

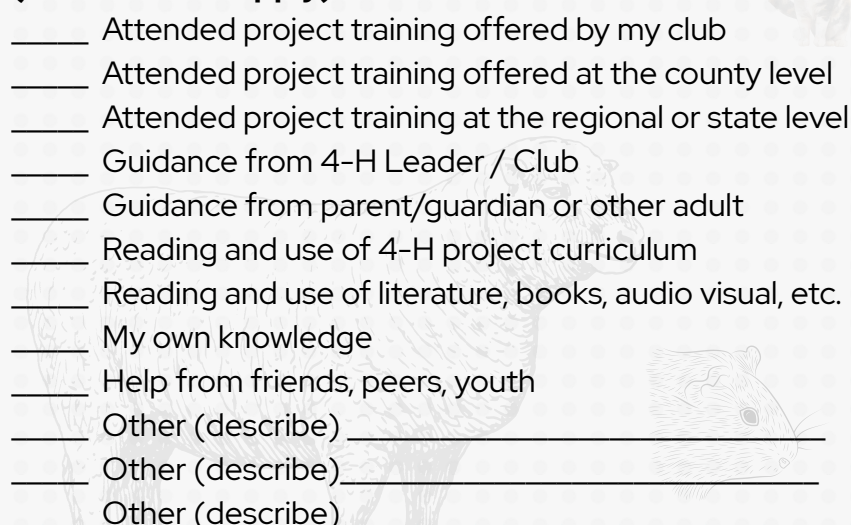
Check the appropriate 4-H Project:

Things I plan to do this year (October 1-September 30th) in this project are: Date Completed

[illegible]

Breeds	How Many	Sex	Date of Birth	Date Purchased	Source

(Check all that apply)

- 
- _____ Attended project training offered by my club
- _____ Attended project training offered at the county level
- _____ Attended project training at the regional or state level
- _____ Guidance from 4-H Leader / Club
- _____ Guidance from parent/guardian or other adult
- _____ Reading and use of 4-H project curriculum
- _____ Reading and use of literature, books, audio visual, etc.
- _____ My own knowledge
- _____ Help from friends, peers, youth
- _____ Other (describe) _____
- _____ Other (describe) _____
- _____ Other (describe) _____

Item	Placing
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Handwriting practice paper with a grid of 10 rows. Each row has a solid top line, a dashed middle line, and a solid bottom line. The first row contains the number '222' in a large, light blue font, followed by a large, light blue '2'.

AGRICULTURE & ANIMAL SCIENCE (A)



Health Care

Vet, Vaccinations, Other Health Care	Date

Project Expenses

Item	\$ Amount
Total	

What did you learn or enjoy in the project this year?

What project related skill(s) would you like to learn or improve?

List at least 2 industry related careers that you can identify.

1. _____
2. _____
3. _____

Are you interested in a career related to this project?

_____ Yes _____ No

If yes, which one? _____

Project Worth Statement

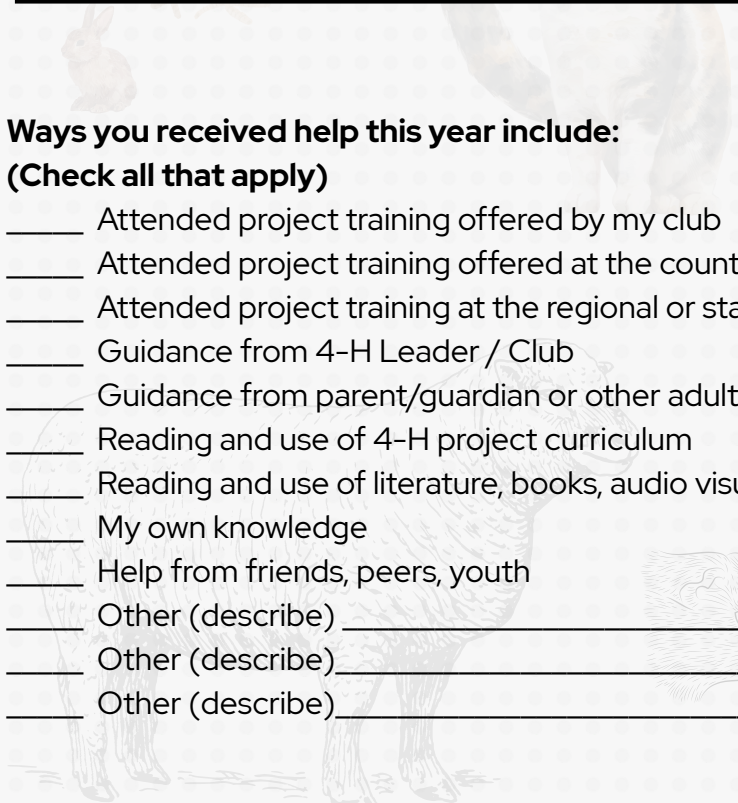
Has this project been worthwhile? Why or why not?

Use a separate form for each project type

_____ Sheep

[illegible]**Date Completed**[illegible]

Breeds	How Many	Sex	Date of Birth	Date Purchased	Source



Ways you received help this year include:
(Check all that apply)

☐ Attended project training offered by my club

☐ Attended project training offered at the county level

☐ Attended project training at the regional or state level

☐ Guidance from 4-H Leader / Club

☐ Guidance from parent/guardian or other adult

☐ Reading and use of 4-H project curriculum

☐ Reading and use of literature, books, audio visual

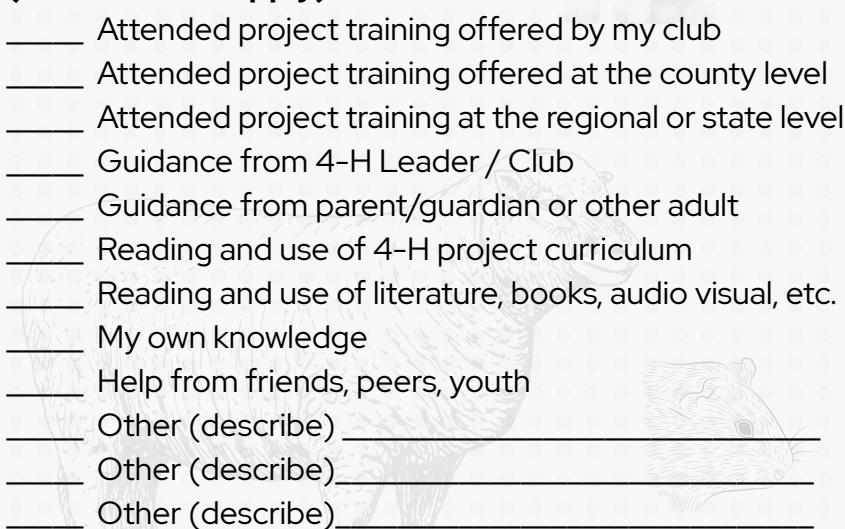
☐ My own knowledge

☐ Help from friends, peers, youth

☐ Other (describe) _____

☐ Other (describe) _____

☐ Other (describe) _____



_____ Attended project training offered by my club

_____ Attended project training offered at the county level

_____ Attended project training at the regional or state level

_____ Guidance from 4-H Leader / Club

_____ Guidance from parent/guardian or other adult

_____ Reading and use of 4-H project curriculum

_____ Reading and use of literature, books, audio visual, etc.

_____ My own knowledge

_____ Help from friends, peers, youth

_____ Other (describe) _____

_____ Other (describe) _____

_____ Other (describe) _____

Item

Placing

[illegible]

AGRICULTURE & ANIMAL SCIENCE (B)

MEAT ANIMAL



Health Care

Vet, Vaccinations, Other Health Care	Date

Project Expenses

Item	\$ Amount
Total	

Market Estimated Feeding Plan (choose one to report on)

Spring weigh in weight _____ Date _____

Projected finish weight _____ Net projected gain _____

Date of entry day at county fair _____ # of days from spring weigh in to entry date _____

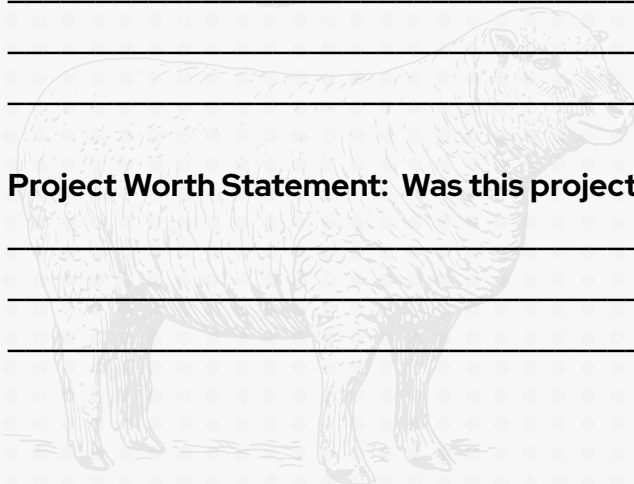
Average daily gain will need to be _____ pounds per day to reach planned finish weight.

Actual weight on entry day of county fair _____ Actual net gain _____

Actual rate of gain (net gain / number of days from start to finish) _____ Auction Price \$ _____

How does this compare to current industry performance standards? (Low - Near - High) Explain:

Project Worth Statement: Was this project worthwhile to you? Why or why not?

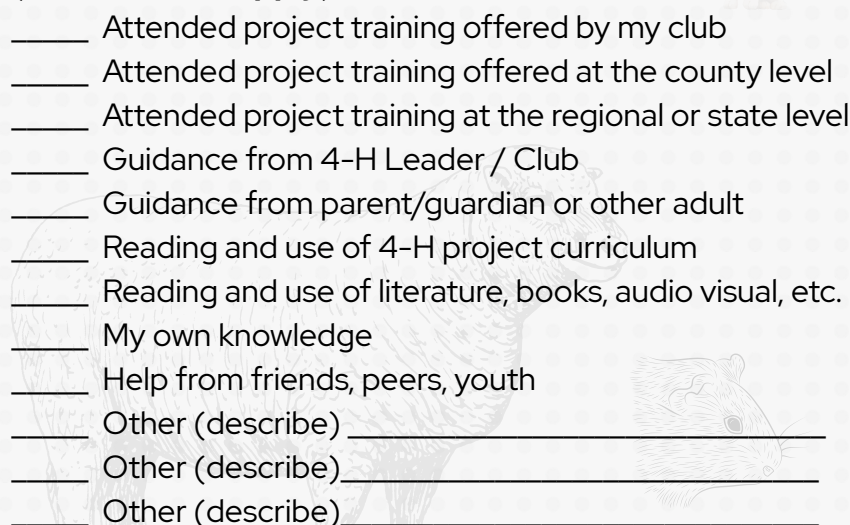


Check the appropriate 4-H Project:

Things I plan to do this year (October 1-September 30th) in this project are: **Date Completed**

[illegible]

Blank handwriting practice lines with a dotted midline and decorative floral borders on the left and right sides.



_____ Attended project training offered by my club

_____ Attended project training offered at the county level

_____ Attended project training at the regional or state level

_____ Guidance from 4-H Leader / Club

_____ Guidance from parent/guardian or other adult

_____ Reading and use of 4-H project curriculum

_____ Reading and use of literature, books, audio visual, etc.

_____ My own knowledge

_____ Help from friends, peers, youth

_____ Other (describe) _____

_____ Other (describe) _____

_____ Other (describe) _____

[illegible]



(This area contains faint background patterns and decorative elements.)

1. _____
2. _____
3. _____

_____ Yes _____ No

If yes, which one? _____

Has this project been worthwhile? Why or why not?

Item	\$ Amount
Total	