

## Iowa County 4-H "Best Of" Historian Record/Scrap Book

Listed below are requirements this record book must contain to be eligible for the "Best of" Award.

## Objective: To show what the club accomplished during the year.

- At least  $8\frac{1}{2} \times 11$  inches, no larger than  $12 \times 15$  inches.
- Could be a scrapbook, photo book, printed digital book, or binder.
- Can include pictures, drawings, articles, stories, etc. Remember to use captions or labels to describe the included items.
- Can highlight activities, projects, and community service that the club did during the current year only.
- No ribbons scorecard, or evaluation sheets should be included.
- Include a title page with the club's name, year, number of members and leaders, list of officers, and club picture.
- Use current year beginning in October. Arrange the book in chronological order by moth.
- The club can decide if the scrapbook will be completed by a club historian or a larger committee. \*If you have a larger committee, only one gift certificate will be given, but each member will receive an award certificate.
- Letter from your club leader commenting on your work as the historian for the club year.

## What else will be needed:

- Neatness
- Creativity
- Complete review of the club's activities for the year
- Captions/ labels

## Helpful Hints:

- To help preserve the items included in the book. Acid free paper is suggested, but no necessary for judging purposes.
- Think about ways to decorate the book. You may use stickers, drawings, cutouts, colored paper, computer graphics, etc.

