**SCHOLARSHIP APPLICATION FOR MEMBERS GRADUATING FROM THE**

**4-H PROGRAM**

**Sponsored by the Iowa County 4-H Leaders Association**

(Scholarship applicants must have been an Iowa County 4-H member for three years prior to graduation, be a 4-H member in good standing, and demonstrate a positive attitude, leadership and responsibility.

Youth are eligible for 4-H membership one year after graduating from high school.)

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

Parent or Guardian

Years in 4-H \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you attended:

National 4-H Congress No \_\_\_\_ Yes \_\_\_\_ Indicate the year \_\_\_\_\_\_\_\_

State 4-H Youth Conference No \_\_\_\_ Yes \_\_\_\_ Indicate the Year \_\_\_\_\_\_\_

Citizenship Washington Focus No \_\_\_\_ Yes \_\_\_\_ Indicate the Year \_\_\_\_\_\_\_

Have you received the 4-H Key Award? No \_\_\_\_ Yes \_\_\_\_ Indicate the Year \_\_\_\_\_\_\_\_\_

Date of High School Graduation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Graduation Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post High School Institution You Plan to Attend or Are Attending

Did you complete a 4-H record book your last year in 4-H? \_\_\_\_\_\_\_\_\_\_\_

If your club didn’t require record books due to COVID, indicate that here \_\_\_\_\_\_\_\_\_\_

Did you participate in at least four 4-H Club events (meetings, fund raisers, or community service activities) in the last two years you were in 4-H? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MAJOR 4-H** **PROJECTS**

List **major** projects you have been enrolled in and indicate years and if presently enrolled. Do not exceed space allowed. Be selective if necessary.

|  |  |  |
| --- | --- | --- |
| Project | No. Years | Presently Enrolled |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |

1. How has 4-H impacted you?
2. Describe one local 4-H club leadership experience you have had in 4-H. What did you do? What was the impact of your leadership role? (Use back of page, if necessary).
3. List 4-H activity and leadership involvement (based on last 5 years) at the county, regional or state level.
4. Looking over your 4-H career, what contributions do you feel you have made to your club, your community, your country and your world?

This application must be accompanied by **one adult recommendation** from someone other than a family member. Please do not add pages. Return this by October 15 to the Iowa County Extension Office, 303 W Chapel Street, Dodgeville, WI 53533.

**RECOMMENDATON FROM CLUB LEADER**

(NOT A PARENT OR RELATIVE)

Name of 4-H Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

As part of the selection process for Iowa County 4-H Scholarships, the selection committee is seeking recommendation and information for candidates. Please provide us with your input regarding the following areas:

Unknown Poor Fair Good Excellent

● Leadership Qualities □ □ □ □ □

●Maturity □ □ □ □ □

●Participation in 4-H Program □ □ □ □ □

●Responsibility □ □ □ □ □

●Positive Attitude □ □ □ □ □

Please provide additional comments in the space below:

Print Your Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Recommendations should be mailed to UW-Extension, Attn. 4-H Scholarship, 303 W Chapel St., Dodgeville, WI 53533 by October 15th. **Please use this side of the page only.**

 September 2021

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