiment from 4-H Cooking 301

Grades 10 and older – 4-H Cooking 401

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

1. Pita Bread (2 rounds), pg. 20
2. French Bread (3" end), pg. 24
3. English Muffins (2), pg. 26
4. Classic Chocolate Fudge (3 pieces)
5. Single Baked Pie Crust (8" or 9" foil pan), pg. 97
6. Apple Pie (1 slice), pg. 105
7. Angel Food Cake (3" wedge), pg. 116
8. Golden Sponge Cake (3" wedge), pg. 117
9. Chiffon Cake w/ Variation (3" wedge), pg. 118
10. Decorated two layer cake (form only, no cake)
11. Poster – Herbs & Spices, pgs. 8-10
12. Poster – Celebration Meals, pgs. 13-18

13. Poster – Dry Heat & Moist Heat, pgs. 45-58
14. Poster – Any Food Experiment from 4-H Cooking 401

Foods and Nutrition Awards Sponsored by:

*Iowa County Association for Home and
Community Education
Rockwell Mills 4-H Club
AnchorBank, f.s.b of Dodgeville
Pleasant View 4-H Club in memory of Helen Radtke
Rewey Lucky Stars 4-H Club
County Line 4-H Club
Iowa County 4-H Leaders*

Name of Product _____
 Date Canned _____
 Method of Preparation
 Hot Pack Cold Pack
 Method of Processing
 Boiling Water Bath
 Pressure Canner
 Dial Gauge Weighted Gauge
 Your Elevation _____
 Processing Time _____
 Pounds of Pressure _____
 Type of Acid Used _____
 _____% Vinegar Acidity (if vinegar was used)
 Amount Used _____

Attach this "label" to each food preservation jar.

DEPARTMENT 25 – FOOD PRESERVATION

**Food Preservation project will be judged
On Wednesday of fair week in 2018. Please watch the
4-H newsletter for more information. .**

1. Exhibitors can enter a total of 6 entries to be judged at the county fair.
2. Exhibit is to be in standard canning jars - mayonnaise jars not acceptable.
3. One jar of canned product will compose exhibit, unless specified.
4. Products must have been canned since past fair.
5. All jars must have "the label" provided in this premium book attached, indicating processing method, processing time, date processed, percent of vinegar acidity, etc.
6. All rings must be removed from jars.
7. Follow current University of Wisconsin Extension recommendations or *So Easy to Preserve* (Georgia Extension). Guidelines for canning and freezing fruits and vegetables, canning tomatoes and jams and jellies, and dehydrating foods are available at the Extension Office upon request. All foods must be processed in a water bath or pressure canner according to those directions. No open kettle canning will be accepted for judging. Directions for dehydrated foods should be followed closely.
8. Educational posters may not exceed 14x22" in size.
9. Foods may be opened & tasted by the judge at their discretion.

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

Open to members in grades 3-5.

1. Applesauce
2. Tomato juice
3. Cherries
4. Peaches
5. Rhubarb
6. Pears
7. Berries
8. Cooked Jam, any variety
9. Cooked Jelly, any variety
10. Dill pickles
11. Dried Fruits
12. Dried Vegetables
13. Poster on canning fruits
14. Poster on freezing fruits
15. Poster on freezing vegetables

Open to members in grades 6-9.

1. Fruit cocktail
2. Dill pickles
3. Vegetable pickles
4. Pickle Relish
5. Yellow wax beans
6. Green beans
7. Sweet corn
8. Beets
9. Carrots
10. Tomatoes
11. Tomato Juice
12. Peaches
13. Cherries
14. Tomato Taco Sauce
15. Tomato Salsa
16. Mixed Vegetables
17. Canned Poultry
18. Cooked Jam, any variety
19. Cooked Jelly, any variety
20. Fruit salsa
21. Dried fruit leather
22. Dried yogurt leather
23. Poster on pressure canning
24. Poster on drying fruits
25. Poster on drying vegetables

Open to members in grade 10 and older.

1. Apple juice
2. Grape juice
3. Fruit cocktail
4. Sweet pickles
5. Vegetable pickles
6. Pickle Relish
7. Beets
8. Carrots
9. Tomatoes
10. Tomato taco sauce
11. Tomato salsa
12. Mixed vegetables
13. Sauerkraut
14. Broth or Stock
15. Fruit preserves
16. Fruit butter
17. Fruit salsa
18. Canned Chicken
19. Canned Beef
20. Canned Pork
21. Canned Wild Game
22. Dried soup mix

23. Dried herbs
24. Dried meats or jerky
25. Poster on pressure canning
26. Poster on drying herbs
27. Poster on drying meats or jerky

*Food Preservation Awards Sponsored by:
Iowa County Association for Home and
Community Education
Deb Ivey
Bloomfield Buddies 4-H Club
Ruth and Gene Schriefer*

DEPARTMENT 26 - CLOTHING

The entry tag should be attached to the upper left and of the garment as you face it. The hook of the hanger should face the opposite direction. To the entry tag attach a 3x5 card indicating fiber content, intended use, intended care, type of interfacing, pre- shrinking techniques, etc. Missing cards will result in a lower placing except posters. Garments may be constructed with a serger if appropriate.

CLOTHING CONSTRUCTION

Clothing Construction projects will be judged on Wednesday of fair week in 2018. Watch the 4-H newsletter for more information.

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

Members in grade 3-5

1. Tote bag or purse
2. Simple top or shirt
3. Accessory for self
4. Sleepwear or loungewear
5. Pants or shorts
6. Skirt
7. Dress
8. Jumper
9. Beachwear
10. Skirt and top
11. Pants or shorts with top
12. Vest
13. Jumpsuit or romper
14. Skort
15. Skort and top
16. Vest and pants or shorts
17. Vest and skirt
18. Costume or uniform
19. Garment made for doll or bear
20. Any other garment
21. Poster or display of basic sewing tools
22. Poster or display of seam finishes
23. Display of 7 activities from 4-H project guide. Include the guide in your display.

Members in grades 6-8

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Accessory for self
2. Top
3. Skirt
4. Skirt and top
5. Jumper and top
6. Dress
7. Jumper
8. Pants or shorts
9. Sleepwear or loungewear

10. Sportswear
11. Unlined jacket, coat or blazer
12. Knit top
13. Knit pants, skirt or shorts
14. Vest and pants or shorts
15. Vest and skirt
16. Pants or shorts with top or blouse
17. Beachwear
18. Jumpsuit or romper
19. Garment made for another individual
20. Skort and top
21. Costume or uniform
22. Skirt and jacket or blazer
23. Pants or shorts with jacket or blazer
24. Garment made for doll or bear
25. Any other garment
26. Poster or display of natural vs. man-made fabric
27. Poster or display of different seam finishes
28. Poster or display showing how to choose fabric for a specific pattern
29. Display of 7 activities from 4-H project guide. Include the guide in your display

Members in grades 9 and older

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

1. Accessory for self
2. Sleepwear or loungewear
3. Lingerie
4. Beachwear (2 pieces such as swimsuit and coverup)
5. Top with skirt
6. Jumper with top
7. Sportswear – at least 2 pieces
8. Dress for general wear
9. Formal or evening wear
10. Top with pants or shorts
11. Lined jacket, coat or blazer
12. Costume or uniform
13. Suit consisting of at least 2 pieces
14. Recycled garment - updated or refitted garment no longer being worn as originally made. Must be accompanied by description of what it was made from
15. Skort and top
16. Garment for another individual
17. Vest and pants or shorts
18. Vest and skirt
19. Unlined jacket, coat or blazer
20. Jumpsuit or romper
21. Best dress other than formal
22. Item of your own design. Must be accompanied by description of how design was created and the pattern was developed.
23. Any other garment
24. Poster or display of apparel or textile careers
25. Poster or display comparing costs of constructing vs. tailoring or purchasing
26. Poster or display of new sewing tools or equipment
27. Poster or display combining patterns to make a design
28. Display of 7 activities from 4-H project guide. Include the guide in your display.

CLOTHES HORSE

Articles will be judged on construction quality.

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Saddlepad or stable blanket
2. Horse accessory
3. Riding accessory
4. Riding apparel

- Any other article not listed above

Clothing Construction Awards Sponsored by:

*Iowa County Association for Home and
Community Education*

Pleasant View 4-H Club in memory of Kathy Doyle

Rick and Terri Carlson Family

AnchorBank, f.s.b. of Dodgeville

Rewey Lucky Stars 4-H Club

DEPARTMENT 26 - CLOTHING PREVIEW

- Any garment entered in clothing preview may also be entered as a separate exhibit in the clothing division.
- All clothing preview participants must have appeared in the clothing preview judging in June.
- Members and project leaders will receive registration information.
- Members enrolled in "Under Construction", "Fashion Forward", and Refine Design" may have three entries. Members enrolled in Consumer Savvy may have two entries.
- Please remember that it is not necessary to re-register at the time of the county fair.
- Garment should be brought on entry day for display during the fair.

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

Open to Clothing Construction members in grades 3-5.

- Skirt
- Dress or Jumper
- Pants, shorts or skort
- Simple top or vest
- Simple top or vest and skirt
- Simple top or vest and pants or shorts or skort
- Sleepwear or loungewear
- Beachwear
- Jumpsuit or Romper
- Costume or uniform
- Garment for another individual
- Any other garment

Open to Clothing Construction members in grades 6-8.

- Skirt and top or vest
- Skirt and jacket
- Pants, shorts or skort with top or vest
- Dress or jumper
- Jumper with top
- Sleepwear or loungewear
- Beachwear
- Unlined jacket, coat or blazer
- Jumpsuit or Romper
- Sportswear
- Pants, shorts or skort with jacket
- Garment for another individual
- Costume or uniform
- Top or shirt
- Skirt
- Pants, shorts or skort
- Any other garment

Open to Clothing Construction members in grades 9 and older

- Dress for general wear
- Formal or evening wear
- Sportswear (at least two pieces)
- Sleepwear or loungewear

- Top or vest with skirt
- Top or vest with pants, shorts or skort
- Suit - must be at least 2 pieces
- Unlined jacket, coat or blazer
- Lined jacket, coat or blazer
- Beachwear (2 pieces such as swimsuit and coverup)
- Jumper and top
- Jumpsuit or Romper
- Garment of your own design - must be able to tell judge how the design was created and the pattern developed.
- Garment for another individual
- Costume or uniform
- Any other garment

Open to CLOTHES HORSE members.

- Vest
- Jacket, coat or blazer
- Long sleeved shirt
- Riding apparel (at least 2 pieces)
- Any other garment

Open to Consumer Savvy members, grades 3-5

- One piece purchased outfit for under \$25
- One piece purchased outfit for \$25-75
- Two piece purchased outfit for under \$50
- Three or more piece purchased outfit for under \$60
- Remodeled, recycled or decorated garment

Open to Consumer Savvy members, grades 6-8

- One piece purchased outfit for under \$25
- One piece purchased outfit for \$25-50
- Two piece purchased outfit for under \$50
- Three or more piece purchased outfit for under \$60
- Remodeled, recycled or decorated garment

Open to Consumer Savvy members, grades 9 and over

- One piece purchased outfit for under \$25
- One piece purchased outfit for \$25-50
- Two piece purchased outfit for under \$50
- Three or more piece purchased outfit for under \$75
- Remodeled, recycled or decorated garment

Clothing Preview Awards Sponsored by:

Ruth Schriefer

Donna Grunenwald

Jonesdale Jays 4-H Club

Frederick and Carol Getman

DEPARTMENT 26 – CONSUMER SAVVY

**Consumer Savvy projects will be judged on
Wednesday of fair week in 2018. Watch the 4-H
newsletter for more information.**

All entries must be this year's work. No kits allowed.

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

Grades 3-5

- Different shopping styles
- Youth's income and expense statement for one month
- Savings plan
- Poster or report comparing the quality and price of the same item bought in three different types of stores
- Exhibit or poster illustrating the three types of information found on clothing labels
- Cyber consumer safety
- Poster that illustrates clothing colors you like and dislike

8. Research on internet shopping sites
9. Spending habits log
10. Poster or report illustrating an outfit you want compared to one within a specific price limit, include your decision to buy or not buy
11. Report or exhibit on clothing colorfastness
12. Poster or report on clothing warranties

Grades 6-8

1. Poster illustrating different clothes worn for "function" and "fashion"
2. Collage illustrating three distinctive clothing looks
3. Poster illustrating how line and color can enhance body shapes
4. Record of youth's monthly income and expenses
5. Poster/report illustrating your clothing needs vs. wants
6. Exhibit or report on buying jeans
7. Planning for a major purchase
8. Create an ad
9. Impact of advertising on children
10. Chart evaluating similar garments for three types of stores (discount, consignment, used clothing, department or outlet)
11. Exhibit on a volunteer charity or community activity related to this project

Grades 9 and up

1. Where products are manufactured
2. Retailer policies on use of child labor
3. Interview of a shop owner
4. Comparing TV and radio ads to print
5. Checking website information accuracy
6. Interview a consumer activist
7. Product complaint letter
8. True costs of owning a car
9. Decision making when purchasing an expensive product
10. Government departments protecting consumer rights
11. Exhibit on a volunteer charity or community activity related to this project

*Consumer Savvy Awards Sponsored by:
Ruth Schriefer
Anchor Bank of Dodgeville*

DEPARTMENT 27 - KNITTING

1. All items except displays must be accompanied by a 3x5" card securely fastened to the entry with the following information:
 - a. fiber content, of yarn
 - b. intended care
 - c. intended use (was garment made for someone else)
 - d. pattern stitch used
 - e. size of knitting needles used
 - f. source of pattern (name of publication)
 - g. gauge used
2. Failure to do the above may result in a lower placing.
3. All entries must contain at least 1 oz. of yarn excluding the fringe. If you wish to exhibit an article containing less than 1 oz. of yarn (example: Christmas ornaments), bring three articles.
4. A pair of mittens, slippers, pot holders, etc. constitutes one article. Articles with more than one item should be fastened together.

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

KNITTING, members in grades 3-5

1. Slippers
2. Scarf
3. Pillow covers
4. Hat
5. Accessory for home
6. Two needle mittens
7. Any other knitted item
8. Holiday decoration
9. Display of knitting abbreviations with explanations
10. Display of basic knitting stitches (knitting, purling, stockinette, ribbing, etc.)
11. Stuffed animal or toy

KNITTING - members in grades 6-8

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Accessory for home
2. Vest
3. Pillow covers
4. Hat and mittens or scarf and mittens
5. Four needle project
6. Doll clothes
7. Baby clothes
8. Baby afghan
9. Any other knitted item
10. Holiday Decoration
11. Display explaining knitting needles
12. Display of yarn weights, explaining uses
13. Stuffed animal or toy

KNITTING - members in grade 9 and older

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

1. Four needle project
2. Baby clothes or afghan
3. Garment for adult
4. Pullover sweater
5. Creative accessory for the home
6. Afghan
7. Basic cardigan sweater
8. Stuffed animal or toy
9. Any other knitted item
10. Holiday decoration
11. Display of what a good knitting bag contains
12. Display of 3 or more types of buttonholes
13. Display of 3 or more types of pockets

Knitting Awards Sponsored by:

*Iowa County Association for Home and
Community Education
Cobb Busy Badgers 4-H Club*

DEPARTMENT 27 - CROCHETING

1. All items except displays must be accompanied by a 3x5" card securely fastened to the entry with the following information:
 - a. fiber content, of yarn
 - b. intended care
 - c. intended use (was garment made for someone else)
 - d. pattern stitch used
 - e. size of crochet hook used
 - f. source of pattern (name of publication)
 - g. gauge used
2. Failure to do the above may result in a lower placing.
3. All entries must contain at least 1 oz. of yarn excluding the fringe. If you wish to exhibit an article containing less than 1 oz. of yarn (example: Christmas ornaments), bring three

articles.

4. A pair of mittens, slippers, pot holders, etc. constitutes one article. Articles with more than one item should be fastened together.

5. Posters may not exceed 14x22" in size.

CROCHET - members in grades 3-5

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

1. Doll or baby blanket
2. Hot pad or potholder
3. Two placemats
4. Scarf
5. Pillow cover
6. Stuffed animal or toy
7. Holiday article
8. Accessory for home
9. Other crocheted item
10. Display of crochet abbreviations
11. Display of yarn weights, explaining uses

CROCHET - members in grades 6-8

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Slippers
2. Scarf with hat
3. 2 Pillow covers
4. Baby clothes or afghan
5. Stuffed animal or toy
6. Holiday article
7. Accessory for home
8. Vest or sleeveless sweater
9. Basic pullover sweater
10. Doilies
11. Afghan
12. Other crocheted item
13. Display of the 4 basic crochet stitches (single, double)
14. Display of 3 or more seam finishes

CROCHET - members in grades 9 and older

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

1. Baby clothes or afghan
2. Holiday article
3. Accessory for home
4. Basic pullover sweater
5. Basic cardigan sweater
6. Rug
7. Doilies or table runner
8. Tablecloth
9. Afghan
10. Other crocheted item
11. Display of what a good crochet bag contains
12. Display of 3 or more crochet stitch patterns (ex: shells, popcorn, puff)

Crocheting Awards Sponsored by:

*Iowa County Association for Home and
Community Education
Cobb Busy Badgers 4-H Club*

DEPARTMENT 28 – HOME ENVIRONMENT

1. All articles are to be homemade or refinished unless otherwise specified.

2. All entries must have an informational card attached with the following information (**failure to include this information may result in a lower placing**):

a) how the entry was made or refinished.

b) a description or photo of the room or area where the entry will be placed (include wall colors, other furnishings,

flooring, etc.).

c) how you plan to use the article

3. Kits or pre-stamped pattern pieces are not allowed unless specified or counted cross-stitch.

4. All entries must be this year's work.

5. An entry shall consist of one item unless specified.

5. Pictures and wall hangings should be finished and ready for hanging in the home.

Youth in grades 3-5

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

1. Collage of interesting textures
2. Pin-up or bulletin board
3. Wooden book ends
4. Wastebasket
5. Pillow
6. Fringed tablecloth
7. Mug mats (4)
8. Placemats and napkins (4)
9. Laundry bag
10. Simple sewn article for the home
11. Small wooden stool
12. Small wooden box
13. Wallhanging
14. No Sew fleece blanket
15. Bed size quilt (no fleece blankets)
16. Holiday room decoration
17. Any other home environment project (no fleece blankets)

Youth in grades 6-8

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Display about "elements of design"
2. Letter holder
3. Pencil holder
4. Blotter pad
5. Refinished article for any room
6. Wall hanging
7. Curtains for any room
8. Tablecloth and napkins (4)
9. Simple sewn article for the home
10. Wood entry
11. Stenciled entry
12. No Sew fleece blanket
13. Bed size quilt (no fleece blankets)
14. Holiday room decoration
15. Any other home environment exhibit (no fleece blankets)

Youth in grades 9 and over

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

1. Display about "principles of design"
2. Display about "accessories"
3. Refinished or remodeled accessory for home
4. Accessory from nature
5. Accessory for a table setting
6. Restore a wood item
7. Display on how to mat and frame a picture
8. Recycle or create a low cost item for your home
9. Bed-size quilt (no fleece blankets)
10. Create a centerpiece for a party theme
11. Display on how to plan a party
12. Wood entry
13. Display on how to arrange and hang pictures
14. Stenciled entry
15. Simple sewn article for the home
16. Restored heritage item

17. Memory box
18. Window treatment
19. Wall hanging showing your family tree
20. No Sew fleece blanket
21. Holiday room decoration
22. Purchased home accessory selected to solve a decorating problem
23. Other home environment exhibit (no fleece blankets)

*Home Environment Awards Sponsored by:
Iowa County Association for Home and
Community Education
Rick and Terri Carlson Family
Bloomfield Buddies 4-H Club
Jonesdale Jays 4-H Club
County Line 4-H Club*

DEPARTMENT 29 – CHILD DEVELOPMENT

All entries shall be original. All entries will be judged on the basis of originality unless otherwise indicated. All entries must be this year's work.

All items must include a description card with:

- a) age of the child
- b) development skills of the child
- c) how this item will challenge the child
- d) what the child will learn from this exhibit or what skills the child will develop from this exhibit

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

GROWING ON MY OWN - members in grades 3-5

1. Display or poster of yourself at different stages of development
2. Display of masks showing different feelings or emotions
3. Family pictures with captions showing people's similarities and differences
4. Travel kit for a child
5. Poster or display of your responsibilities/ tasks at home
6. List of safety rules for your bedroom
7. Home safety hazards and solutions
8. Display of safe/unsafe foods tested with choking tube
9. Display of safe/unsafe toys tested with choking tube
10. Stuffed toy sewn for a child
11. My Learning Box

GROWING WITH OTHERS - members in grades 6-8

1. Home Alone Board game
2. A plan for when I'm by myself
3. Dealing with an unsafe place
4. Travel kit for a child
5. Age appropriate toy chart
6. Friendship chain
7. Friendly Flyer kite
8. Growth chart or wall hanging representing your development (first tooth, foods, first step, first words)
9. Child development puzzle
10. Family tree or mobile using kitchen clay
11. Rainy Day Kit - at least 2 items made by exhibitor
12. Family rules poster or worksheet
13. Family meal plan
14. Item made to help young children learn the alphabet, numbers, colors, or simple words
15. Photo story of a child preparing an easy and nutritious snack. Include snack recipe and photos
16. Home safety checklist, inspection results, plan of correction

17. Baby's Toy Box
18. Stuffed toy sewn for a child
19. Street Smart Game
20. Make a Family Train
21. Weekly snack inventory

GROWING IN COMMUNITIES - members in grades 9-13

Premiums: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. ABC Child Development Career Watch game
2. Child Development Observation record
3. Scrapbook made with a preschooler
4. Rainy Day Kit - at least two items made by exhibitor
5. Evaluation of TV programs for kids
6. Accessibility checklist of your home or local building
7. Friendship Guidebook
8. Puppet with script
9. Travel kit for a child
10. Display of your community profile
11. Display of Block Buster Observation
12. Intergenerational community service project
13. Notebook of careers in child care - include interviews, local employment, schooling needed
14. Make a babysitter's manual. Include interviews with parents on expectations of babysitters, tips for parents on what babysitters want to know
15. Play Time Kit - at least 2 items made by exhibitor
16. Stuffed toy sewn for a child
17. Report on the roles and responsibilities of parenthood
18. Display on my teaching experience
19. Plan a picnic or nature walk. Explain the menu, play activities, learning activities for the day
20. Diversity of families in your community
21. Puppet show on teaching discipline to toddlers and preschoolers, include script and puppets
22. Playground safety plan
23. Basic first aid kit

*Child Development Awards Sponsored by:
Iowa County Association for Home and
Community Education
Iowa County 4-H Leaders
Ruth and Gene Schriefer*

DEPARTMENT 31 -- COMMUNICATIONS

Premiums: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

HISTORY & HERITAGE, INTERGENERATIONAL

1. A written account of an interview with an older person
2. *A display or collage illustrating special customs, traditions, foods or other things you discovered from interviewing a person
3. *A computer document collection about the person you interviewed
4. *A scrapbook of items describing the person you interviewed
5. A list of questions you would use for a 45 minute interview
6. A display or scrapbook describing a historical building or landmark
7. A display or scrapbook describing what life was like at a specific time in history. Example: Depression, WWI
8. Other original display that would encourage family communication. Attach a 3x5 card describing why this would improve family communication.
9. Family tree (booklet, chart, poster, photography), members 9-12 years old, hand written
10. Family tree (booklet, chart, poster, photography),

- members 9-12 years old, computer generated
- 11. Family tree booklet, properly recorded, members 13 and older, hand written
- 12. Family tree booklet, properly recorded, members 13 and older, computer generated
- 13. History of a 4-H Club
- 14. Booklet on Iowa County history
- 15. Written account of an interview of a family member (can include pictures)
- 16. Biography of an ancestor (can include pictures)
- 17. Geographic maps tracing your family ancestor's migration
- 18. Historical research on family home or family farm
- 19. Written report of a community landmark project
- 20. Poster or display about what you have learned about your state
- 21. An exhibit of early farming or industry in your community which shows methods used for production in the past
- 22. An exhibit of an old art or craft (attach explanation of process and materials used)
- 23. Other project not listed above

Communications 1, grades 3-5

- 1. Thank you letter or note
- 2. Business letter of request
- 3. Script describing non-verbal cues in a video or television program
- 4. Collage of symbols and their meanings
- 5. Outline and visuals for an illustrated talk
- 6. Song that I have composed
- 7. Our Family Quiz Game
- 8. Storyboard of drawings that express my thoughts and feelings
- 9. Point of view article for newspaper or newsletter
- 10. Original code using letters, numbers or symbols
- 11. Poster or display on what makes a good listener
- 12. Poster or display on how families can read aloud.
- 13. My communications portfolio
- 14. Other Communications 1 exhibit

Communications 2, grades 6-8

- 1. Collage of people wearing different styles of clothing and the first impression each makes
- 2. Summary of my personal listening style
- 3. Public service announcement
- 4. Guidelines for e-mail and Internet etiquette
- 5. Press release
- 6. Poster on positive ways to deal with angry feelings
- 7. Outline of a demonstration
- 8. Outline of a 3-5 minute speech
- 9. A collection of two or more items that document how you planned your speech (worksheet, list of references, note cards, speech outline, etc.).
- 10. A poster or display of stress reduction tips and suggestions for dealing with speech anxiety
- 11. Script of an oral presentation with humor
- 12. My communications portfolio
- 13. Other Communications 2 exhibit

Communications 3, grades 9-13

- 1. Outline for a speech that fits a specific audience
- 2. Poster on how to reduce fear of public speaking
- 3. Photos or illustrations of visual aids used for a speech
- 4. Note cards or summary of research on a speech topic
- 5. Critique of magazine advertisements
- 6. Newspaper ad promoting 4-H

- 7. Outline of a campaign platform for a local political office
- 8. Outline of a campaign speech
- 9. Poster or display on how to resolve hassle or conflict
- 10. Poster or display on ways of expressing our feelings.
- 11. My personal resume
- 12. Summary of a debate representing both sides of an issue
- 13. My communications portfolio
- 14. Other Communications 3 exhibit

CREATIVE WRITING

Displays or exhibits that include an interview must include the age of the person interviewed.

- 1. A handwritten commonplace book
- 2. A poster or display about proper e-mail etiquette
- 3. Original poetry item: "found" poem; nature poem, cinquaine, telephone or vertical poem
- 4. *A poster or display of what to include in a journal or diary (do NOT include the journal or diary)
- 5. *A handmade "few kind words" book

The following 2 projects must include a **3x5 card** indicating if it was a school project or not, how long you have been working on this project, time to complete project, how is this communication display to be used, etc. (may use larger than 3x5 card if needed).

- 6. Any other piece of original creative writing (short story, essay or play)
- 7. *Handwritten "imaginary letter"

The following projects must include a **3x5 card** with information on all books read for that entry:

- a. author(s)
- b. title of book(s)
- c. brief description about the book(s)
- 8. A display describing a community service project where you shared your love for books
- 9. An original book review
- 10. Create a book cover illustration
- 11. Amazing Words poster
- 12. Scrapbook or collage of the books you read
- 13. Top 10 Poster
- 14. Other Creative Writing exhibit

*Communications Awards Sponsored by:
Deb Ivey*

DEPARTMENT 32- 4-H CLUB PLANT DISPLAY

Must be entered in the name of the 4-H Club.

Display must have a "theme" determined by the club.

PREMIUMS: Blue-\$16.00; Red-\$14.00; White-\$12.00; Yellow-\$10.00

- 1. 4-H Club Themed Plant Display

*Awards Sponsored by:
Anderson Family in memory of Florence Anderson*

DEPARTMENT 33 – YOUTH LEADERSHIP AND DESIGN YOUR OWN PROJECT

- 1. Photo displays, collages and poster entries must be no larger than 14x22".
- 2. Must be this year's work.
- 3. Attach a card explaining:

- a. what did you learn from working on this entry
- b. what leadership skills did you have or need to accomplish this entry

YOUTH LEADERSHIP

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

For members in grades 7 and 8

1. Display of leadership skills
2. Display of meeting ground rules
3. Display the steps in problem-solving conflict resolution process
4. Photo story of a teamwork activity
5. Display of challenges and opportunities of working as a team
6. Poster on the parts of a speech or presentation
7. Other youth leadership display

For grades 9 and over

8. Display of a trust activity you lead
9. A treasure chest of strengths and weaknesses a group may have
10. Display of "best practices" used as an interviewee
11. Display of an interviewer's role
12. Mission and vision statement for an organization or club you belong to
13. Describe leadership roles of the leaders in your 4-H club
14. An agenda you planned for a meeting
15. Display of characteristics of good teamwork
16. How to use the 4-H Name and Emblem
17. Other youth leadership display

DESIGN YOUR OWN PROJECT

1. Attach photos or other visual aids to help explain the project.
2. Photo displays, collages and poster entries must be no larger than 14x22"
3. **Attach a 3x5 card** to entry tag and answer these questions about your project:
 - a. an explanation of the process of selection, planning and management of your experience in creating this entry.
 - b. explain what the entry is to be used for
 - c. how much time did it take you to complete the entry

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Small entry article
2. Large entry article
3. Photo story of your entry
4. Poster entry
5. Scrapbook entry

*Awards Sponsored by:
Paul Ohlrogge*

DEPARTMENT 34 – HEALTH/SOCIAL SCIENCES

Photo displays, collages and poster entries must be no larger than 14x22"

Entries must be this year's work.

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

HEALTH 1, grades 3-5

1. Complete first aid kit with first aid instruction book
2. First aid kit for sprains, strains, bruises and broken bones
3. First aid instructions for poisons display
4. First aid kit for foreign objects
5. First aid for choking display
6. First aid pocket instruction book
7. Other First Aid display

HEALTH 2, grades 6-8

1. Exhibit identifying germ hiding places in my home and ways to avoid them
2. Display about keeping your hair, skin, nails, teeth, ears and eyes clean
3. Display about power foods
4. Create a healthy snack – include the recipe and a sample of the snack
5. Poster of eating serving size I-Cues
6. Poster on the importance of eating breakfast
7. Exhibit about ways to be active and have fun
8. Other Staying Healthy exhibit

HEALTH 3, grades 9-13

1. Design a questionnaire to collect information about the benefits of keeping fit
2. Exhibit about the benefits of keeping healthy
3. Exhibit about choosing foods for keeping fit
4. Create a display of warm-up and cool-down routine for you
5. Poster reminding you to stay active
6. Display of nutrient-rich food choices
7. Other Keeping Fit exhibit

PERSONAL FINANCES, Unit 1, grades 3-8

1. Outline of talk with parents about a money issue
2. Collage of pictures illustrating my financial goals
3. My personal money journal
4. My personal spending plan or budget including Incomes and expenses
5. My "Needs and Wants" portrait
6. My "Money Personality Profile"
7. Making smart spending goals poster or display
8. Other personal finances exhibit

Unit 2, grades 9-13

9. Ways to use my money poster or display
10. Weekly record of how I save, share and spend money
11. Money savings options chart
12. How to calculate interest exhibit
13. The real cost of credit chart
14. Exhibit on how to manage a checking account
15. Exhibit on choosing a financial institution
16. Collage of my favorite ads
17. Design of a new product ad
18. Exhibit on how to comparison shop for a product
19. Other personal finances exhibit

DEPARTMENT 35 - SCHOOL EXHIBITS

The exhibit shall consist of a booth display (approximately 8x10 ft.) representing one subject taught within the school. Each school is limited to one booth entry. Booths must be ready for display by 11 a.m. on Thursday. Judging will be based on factors such as arrangement, theme, entry, eye appeal and creativeness. Premiums shall be paid to the school.

PREMIUMS: Blue-\$75.00; Red-\$70.00; White-\$65.00; Yellow-\$60.00

SCHOOL BOOTH EXHIBIT

1. High School
2. Elementary School
3. K-12 School

NOTICE: ALL EXHIBITS TO BE ON DISPLAY IN THE FAIRHOUSE MUST BE AT THE EXHIBIT BUILDING BY 10 A.M. THURSDAY

EXHIBITS WILL BE RELEASED ON MONDAY AT 3:30 P.M. and MUST BE PICKED UP BY 5 P.M. THE IOWA COUNTY FAIR AND IOWA COUNTY 4-H LEADERS ARE NOT RESPONSIBLE FOR ITEMS LEFT IN THE FAIR BUILDING AFTER 5 P.M.

Donors of Special Merit Awards and Trophies

Youth are encouraged to send a note of thanks to donors immediately following the county fair.

Iowa County 4-H Leaders
303 W Chapel St
Dodgeville WI 53533

Bloomfield Buddies 4-H
Deena Vinger
3578 Berg Rd
Dodgeville WI 53533

Blue Ribbon 4-H
Kathy Fargo
308 Maple St
Blanchardville WI 53516

Clyde Go Getters 4-H
Judy Temby
6814 Hwy 130
Avoca WI 53506

Cobb Busy Badgers 4-H
Paula Daentl
3075 Daentl Rd
Edmund WI 53535

Country Cardinals 4-H
Linda Roum
504 Kennedy St
Highland WI 53543

County Line 4-H
Edith Goodweiler
1271 Hwy 23/151
Mineral Point WI 53565

Five Point 4-H
Sally Hanson
601 N Bennett Rd
Dodgeville WI 53533

Jonesdale Jays 4-H
Susan James
307 Cty Rd W
Mineral Point WI 53565

Pleasant View 4-H
Mary Dunn
5101 Sunny Ridge Rd
Mineral Point WI 53565

Rewey Lucky Stars 4-H
Shelly Osterdorff
1528 New California Rd
Livingston WI 53554

Rockwell Mills 4-H
Heidi Tiber
1111 Georgene St
Dodgeville WI 53533

Section Line 4-H
Pam Pishon
5031 Leffler Rd
Dodgeville WI 53533

ADM Alliance Nutrition
Tom McGuire
315 Harris St
Mineral Point WI 53565

Alisha's Best of Friends
3425 Hwy 23
Dodgeville WI 53533

AnchorBank, f.s.b
316 W Spring St
Dodgeville WI 53533

The Anderson Family
Carol Anderson
PO Box 116
Cobb WI 53526

Compeer Financial
3448 Hwy 23 N
Dodgeville WI 53533

Bio-Vet, Inc.
Bill Helwig
4298 Green Leaf Dr
Dodgeville WI 53533

B-L Agri-Service
5488 Hwy 80 N
Highland WI 53543

Mike Brokish Family
3544 Cty Rd B
Dodgeville WI 53533

Chuck and Rita Brown
6555 Sunny Ridge Rd
Dodgeville WI 53533

Brown Swiss Canton II
Mary Dunn
5101 Sunny Ridge Rd
Mineral Point WI 53565

Buck's Eggs
Blake Butteris
351 Jones Branch Rd
Mineral Point WI 53565

Charles Bunker Family
Bob and Elaine Bunker
293 Cty Rd G
Platteville WI 53818

Wright's Feed Service
101 Commerce St
Barneveld WI 53507

Rick and Terri Carlson
Family
2112 Black Oak Rd
Hollandale WI 53544

Chet's Feeds
373 W 6th St
Richland Center WI 53581

Cobb Lions
PO Box 158
Cobb, WI 53526

Country View Vet Clinic
960 Fountain St
Mineral Point WI 53565

Dodgeville Agri-Service
208 King St
Dodgeville WI 53533

Mary Dunn
Dunndale Swiss Farms
5101 Sunny Ridge Rd
Mineral Point WI 53565

East Central/Select Sires
PO Box 191
Waupun WI 53963

Farm & Fleet
4894 Cty Rd YZ
Dodgeville WI 53533

Lois Federman Family
336 Dodge St
Mineral Point WI 53565

Fernvale Farm
Paul May Family
299 Cty Rd O
Mineral Point WI 53565

BMO Harris Bank
302 N Iowa St.
Dodgeville, WI 53533

Gaffney Family Cattle
Scott Gaffney
4888Cty Rd HH
Barneveld WI 53507

Frederick and Carol
Getman
16560 Godfrey Rd
Mineral Point WI 53565

Donna Grunenwald
1808 Cty Rd XX
Livingston WI 53554

Sharon Hogan/Tom
Kenyon
422 Vial
Linden WI 53554

Heartwood Show Team
3345 Edgington Rd
Cobb WI 53526

Iowa County HCE
303 W Chapel St
Dodgeville WI 53533

Matt Heins Heins Show Stock 615 Church St Mineral Point WI 53565	Tom Lauffer Family 5915 Section Line Rd Dodgeville WI 53533	Randy and Tammy Rule 2100 Jones Rd Dodgeville, WI 53533	Triple D Farms Bruce Dannenberg 360 Pleasant View Rd Mineral Point WI 53565
Hi-Lo Valley Farm Jerry and Brenda Yager 5718 Hines Rd Highland WI 53543	Leix Farms, Inc. 3040 Cty Rd XX Montfort WI 53569	Spurgeon Vineyards 16008 Pine Tree Rd. Highland, WI 53543	Nick and Betty Weier Weier Sheep Shearing 2343 Cty Rd Q Mineral Point WI 53565
Hollandale Grocery 300 Main St Hollandale WI 53544	Mark and Sarah Weier 5482 State Rd 191 Dodgeville, WI 53533	Ross Soil Service 734 Ridge St Mineral Point WI 53565	Wiesbrook Family 775 Hwy DDD Mineral Point WI 53565
Kevin & Michelle Ihm 4106 Ihm-Harris Rd Barneveld WI 53507	Midwestern Bio-Ag 918 Deming Way Suite 200 Madison, WI 53717	Royal Bank 109 Division St Cobb WI 53526	Mark & Brenda Steffes 565 Old Hwy Rd Mineral Point WI 53565
Insight FS, Inc. 1080 Hwy 18 Cobb WI 53526	Military Ridge Vet Service 303 Cty Rd YZ Dodgeville WI 53533	Bradd Rule Memorial Norman Rule Family 2375 Sunny Slope Rd Mineral Point WI 53565	Mike & Angela Schubert 15119 Fort Defiance Rd Mineral Point WI 53565
Iowa County Cattlemen 826 Hwy 18 Montfort WI 53569	Mont Chevre 336 Penn St Belmont WI 53510	Mike Schmitz Schmitz Construction 219 Davis Mineral Point WI 53565	See-Mor Grain 12785 Cty Rd O Darlington WI 53530
Windridge Fiber Farm 7370 Urness Rd Hollandale WI 53544	Paul Ohlrogge 303 W Chapel St Dodgeville WI 53533	Ruth and Gene Schriefer 418 Doty St Mineral Point WI 3565	
Iowa Co. Holstein Assoc. Angela Brown 3008 Elliott Brown Rd Dodgeville WI 53533	Pam's Pampered Pets 5031 Leffler Rd Dodgeville WI 53533	Scott Construction, Inc. PO Box 340 Lake Delton WI 53940	
Iowa Co. Jr. Holstein Assoc. Angela Brown 3008 Elliott Brown Rd Dodgeville WI 53533	Pine Lawn Farms Paul and Janalyn Yager 1663 Twin Bridge Rd Mineral Point WI 53565	Sloan Implement 130 Hwy 18 Montfort WI 53569	
Iowa County Dog Project Karolyn Levin 512 Michele St Mt Horeb WI 53572	Premier Co-op 3000 Business Park Rd Mineral Point WI 53565	Greg and Chris Stumpf Family 2195 Ruppert Rd Dodgeville WI 53533	
Iowa Co. Equine Board Lorrie Schriefer 2409 Cty Rd Y Dodgeville WI 53533	R&R Engraving 3243 Lehner Rd Dodgeville WI 53533	SW Feeder Cattle Co-op Duane Schuler 1342 Lime Kiln Ln. Platteville, WI 53818	
Iowa Grant FFA Eric Johannesen 462 Cty Rd IG Livingston WI 53554	Cindy Reynolds-Doyle 5674 Hwy 39 Mineral Point WI 53565	SW Guernsey Breeders Duane Schuler 1342 Lime Kiln Ln Platteville WI 53818	
Deb Ivey 303 S Iowa St Mineral Point WI 53565	Julee Reynolds 5714 Hwy 39 Mineral Point WI 53565	Jack Thomas Family David Thomas 7641 Sawmill Rd Madison WI 53717	
Ivey Construction 1020 Bollerude St Mineral Point WI 53565	Jeannette Reynolds Mem. Reynolds and Doyle Families 5674 Hwy 39 Mineral Point WI 53565	Jeff Thomas 826 Hwy 18 Montfort WI 53569	
Jon-Dee Acres David & Shelly Osterndorff 1528 New California Rd Livingston WI 53554 Don Kreul 4488 Nelson Rd Dodgeville WI 53533	Reynolds Feeds 111 Eastman St Cobb WI 53526	Tonkin Show Cattle 3045 Burr Oak Rd Mineral Point WI 53565	
	Riverdale Ag Service 222 S Wisconsin Ave Muscoda WI 53573		
	Richard and Cindy Reeson 4744 Cty Rd HH Barneveld, WI 53507		

IOWA COUNTY FAIR LIVESTOCK EXHIBITS (for both 4-H and Open Class Exhibits) Year _____

Fair management is responsible for maintaining identification records of cattle shown at the Iowa County Fair. You **must** fill out this form and bring it with you when you check in with the superintendent or veterinarian at the fairgrounds – before animals are unloaded. Animals without proper identification or health papers will not be allowed to stay on the grounds.

Name _____ Club _____

Address _____ **Premise ID#** _____

Circle One	Breed	Description	Identification (ear tag, scrapie tag no., registration no., tattoo)
Dairy Beef Sheep Goats Poultry			
Dairy Beef Sheep Goats Poultry			
Dairy Beef Sheep Goats Poultry			
Dairy Beef Sheep Goats Poultry			
Dairy Beef Sheep Goats Poultry			
Dairy Beef Sheep Goats Poultry			
Dairy Beef Sheep Goats Poultry			

Thank you! These forms are also available on the Iowa County Fair website: iowacountyfair.com

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Address _____ **Premise ID#** _____

Circle One	Breed	Description	Identification (ear tag, scrapie tag no., registration no., tattoo)
Dairy Beef Sheep Goats Poultry			
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Dairy Beef Sheep Goats Poultry			
Dairy Beef Sheep Goats Poultry			
Dairy Beef Sheep Goats Poultry			

Thank you! These forms are also available on the Iowa County Fair website: iowacountyfair.com