## Iowa County 4-H Record Book Year



| Member Name:                               |
|--|
| Name of Club:                              |
| Grade (as of January 1, 20):               |
| Years in 4-H (including current 4-H year): |
| 4-H Projects Taken this year:              |
|  |

Insert Your Picture Here

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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

## My Iowa County 4-H Activity Program for 20\_\_\_\_\_

| Club Activities (check all that apply) |  |                   |  |
|--|--|-------------------|--|
| Demonstrations                         |  | Talks             |  |
| Music/Drama                            |  | Judging           |  |
| Recreation                             |  | 4-H Promotion     |  |
| Dairy Promotion                        |  | Community Service |  |
| Club Tour                              |  | Picnic            |  |
| Officer                                |  | Committees        |  |
| Fundraisers                            |  |                   |  |
|  |  |                   |  |

## County Activities (check all that apply) Day in the Arts **Ambassador Program Clothing Preview Summer Camp** Fair Activities 4-H Promotion Exploration Day (Feb.) **Exploration Day (July) Leaders Council Foods Review** Horse Bowl Dairy or Livestock Judging Cloverbud Day Volunteer **YQCA** June Dairy Breakfast Food Fight



| District, State, and National Acti | ivities (check all that apply)     |
|------------------------------------|------------------------------------|
| State Fair Demonstration           | State Fair Clothing Preview        |
| State Fair Action Center           | State Fair Exhibitor               |
| Wisconsin 4-H Conference           | Art Team/Drama/Showcase<br>Singers |
| Citizenship Washington Focus       | District/State Project Events      |
| Area Animal Science Day            | State 4-H Horse Bowl               |
| National<br>Congress/Conference    | Western or Eastern Spirit Trip     |
|                                    |                                    |
|                                    |                                    |

| Member Signature_ |   |
|-------------------|---|
| Date              | _ |

Parents/Guardians comments on this member's 4-H Year:



On the next page (you may add more pages) tell your 4-H story for this year. Tell about your most important experiences and activities. Here are some suggestions for topics to include:

- 1. Introduce yourself
- 2. Tell about club, county, district, or national activities you were in. List the activity, such as, dairy promotion, community service, Area Animal Science Days, Citizenship, Washington Focus, Day in the Arts, Project Learning Dayand what you did. Why is this important to you? What was accomplished in this activity?
- 3. List club officer positions or committees you were on. What did you do and learn as an officer or committee member?
- 4. You might include non-4-H activities you are involved in.
- 5. Describe how 4-H participation and involvement has influenced you and your school or career goals. How did your experiences this year help you learn and grow?
- 6. Explain how 4-H has helped you become a better leader and citizen. What have you learned about working as a team? How have you gained skills and abilities in responsibility, problem solving, communication, decision making, career interests, goal setting, ethics, fairness, respect and citizenship?

These are just suggestions. Make this YOUR story that tells about your year in 4-H.

Please type or write on the following page.



